# *Seventeenth Sunday after Trinity*

## *Sunday, September 27th, 2026*

## *Divine Service 3, Page 184*

***Divine Shepherd Lutheran Church & School***
***7308 Wedgewood Drive***
***Black Hawk, SD 57718***


*"We are baptized children of God, forgiven and redeemed by Jesus. We are His family, called together to receive His gifts and serve others."*


***Pastor Caleb Schewe***
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***DSLCsecretary@divineshep.org***

## Greetings to all in the Name of the Risen Lord!

May our worship celebrate the joy and hope, peace and presence, of our Lord Jesus Christ, raised to life for us. We welcome all, especially our guests. If you do not have a church home please consider Divine Shepherd. We would love to have you as part of our family. Please take a minute and sign our guest book.

## A prayer before Worship

This is the day you have made, O Lord Jesus, a day of new life and eternal celebration! The stone is moved; death is defeated; heaven is open. As Your disciples first saw and believed Your victory over the tomb, so give us joy in the promise You made and keep for us: because You live, we live also! Amen.

***PLEASE NOTE* We ask that when the Prelude is begun, conversation will cease in order that all have an opportunity to prepare for worship. Please turn off all cell phones.**

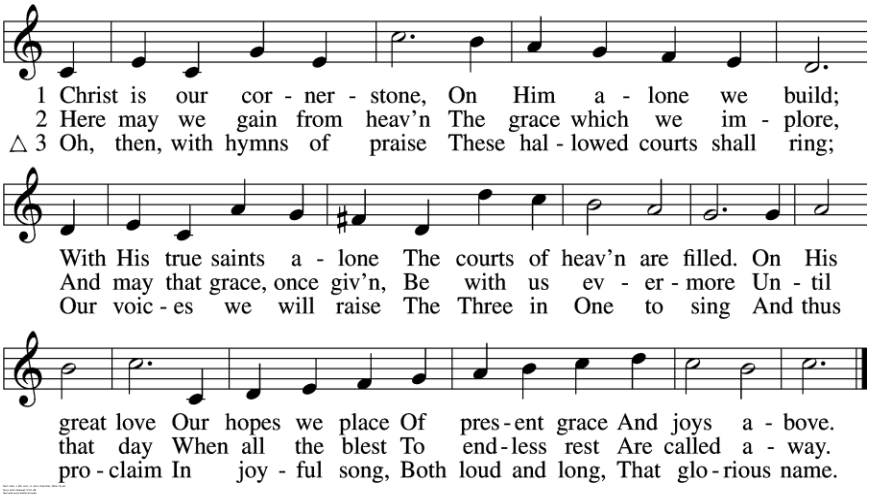
## The Lord's Supper

The Lord's Supper is celebrated in the confession and gladness that, as our Lord says, He gives into our mouth not only bread and wine but His very body and blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord Jesus invites to His table those who trust His Words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Whoever, therefore, eats the bread or drinks the blood of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. (1 Cor 11:28 ESV) Holy Communion is a confession of the faith which is confessed at this altar. Any who holds a confession differing from that of the Holy Scriptures, or are not a member in good standing with the LC-MS, are asked to speak with Pastor Schewe or Pastor Mercer.

Members and guests of DSLC and School we stream our services through Facebook Live. With this stream we do publish this to our Facebook page which means your face may end up on our Facebook page. If you are not comfortable with this please talk to Pastor to address this concern. - Thank you, The AV Team.

## 912 Christ Is Our Cornerstone




**Invocation**

P In the name of the Father and of the + Son and of the Holy Spirit.

**C Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

**C who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

**C and You forgave the iniquity of my sin.**

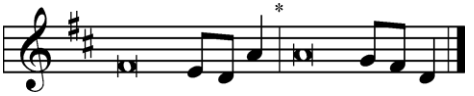
**Confession & Absolution**

**P O almighty God, merciful Father,**

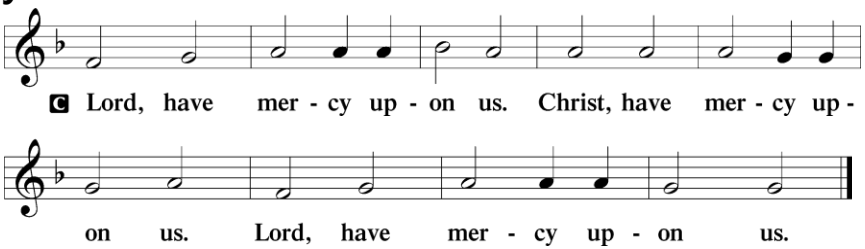
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

