

# ***Easter Sunrise***

***Sunday, April 5<sup>th</sup>, 2026***

***Divine Service 2, Page 167***



***Divine Shepherd Lutheran Church & School  
7308 Wedgewood Drive  
Black Hawk, SD 57718***

"We are baptized children of God, forgiven and redeemed by Jesus. We are His family, called together to receive His gifts and serve others."

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## **Greetings to all in the Name of the Risen Lord!**

May our worship this glorious morning celebrate the joy and hope, peace and presence, of our Lord Jesus Christ, raised to life for us. We welcome all, especially our guests. If you do not have a church home, please consider Divine Shepherd. We would love to have you as part of our family. Please take a minute and sign our guest book.

**\*PLEASE NOTE\* We ask that when the Prelude is begun, conversation will cease in order that all have an opportunity to prepare for worship. Please turn off all cell phones.**

## **A prayer before Worship**

This is the day you have made, O Lord Jesus, a day of new life and eternal celebration! The stone is moved; death is defeated; heaven is open. As Your disciples first saw and believed Your victory over the tomb, so give us joy in the promise You made and keep for us: because You live, we live also! Amen.

## **The Lord's Supper**

The Lord's Supper is celebrated by us this morning in the confession and gladness that, as our Lord says, He gives into our mouth not only bread and wine but His very body and blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord Jesus invites to His table those who trust His Words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.



Whoever, therefore, eats the bread or drinks the blood of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord.

(1 Cor 11:28 ESV) Holy Communion is a confession of the faith which is confessed at this altar. Any who holds a confession differing from that of the Holy Scriptures or are not a member in good standing with the LC-MS, are asked to speak with Pastor Mercer.

As we gather for worship this morning, reflect on these words we find from Martin Luther:

*“He who would preach the Gospel must go directly to preaching the resurrection of Christ. He who does not preach the resurrection is no apostle, for this is the chief part of our faith...The greatest importance attaches to this article of faith. For were there no resurrection, we would have neither comfort nor hope, and everything else Christ did and suffered would be in vain.”*

**Christ is Risen, He is Risen Indeed, Alleluia!**



## **“Sing Alleluia”**

*Adult Choir*

*Stand and face the processional cross at the rear of the church.*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### **Easter Exhortation**

P This is the Day the Lord has made let us rejoice and be glad in it!

**C Oh, give thanks to the Lord, for He is good, for his mercy endureth forever. Alleluia!**

P Christ has indeed been raised from the dead, the first fruits of those who have fallen asleep.

**C For since death came through a man, the resurrection of the dead comes also through a man.**

P So in Christ all will be made alive: Christ is risen!

**C He is risen indeed! Alleluia! Amen!**

### **Holy Gospel**

*Matthew 28:1–10*

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter

**C Glory be to Thee, O Lord**

<sup>1</sup>Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb. <sup>2</sup>And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it. <sup>3</sup>His appearance was like lightning, and his clothing white as snow. <sup>4</sup>And for fear of him the guards trembled and became like dead men.

<sup>5</sup>But the angel said to the women, "Do not be afraid, for I know that you seek Jesus who was crucified. <sup>6</sup>He is not here, for he has risen, as he said. Come, see the place where he lay. <sup>7</sup>Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. See, I have told you." <sup>8</sup>So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples. <sup>9</sup>And behold, Jesus met them and said, "Greetings!" And they came up and took hold of his feet and worshiped him. <sup>10</sup>Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee, and there they will see me."

P This is the Gospel of the Lord.

**C Thanks be to God**

P Christ is Risen!

**C He is risen indeed, Alleluia**

## 457 Jesus Christ Is Risen Today



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!

2 Hymns of praise then let us sing, Al - le - lu - ia!

3 But the pains which He en - dured, Al - le - lu - ia!

△ 4 Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!

Un - to Christ, our heav'n - ly king, Al - le - lu - ia!

Our sal - va - tion have pro - cured; Al - le - lu - ia!

Praise e - ter - nal as His love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!

Who en - dured the cross and grave, Al - le - lu - ia!

Now a - bove the sky He's king, Al - le - lu - ia!

