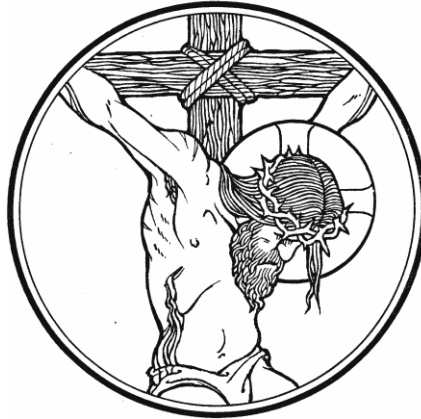


Good Friday
Friday, April 18th, 2025
Tenebrae Service



Divine Shepherd Lutheran Church & School
7308 Wedgewood Drive
Black Hawk, SD 57718

*“We are baptized children of God, forgiven and redeemed by Jesus.
We are His family, called together to receive His gifts and serve
others.”*

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Greetings to all in the Name of the Risen Lord!

May our worship this glorious morning celebrate the joy and hope, peace and presence, of our Lord Jesus Christ, raised to life for us. We welcome all, especially our guests. If you do not have a church home, please consider Divine Shepherd. We would love to have you as part of our family. Please take a minute and sign our guest book.

A prayer before Worship

This is the day you have made, O Lord Jesus, a day of new life and eternal celebration! The stone is moved; death is defeated; heaven is open. As Your disciples first saw and believed Your victory over the tomb, so give us joy in the promise You made and keep for us: because You live, we live also! Amen.

The Lord's Supper

The Lord's Supper is celebrated by us this morning in the confession and gladness that, as our Lord says, He gives into our mouth not only bread and wine but His very body and blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord Jesus invites to His table those who trust His Words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.



Whoever, therefore, eats the bread or drinks the blood of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord.

(1 Cor 11:28 ESV) Holy Communion is a confession of the faith which is confessed at this altar. Any who holds a confession differing from that of the Holy Scriptures or are not a member in good standing with the LC-MS, are asked to speak with Pastor Sturzenbecher.

The congregation and pastors enter in silence.

Opening Versicles

P O Lord, open my lips,

C and my mouth will declare Your praise.

P Make haste, O God, to deliver me;

C make haste to help me, O Lord. Praise to You, O Christ, Lamb of our salvation.

Psalm 22



¹My God, my God, why have you for- | saken me?*

Why are you so far from saving me, from the words of my | groaning?

²**O my God, I cry by day, but you do not | answer,*
and by night, but I | find no rest.**

³Yet you are | holy,*

enthroned on the praises of | Israel.

⁴**In you our fathers | trusted;*
they trusted, and you de- | livered them.**

⁵To you they cried and were | rescued;*

in you they trusted and were not | put to shame.

⁶**But I am a worm and | not a man,*
scorned by mankind and despised by the | people.**

⁷All who see me | mock me;*

they make mouths at me; they | wag their heads;

⁸**“He trusts in the Lord; let him de- | liver him;*
let him rescue him, for he de- | lights in him!”**

⁹Yet you are he who took me | from the womb;*

you made me trust you at my | mother’s breasts.

¹⁰**On you was I cast | from my birth,*
and from my mother’s womb you have | been my God.**

¹¹Be not far from me,

for trouble | is near,*
and there is | none to help.

12 Many bulls en- | compass me;*
strong bulls of Bashan sur- | round me;

13 they open wide their | mouths at me,*
like a ravening and roaring | lion.

14 I am poured out like water,
and all my bones are | out of joint;*
my heart is like wax;

it is melted with- | in my breast;

15 my strength is dried up like a potsherd,
and my tongue sticks | to my jaws;*
you lay me in the | dust of death.

16 For dogs en- | compass me;*
a company of evildoers encircles me;
they have pierced my | hands and feet—

17 I can count | all my bones—*
they stare and gloat | over me;

18 they divide my garments a- | mong them,*
and for my clothing they | cast lots.

19 But you, O Lord, do not be | far off!*
O you my help, come quickly | to my aid!

20 Deliver my soul | from the sword,*
my precious life from the power | of the dog!

21 Save me from the mouth of the | lion!*

You have rescued me from the horns of the wild | oxen!