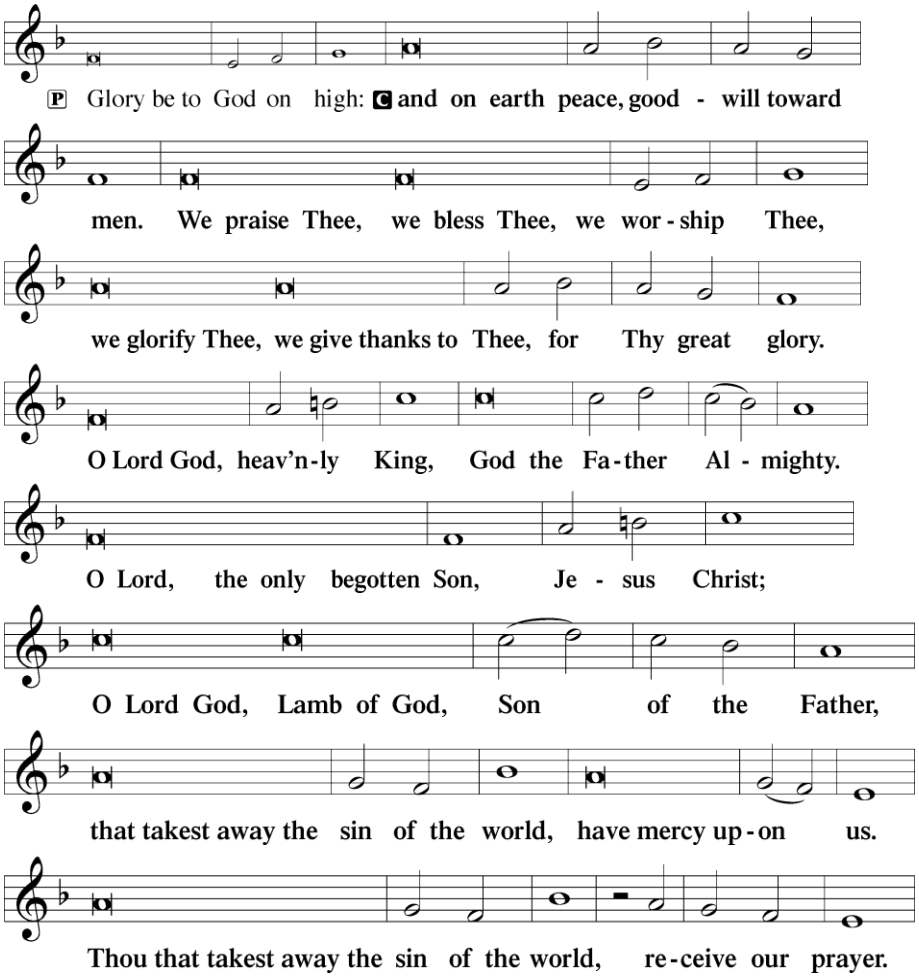
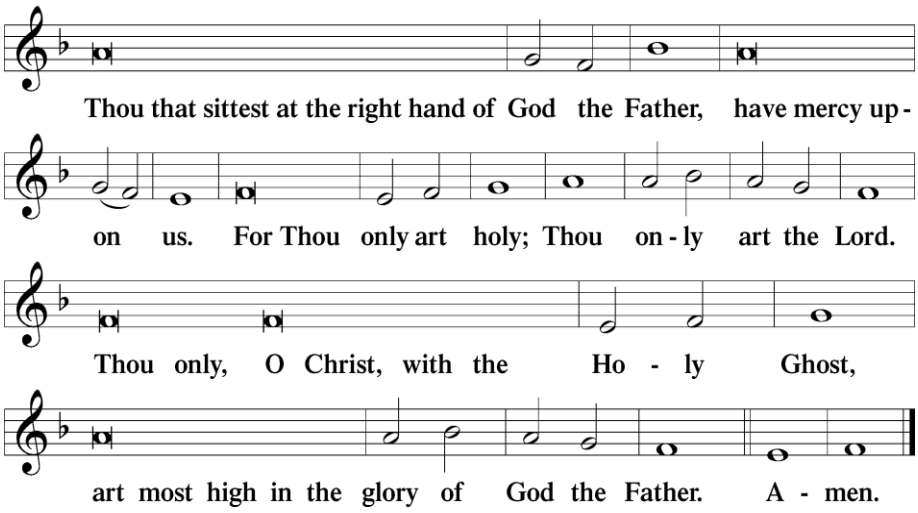
**P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.**

C Amen.

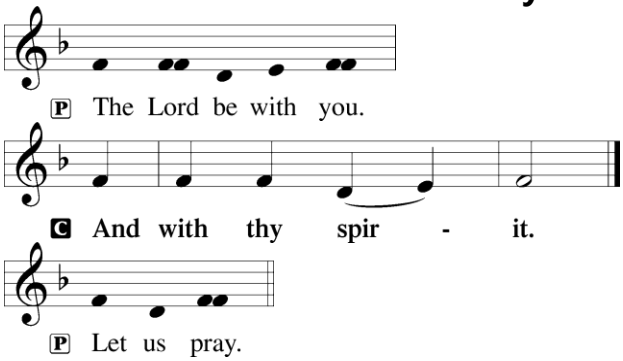
**Introit** *Psalm 119:1–2, 5–6; antiphon: vv. 137, 124*

Righteous are you, | O Lord,*
and right are your | just decrees.
**Deal with your servant according to your | steadfast love,***
**and teach me your | statutes.**
Blessèd are those whose way is | blameless,*
who walk in the law | of the Lord!
**Blessèd are those who keep his testi- | monies,***
**who seek him with their | whole heart.**
Oh that my ways may be | steadfast*
in keeping your | statutes!
**Then I shall not be | put to shame,***
**having my eyes fixed on all your com- | mandments.**
**Glory be to the Father and | to the Son***
**and to the Holy | Spirit;**
**as it was in the be- | ginning,***
**is now, and will be forever. | Amen.**
Righteous are you, | O Lord,*
and right are your | just decrees.
**Deal with your servant according to your | steadfast love,***
**and teach me your | statutes.**

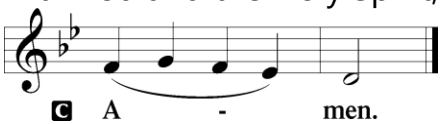
## Kyrie




## Gloria in Excelsis



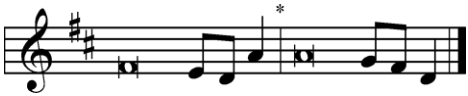

## Salutation and Collect of the Day




P Lord, we implore You, grant Your people grace to withstand the temptations of the devil and with pure hearts and minds to follow You, the only God; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