Praise Him, all ye heav'n - ly host, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!

Sin - ners to re - deem and save. Al - le - lu - ia!

Where the an - gels ev - er sing. Al - le - lu - ia!

Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: tr. Lyra Davidica, 1708, London; alt. (sts. 1-3): Latin, 14th cent.; (st. 4): Charles Wesley, 1707-88  
Tune: Lyra Davidica, 1708, London  
Text and tune: Public domain

P Celebrating our Lords Victory over Sin death and the devil, let us humbly come before our Savior and seek His forgiveness that He might share with us His Victory.

### Confession and Absolution

#### Easter Confession

P O almighty God, merciful Father,

C **O holy Lord, we are not the people You created us to be; sin is cast over us like a veil and our sinful thoughts, words, and actions condemn us to eternal life separated from You.**



**Glory be to the Father and | to the Son\*  
 and to the Holy | Spirit;  
 as it was in the be- | ginning,\*  
 is now, and will be forever. | Amen.**

I awake, and I am still with you. Alle- | luia!\*

[You] lay your hand upon me. Alle- | luia!

**Such knowledge is too wonder- | ful for me;\*  
 it is high; I cannot | attain it.**

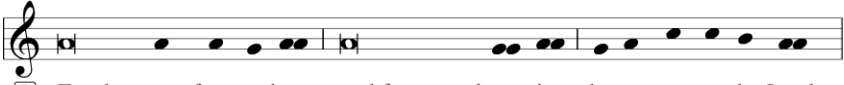
**Kyrie**



**A** In peace let us pray to the Lord.



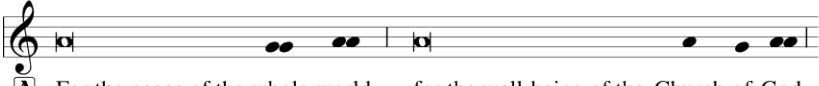
**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



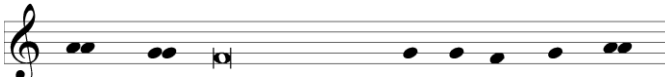
**A** For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

## This Is the Feast



**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.



**C** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.

Pow - er and rich - es and wis - dom and strength and

hon - or and bless - ing and glo - ry are His.

This is the feast of vic - to - ry for our God. Al - le -

lu - ia. Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion:

Bless - ing and hon - or and glo - ry and might be to

God and the Lamb for - ev - er. A - men.

This is the feast of vic - to - ry for our God,

for the Lamb who was slain has be - gun His reign.

Al - le - lu - ia, al - le - lu - ia.

## **Salutation and Collect of the Day**

P The Lord be with you.

### **C And with thy spirit.**

P Let us pray.

Almighty God, through Your only-begotten Son, Jesus Christ, You overcame death and opened to us the gate of everlasting life. We humbly pray that we may live before You in righteousness and purity forever; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

### **Old Testament Reading**    *Isaiah 25:6–9*

<sup>6</sup>On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined.

<sup>7</sup>And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. <sup>8</sup>He will swallow up death forever; and the Lord God will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the Lord has spoken. <sup>9</sup>It will be said on that day, "Behold, this is our God; we have waited for him, that he might save us. This is the Lord; we have waited for him; let us be glad and rejoice in his salvation."

## Gradual



This is the day that the | Lord has made;\*  
let us rejoice and be | glad in it.

**Oh give thanks to the Lord, for | he is good;\***  
**for his steadfast love endures for- | ever!**

## Epistle *1 Corinthians 15:12–25*

<sup>12</sup>Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? <sup>13</sup>But if there is no resurrection of the dead, then not even Christ has been raised. <sup>14</sup>And if Christ has not been raised, then our preaching is in vain and your faith is in vain. <sup>15</sup>We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. <sup>16</sup>For if the dead are not raised, not even Christ has been raised. <sup>17</sup>And if Christ has not been raised, your faith is futile and you are still in your sins. <sup>18</sup>Then those also who have fallen asleep in Christ have perished. <sup>19</sup>If in this life only we have hoped in Christ, we are of all people most to be pitied. <sup>20</sup>But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. <sup>21</sup>For as by a man came death, by a man has come also the resurrection of the dead. <sup>22</sup>For as in Adam all die, so also in Christ shall all be made alive. <sup>23</sup>But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ.