*Sit*

**Old Testament Reading** *Proverbs 25:6–14*

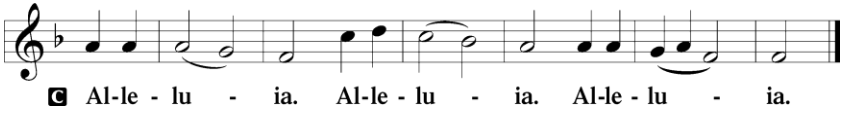
6 Do not put yourself forward in the king's presence or
stand in the place of the great, 7 for it is better to be told,
"Come up here," than to be put lower in the presence of
a noble. What your eyes have seen 8 do not hastily bring
into court, for what will you do in the end, when your
neighbor puts you to shame? 9 Argue your case with
your neighbor himself, and do not reveal another's
secret, 10 lest he who hears you bring shame upon you,
and your ill repute have no end. 11 A word fitly spoken is
like apples of gold in a setting of silver. 12 Like a gold
ring or an ornament of gold is a wise reprover to a
listening ear. 13 Like the cold of snow in the time of
harvest is a faithful messenger to those who send him;
he refreshes the soul of his masters. 14 Like clouds and
wind without rain is a man who boasts of a gift he does
not give.

**Gradual**

Blessèd is the nation whose God | is the Lord,*
the people whom he has chosen as his | heritage!
**By the word of the Lord the heav- | ens were made,***
**and by the breath of his mouth | all their host.**

**Epistle** *Ephesians 4:1–6*

[1]I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, [2]with all humility and gentleness, with patience, bearing with one another in love, [3]eager to maintain the unity of the Spirit in the bond of peace. [4]There is one body and one Spirit—just as you were called to the one hope that belongs to your call— [5]one Lord, one faith, one baptism, [6]one God and Father of all, who is over all and through all and in all.

*Stand*

**Alleluia**

**Holy Gospel** *Luke 14:1–11*

P The Holy Gospel according to St. Luke, the fourteenth chapter.

C **Glory be to Thee, O Lord.**

[1]One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. [2]And behold, there was a man before him who had dropsy. [3]And Jesus responded to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" [4]But they remained silent. Then he took him and healed him and sent him away. [5]And he said to them, "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him

out?" [6]And they could not reply to these things. [7]Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, [8]"When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, [9]and he who invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place. [10]But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at table with you. [11]For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

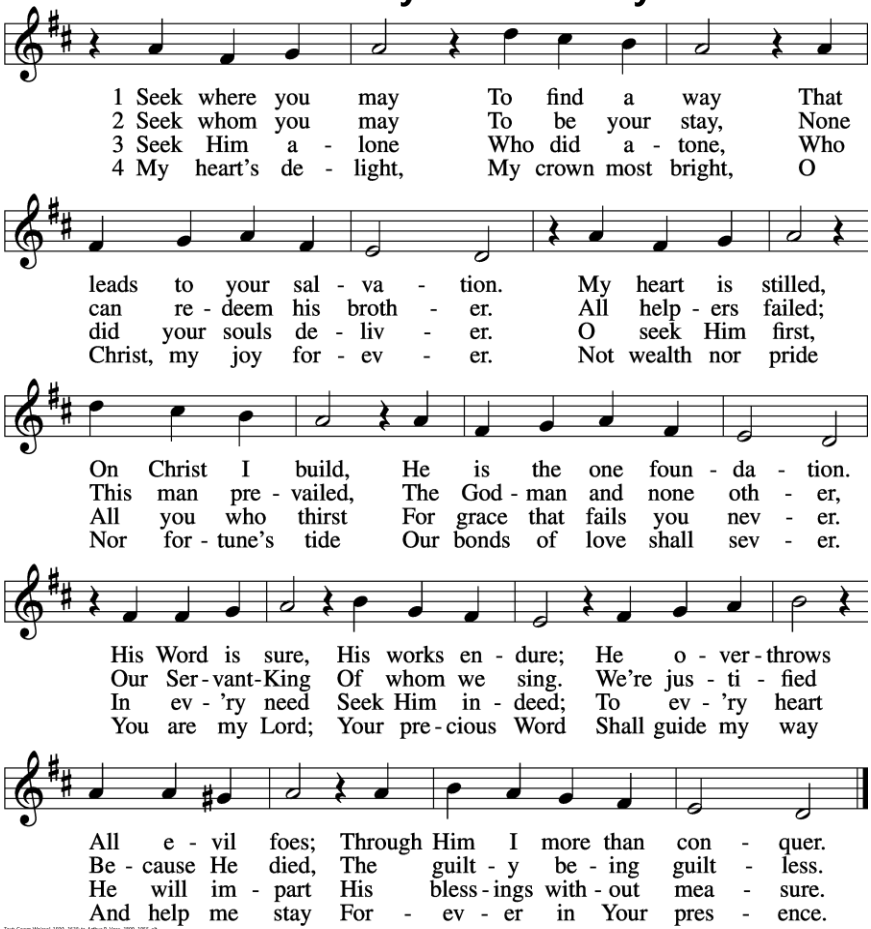
P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