<sup>24</sup>Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. <sup>25</sup>For he must reign until he has put all his enemies under his feet.

### Alleluia and Verse



Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and common time. The first staff begins with a common time signature 'C' and contains the melody for 'Al - le - lu - ia. Lord, to whom shall we go?'. The second staff continues the melody for 'You have the words of e - ter - nal life. Al - le - lu - ia.' and ends with a double bar line.

### Gospel Procession to Center of Church

#### Holy Gospel *John 20:1–18*

P The Holy Gospel according to St. John, the twentieth chapter.

#### **C Glory be to Thee, O Lord.**

<sup>1</sup>Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. <sup>2</sup>So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." <sup>3</sup>So Peter went out with the other disciple, and they were going toward the tomb. <sup>4</sup>Both of them were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup>And stooping to look in, he saw the linen cloths lying there, but he did not go in. <sup>6</sup>Then Simon Peter came, following him, and went into the tomb.

He saw the linen cloths lying there,<sup>7</sup> and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself.<sup>8</sup> Then the other disciple, who had reached the tomb first, also went in, and he saw and believed;<sup>9</sup> for as yet they did not understand the Scripture, that he must rise from the dead.<sup>10</sup> Then the disciples went back to their homes.<sup>11</sup> But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb.<sup>12</sup> And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet.<sup>13</sup> They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him."<sup>14</sup> Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus.<sup>15</sup> Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away."<sup>16</sup> Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabboni!" (which means Teacher).<sup>17</sup> Jesus said to her, "Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'"<sup>18</sup> Mary Magdalene went and announced to the disciples, "I have seen the Lord"—and that he had said these things to her.

P This is the Gospel of the Lord.

**C Praise be to Thee, O Christ.**

## 461 I Know That My Redeemer Lives



1 I know that my Re - deem - er lives; What com - fort  
2 He lives tri - um - phant from the grave; He lives e -  
3 He lives to bless me with His love; He lives to  
4 He lives to grant me rich sup - ply; He lives to



this sweet sen - tence gives! He lives, He lives, who  
ter - nal - ly to save; He lives all - glo - rious  
plead for me a - bove; He lives my hun - gry  
guide me with His eye; He lives to com - fort



once was dead; He lives, my ev - er - liv - ing head.  
in the sky; He lives ex - alt - ed there on high.  
soul to feed; He lives to help in time of need.  
me when faint; He lives to hear my soul's com - plaint.

5 He lives to silence all my fears;  
He lives to wipe away my tears;  
He lives to calm my troubled heart;  
He lives all blessings to impart.

6 He lives, my kind, wise, heav'nly friend;  
He lives and loves me to the end;  
He lives, and while He lives, I'll sing;  
He lives, my Prophet, Priest, and King.

7 He lives and grants me daily breath;  
He lives, and I shall conquer death;  
He lives my mansion to prepare;  
He lives to bring me safely there.

8 He lives, all glory to His name!  
He lives, my Jesus, still the same;  
Oh, the sweet joy this sentence gives:  
I know that my Redeemer lives!

Text: Samuel Medley, 1738-99, abr.  
Tune: attr. John C. Hatton, d. 1793  
Text and tune: Public domain

## **Sermon "Christ The Victor"**

### **Apostles' Creed**

**C I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.**

**Prayer of the Church**

**"Hear Our Prayer"**

**Offering, Special Music**

**"In Christ Alone"**

*Adult Choir*

## Offertory



**C** What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of-fer the sac-ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va-tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Preface



**P** The Lord be with you.



**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

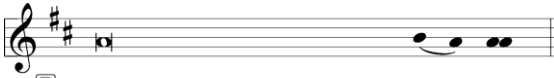
## Lord's Prayer

**C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Words of Our Lord

# Pax Domini

LSB 180



**P** The peace of the Lord be with you al - ways.



**C** A - men.

# Agnus Dei

LSB 180



**C** Lamb of God, You take a-way the sin of the world;



have mer-cy on us. Lamb of God, You take a-way the



sin of the world; have mer-cy on us. Lamb of



God, You take a-way the sin of the world;



grant us peace, grant us peace.

## Distribution Hymns

### 470 O Sons and Daughters of the King



1 O sons and daugh - ters of the King, Whom heav'n - ly  
2 That Eas - ter morn, at break of day, The faith - ful  
3 An an - gel clad in white they see, Who sits and  
4 That night the a - pos - tles met in fear; A - mong them



hosts in glo - ry sing, To - day the grave has lost its sting!  
wom - en went their way To seek the tomb where Je - sus lay,  
speaks un - to the three, "Your Lord will go to Gal - i - lee."  
came their mas - ter dear And said, "My peace be with you here."



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

5 When Thomas first the tidings heard

That they had seen the risen Lord,

He doubted the disciples' word.

Alleluia, alleluia, alleluia!

6 "My piercèd side, O Thomas, see,

And look upon My hands, My feet;

Not faithless but believing be."

Alleluia, alleluia, alleluia!

7 No longer Thomas then denied;

He saw the feet, the hands, the side;

"You are my Lord and God!" he cried.

Alleluia, alleluia, alleluia!

8 How blest are they who have not seen  
 And yet whose faith has constant been,  
 For they eternal life shall win.

Alleluia, alleluia, alleluia!

9 On this most holy day of days  
 Be laud and jubilee and praise:  
 To God your hearts and voices raise.

Alleluia, alleluia, alleluia!

Trial ver. from TransWorld © 1981 by John M. Brown, 1978-80, 81.  
 From "Alleluia" by John M. Brown, © 1978-1981.  
 Text and Tune Public Domain.

### 474 Alleluia! Jesus Is Risen



1 Al - le - lu - ia!	Je - sus is ris - en!	Trum - pets re -
2 Walk - ing the way,	Christ in the cen - ter	Tell - ing the
3 Je - sus the vine,	We are the branch - es;	Life in the
4 Weep - ing, be gone;	Sor - row, be si - lent:	Death put a -
5 Cit - y of God,	Eas - ter for - ev - er,	Gold - en Je -



sound - ing in glo - ri - ous light!	Splen - dor, the Lamb,	Heav - en for -
sto - ry to o - pen our eyes;	Break - ing our bread,	Giv - ing us
Spir - it the fruit of the tree;	Heav - en to earth,	Christ to the
sun - der, and Eas - ter is bright.	Cher - u - bim sing:	"O grave, be
ru - sa - lem, Je - sus the Lamb,	Riv - er of life,	Saints and arch -



ev - er!	Oh, what a mir - a - cle	God has in sight!
glo - ry:	Je - sus our bless - ing, our con - stant sur - prise.	
peo - ple,	Gift of the fu - ture now flow - ing to me.	
o - pen!"	Clothe us in won - der, a - dorn us in light.	
an - gels,	Sing with cre - a - tion to God the I AM!	

*Refrain*



Je - sus is ris - en and we shall a - rise:



Give God the glo - ry! Al - le - lu - ia!

# 466 Christ Has Arisen, Alleluia



1 Christ has a - ris - en, al - le - lu - ia.  
 2 For three long days the grave did its worst  
 3 The an - gel said to them, "Do not fear!  
 4 "Go spread the news: He's not in the grave;  
 5 Christ has a - ris - en; He sets us free;



Re - joice and praise Him, al - le - lu - ia.  
 Un - til its strength by God was dis - persed.  
 You look for Je - sus who is not here.  
 He has a - ris - en this world to save.  
 Al - le - lu - ia, to Him prais - es be.



For our Re - deem - er burst from the tomb,  
 He who gives life did death un - der - go;  
 See for your - selves the tomb is all bare;  
 Je - sus' re - deem - ing la - bors are done;  
 Je - sus is liv - ing! Let us all sing;



E - ven from death, dis - pel - ling its gloom.  
 And in its con - quest His might did show.  
 On - ly the grave cloths are ly - ing there."  
 E - ven the bat - tle with sin is won."  
 He reigns tri - um - phant, heav - en - ly King.