**Apostles' Creed**

**C I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.**

*Sit*

## 557 Seek Where You May to Find a Way

Text: Georg Weissel, 1590–1635; tr. Arthur P. Voss, 1899–1955, alt.
Tune: Johann Stobäus, 1580–1646
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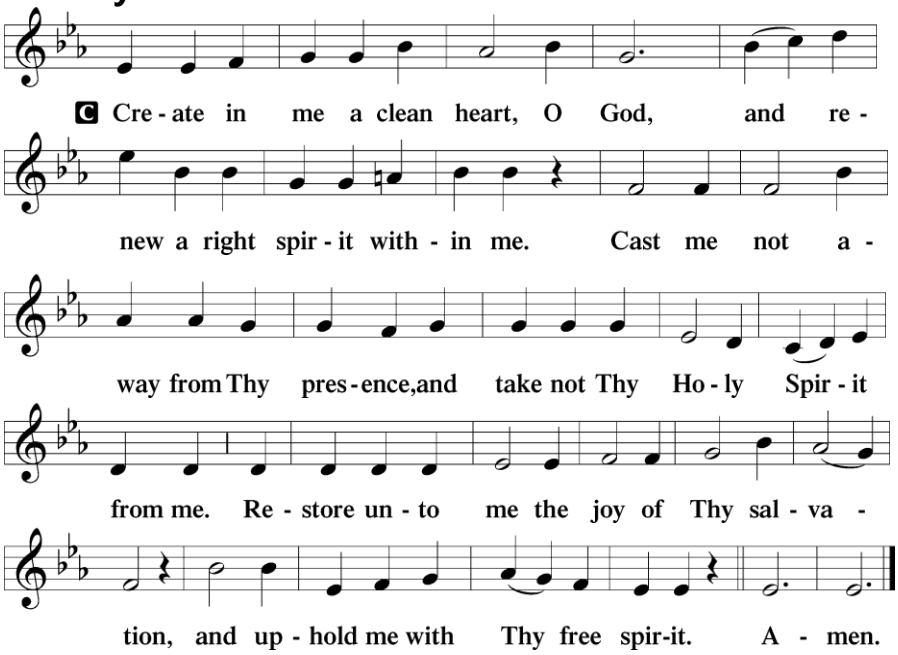
Tune: Public domain