*Refrain*



Let us sing praise to Him with end - less joy;



Death's fear - ful sting He has come to de - stroy.




Our sin for - giv - ing, al - le - lu - ia!




Je - sus is liv - ing, al - le - lu - ia!

## 464 The Strife Is O'er, the Battle Done

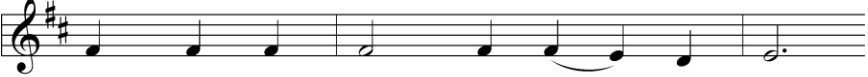
*Refrain*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!




1 The strife is o'er, the bat - tle done;  
 2 The pow'rs of death have done their worst,  
 3 The three sad days have quick - ly sped,



Now is the vic - tor's tri - umph won;  
 But Christ their le - gions hath dis - persed.  
 He ris - es glo - rious from the dead.

*The Refrain is repeated after st. 5.*



Now be the song of praise be - gun. Al - le - lu - ia!  
 Let shouts of ho - ly joy out - burst. Al - le - lu - ia!  
 All glo - ry to our ris - en Head! Al - le - lu - ia!

4 He broke the age-bound chains of hell;  
 The bars from heav'n's high portals fell.  
 Let hymns of praise His triumph tell.  
 Alleluia!

5 Lord, by the stripes which wounded Thee,  
 From death's dread sting Thy servants free  
 That we may live and sing to Thee.  
 Alleluia! Refrain

Text: Symphonia Sirenium Selectarum, 1695, Köln; tr. Francis Pott, 1832-1909, alt.  
 Tune: Giovanni P. da Palestrina, c. 1525-1594, adapt.  
 Text and tune: Public domain.

# Thank the Lord

Thank the Lord and sing His praise; tell ev-'ry-one what  
He has done. Let ev-'ry-one who seeks the Lord re-  
joice and proud-ly bear His name. He re-calls His prom-is-  
es and leads His peo-ple forth in joy with shouts of thanks-  
giv-ing. Al-le-lu-ia, al-le-lu-ia.

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It consists of five lines of music. The first line begins with a common time signature 'C' and contains the lyrics 'Thank the Lord and sing His praise; tell ev-'ry-one what'. The second line continues with 'He has done. Let ev-'ry-one who seeks the Lord re-'. The third line continues with 'joice and proud-ly bear His name. He re-calls His prom-is-'. The fourth line continues with 'es and leads His peo-ple forth in joy with shouts of thanks-'. The fifth line concludes with 'giv-ing. Al-le-lu-ia, al-le-lu-ia.' and ends with a double bar line.

# Post-Communion Collect

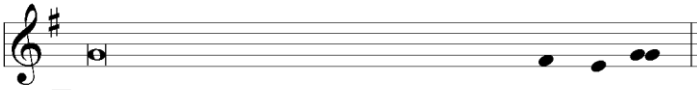
A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It consists of a single line of music. The first line begins with a common time signature 'C' and contains the lyrics 'A - men.' and ends with a double bar line.

## Benediction



**P** The Lord bless you and keep you.  
 The Lord make His face shine on you  
 and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.



**A** - men.

## 477 Alleluia, Alleluia! Hearts to Heaven



1 Al - le - lu - ia, al - le - lu - ia! Hearts to heav'n and voic - es raise:  
 2 Al - le - lu - ia, Christ is ris - en! Death at last has met de - feat:  
 △ 3 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high:



Sing to God a hymn of glad-ness, Sing to God a hymn of praise;  
 See the an-cient pow'rs of e - vil In con - fu - sion and re - treat;  
 Al - le - lu - ia to the Sav - ior Who has gained the vic - to - ry;



He who on the cross a vic-tim For the world's sal - va - tion bled—  
 Once He died, and once was bur-ied: Now He lives for - ev - er - more,  
 Al - le - lu - ia to the Spir-it, Fount of love and sanc - ti - ty!



Je - sus Christ, the King of Glo - ry, Now is ris - en from the dead.  
 Je - sus Christ, the world's Re - deem - er, Whom we wor - ship and a - dore.  
 Al - le - lu - ia, al - le - lu - ia To the tri - une Maj - es - ty!

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## **Easter Lily List**