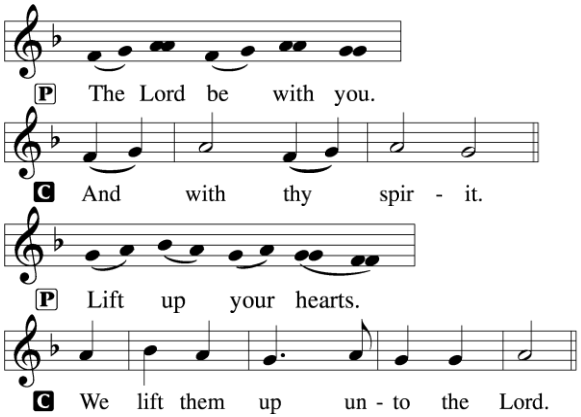
## Sermon

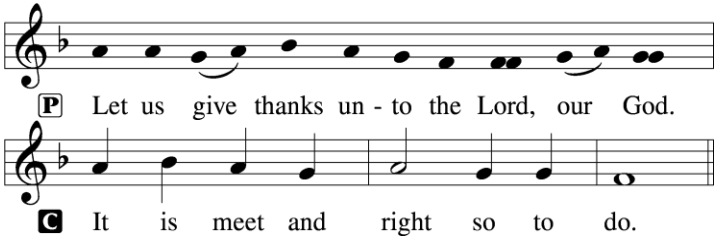
## Offertory

## Offering

*Stand*

## Prayer of the Church "Hear Our Prayer"

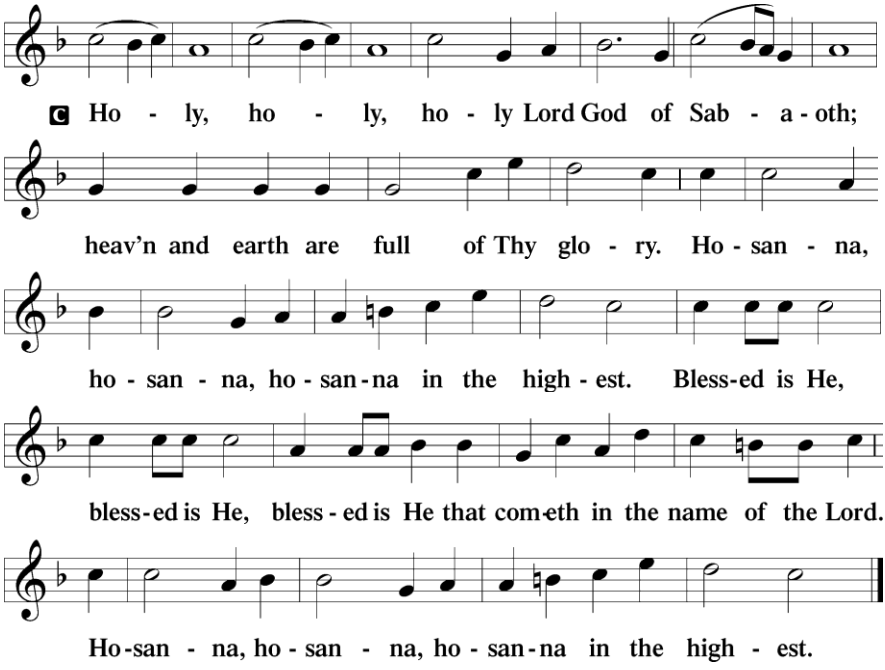
## Preface






P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**

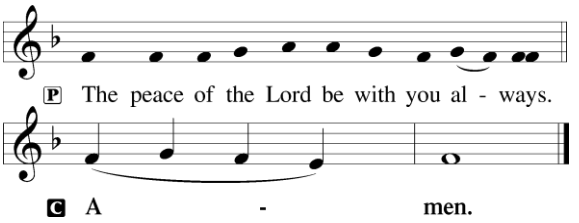


## Lord's Prayer

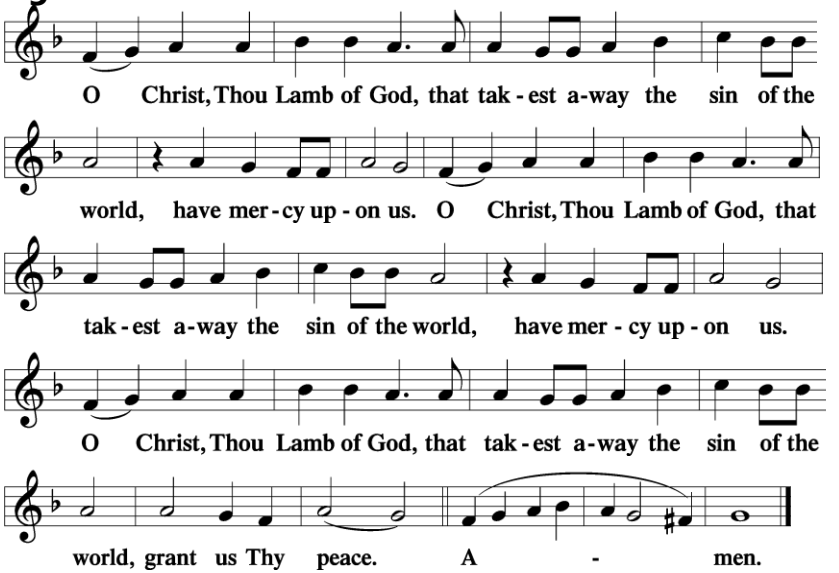
**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Words of Our Lord

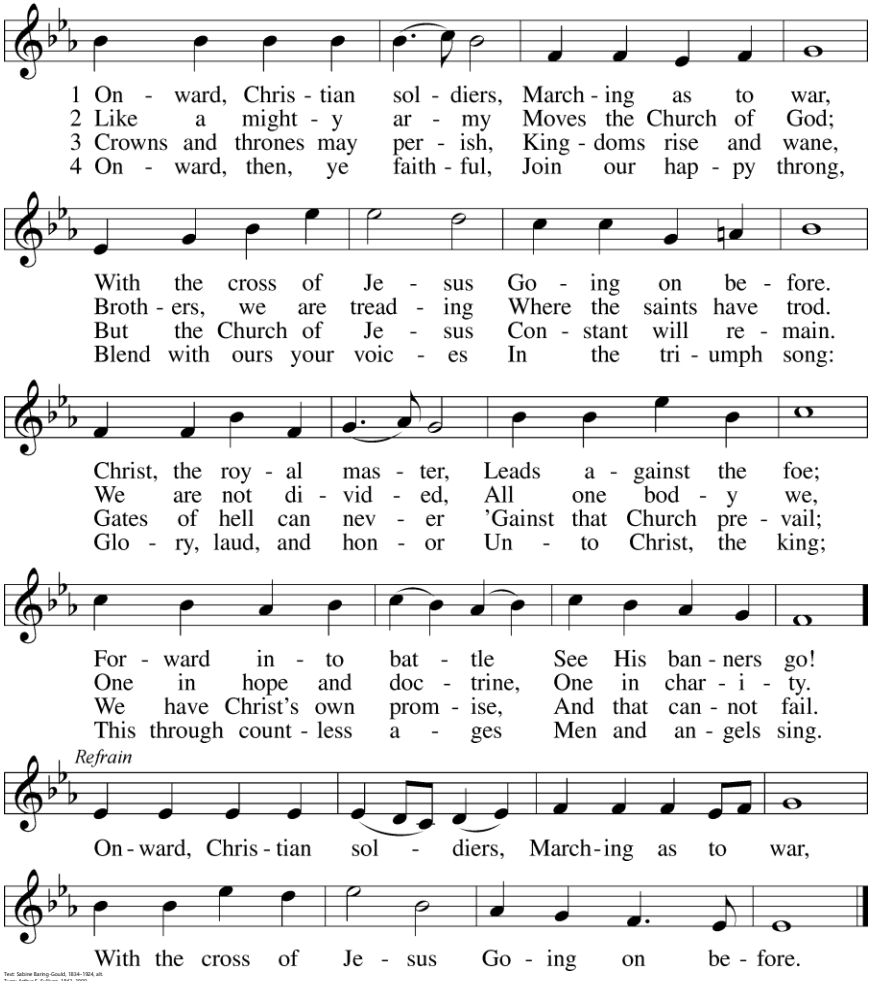
## Pax Domini

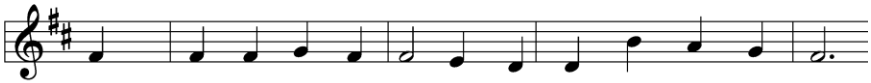
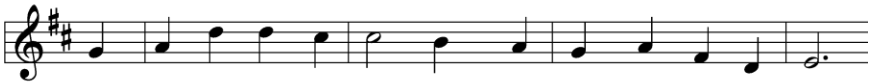
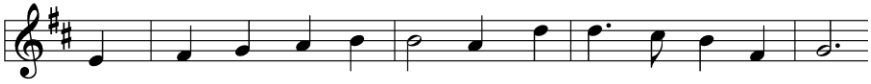
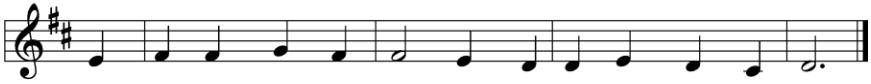



## Agnus Dei

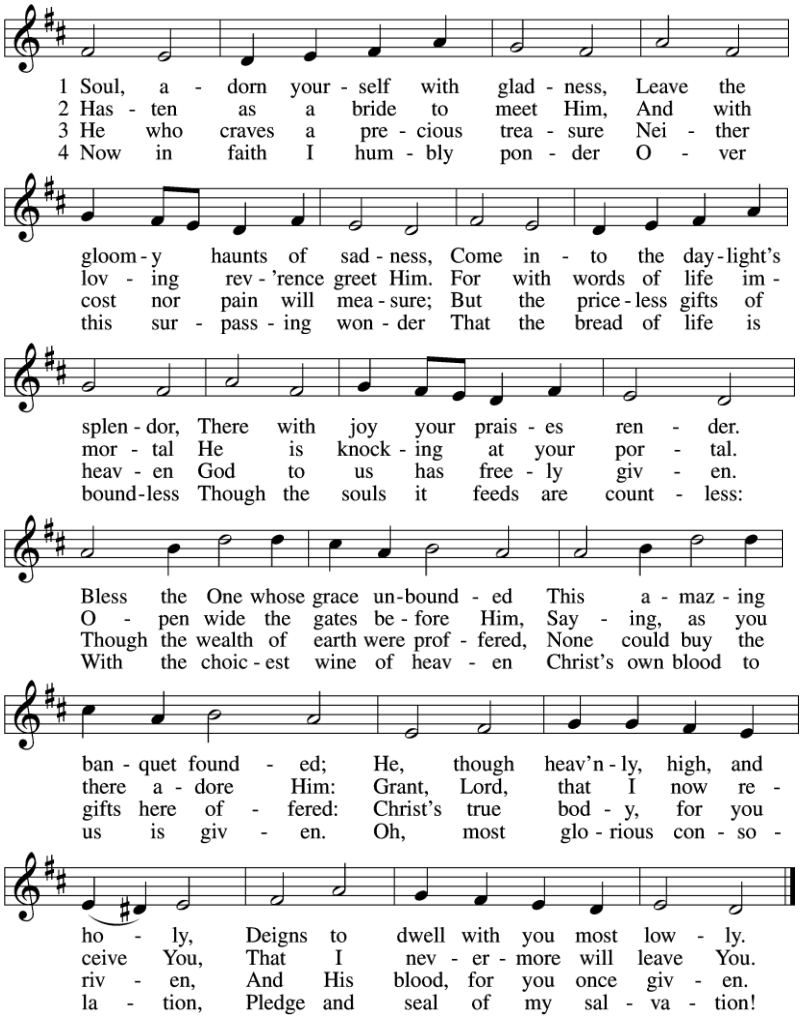


*Sit*

## Distribution Hymns
## 662 Onward, Christian Soldiers

Text: Sabine Baring-Gould, 1834–1924, alt.
Tune: Arthur S. Sullivan, 1842–1900
Text and tune Public domain

## 644 The Church's One Foundation *sts. 1–5*

1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;
3 Though with a scorn - ful won - der The world sees her op - pressed,
4 Through toil and trib - u - la - tion And tu - mult of her war
5 Yet she on earth has u - nion With God, the Three in One,

She is His new cre - a - tion By wa - ter and the Word.
Her char - ter of sal - va - tion: One Lord, one faith, one birth.
By schisms rent a - sun - der, By her - e - sies dis - tressed,
She waits the con - sum - ma - tion Of peace for - ev - er - more
And mys - tic sweet com - mu - nion With those whose rest is won.

From heav'n He came and sought her To be His ho - ly bride;
One ho - ly name she bless - es, Par - takes one ho - ly food,
Yet saints their watch are keep - ing; Their cry goes up, "How long?"
Till with the vi - sion glo - rious Her long - ing eyes are blest,
O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace

With His own blood He bought her, And for her life He died.
And to one hope she press - es With ev - 'ry grace en - dued.
And soon the night of weep - ing Shall be the morn of song.
And the great Church vic - to - rious Shall be the Church at rest.
That we, like saints be - fore us, May see You face to face.

Text: Samuel J. Stone, 1839–1900, alt.
Tune: Samuel S. Wesley, 1810–76
Text and tune Public domain

## 636 Soul, Adorn Yourself with Gladness

5 Jesus, source of lasting pleasure,
Truest friend, and dearest treasure,
Peace beyond all understanding,
Joy into all life expanding:
Humbly now, I bow before You;
Love incarnate, I adore You;
Worthily let me receive You
And, so favored, never leave You.

6 Jesus, sun of life, my splendor,
Jesus, friend of friends, most tender,
Jesus, joy of my desiring,
Fount of life, my soul inspiring:
At Your feet I cry, my maker,
Let me be a fit partaker
Of this blessèd food from heaven,
For our good, Your glory, given.

7 Lord, by love and mercy driven,
You once left Your throne in heaven
On the cross for me to languish
And to die in bitter anguish,
To forego all joy and gladness
And to shed Your blood in sadness.
By this blood redeemed and living,
Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You,
Let me gladly here obey You.
By Your love I am invited,
Be Your love with love requited;
By this Supper let me measure,
Lord, how vast and deep love's treasure.
Through the gift of grace You give me
As Your guest in heav'n receive me.

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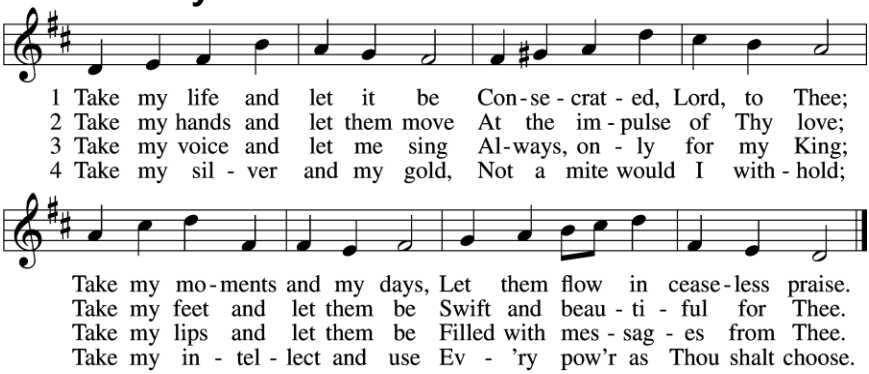
## 783 Take My Life and Let It Be

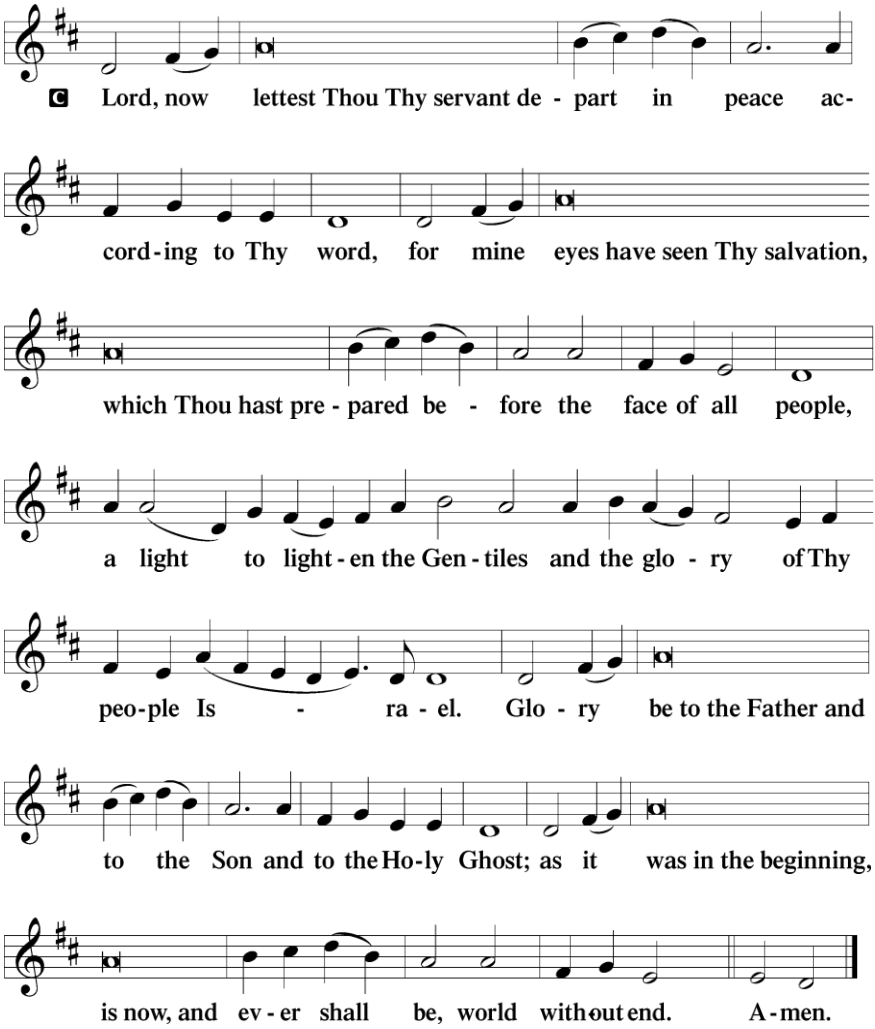



5 Take my will and make it Thine,
It shall be no longer mine;
Take my heart, it is Thine own,
It shall be Thy royal throne.

6 Take my love, my Lord, I pour
At Thy feet its treasure store;
Take myself, and I will be
Ever, only, all for Thee.

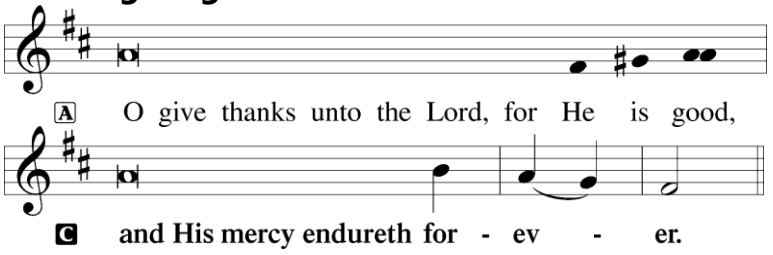
Text: Frances R. Havergal, 1836–79
Tune: William H. Havergal, 1793–1870
Text and tune Public domain

## Nunc Dimittis



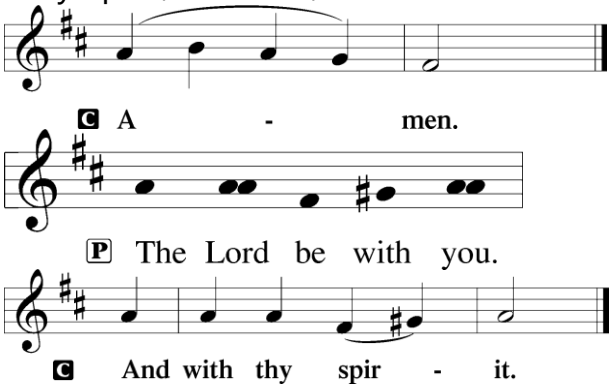

*Stand*

**Thanksgiving**

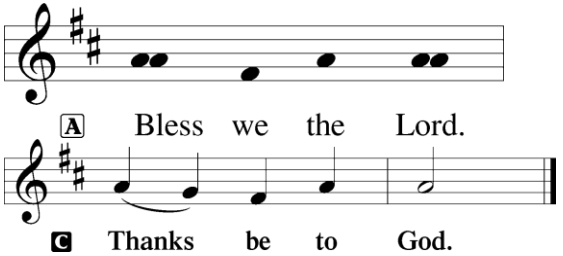



P Let us pray.

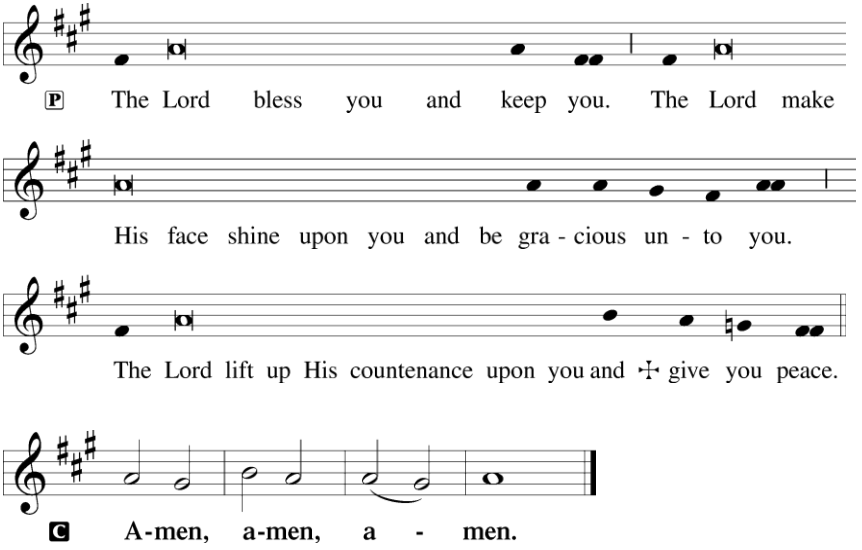
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

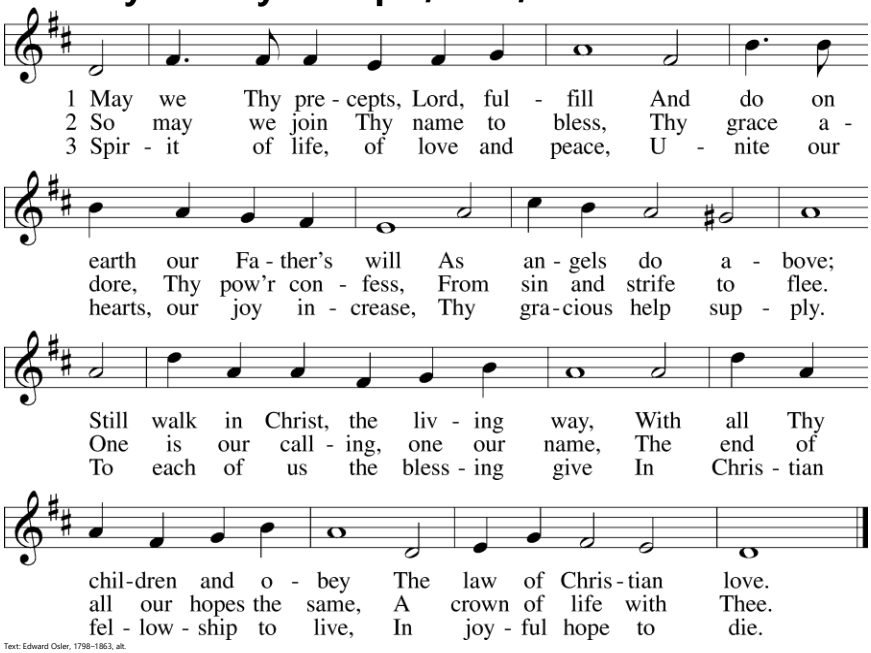



**Benedicamus**



## Benediction



## 698 May We Thy Precepts, Lord, Fulfill

Text: Edward Osler, 1798–1863, alt.
Tune: Lowell Mason, 1792–1872
Text and tune: Public domain

**Congregation at Prayer**
**September 28-October 4**

**Catechism:** Commandments 7-10 with meaning

**Psalm:** 11

**Hymn:** #659 st. 2

**Scripture:**

| | |
|---|---|
| **Monday:** | Matthew 10:1-15 |
| **Tuesday:** | Mathew 10:16-33 |
| **Wednesday:** | Matthew 10:34-42 |
| **Thursday:** | Matthew 11:1-19 |
| **Friday:** | Matthew 11:20-30 |
| **Saturday:** | Matthew 22:34-46 |
| **Sunday:** | Matthew 22:34-46 |