22 I will tell of your name to my | brothers;*
in the midst of the congregation I will | praise you:

23 You who fear the Lord, praise him!

All you offspring of Jacob, glo- | rify him,*
and stand in awe of him, all you offspring of | Israel!

24 For he has not despised or abhorred

**the affliction of the afflicted,
and he has not hidden his | face from him,*
but has heard, when he | cried to him.**

²⁵From you comes my praise in the great congre- | gation;*
my vows I will perform before those who | fear him.

**²⁶The afflicted shall eat and be satisfied;
those who seek him shall | praise the Lord!*
May your hearts live for- | ever!**

²⁷All the ends of the earth shall remember
and turn | to the Lord,*
and all the families of the nations
shall worship be- | fore you.

**²⁸For kingship belongs | to the Lord,*
and he rules over the | nations.**

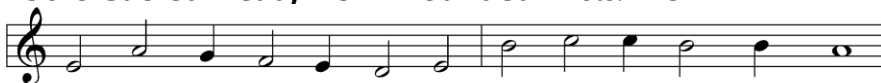
²⁹All the prosperous of the earth eat and | worship;*
before him shall bow all who go down to the dust,
even the one who could not keep him- | self alive.

**³⁰Posterity shall | serve him;*
it shall be told of the Lord to the coming gener- | ation;**

³¹they shall come and proclaim his righteousness to a people | yet unborn,*
that he has | done it.

The Passion of Our Lord Jesus Christ

450 O Sacred Head, Now Wounded *sts. 1-3*



1 O sa - cred Head, now wound-ed, With grief and shame weigh-ed down,
2 How pale Thou art with an-guish, With sore a - buse and scorn!
3 What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;



Now scorn - ful - ly sur-round-ed With thorns, Thine on - ly crown.
How doth Thy face now lan-guish That once was bright as morn!
Mine, mine was the trans-gres-sion, But Thine the dead - ly pain.



O sa - cred Head, what glo - ry, What bliss, till now was Thine!
Grim death, with cru - el rig - or, Hath robbed Thee of Thy life;
Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;



Yet, though de - spised and gor - y, I joy to call Thee mine.
Thus Thou hast lost Thy vig - or, Thy strength, in this sad strife.
Look on me with Thy fa - vor, And grant to me Thy grace.

Text: attr. Bernard of Clairvaux, 1091-1153; German version, Paul Gerhardt, 1607-76; tr. The Lutheran Hymnal, 1941, alt.
Tune: Hans Leo Hassler, 1564-1612

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Tune: Public domain

P The Passion of Our Lord Jesus Christ according to St. John, the 19th chapter.
¹Then Pilate took Jesus and flogged him. ²And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. ³They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. ⁴Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." ⁵So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" ⁶When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." ⁷The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God." ⁸When Pilate heard this statement, he was even more afraid. ⁹He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer. ¹⁰So Pilate said to him, "You will not speak to me? Do you not know that I have authority to

release you and authority to crucify you?" ¹¹Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin." ¹²From then on Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar." ¹³So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. ¹⁴Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!" ¹⁵They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." ¹⁶So he delivered him over to them to be crucified. So they took Jesus,

A candle is extinguished.

450 O Sacred Head, Now Wounded *sts. 4-7*



4 My Shep - herd, now re - ceive me; My Guard - ian, own me Thine.
 5 What lan - guage shall I bor - row To thank Thee, dear - est Friend,
 6 My Sav - ior, be Thou near me When death is at my door;
 7 Be Thou my con - so - la - tion, My shield, when I must die;



Great bless - ings Thou didst give me, O Source of gifts di - vine.
 For this Thy dy - ing sor - row, Thy pit - y with - out end?
 Then let Thy pres - ence cheer me, For - sake me nev - er - more!
 Re - mind me of Thy pas - sion When my last hour draws nigh.



Thy lips have of - ten fed me With words of truth and love;
 O make me Thine for - ev - er! And should I faint - ing be,
 When soul and bod - y lan - guish, O leave me not a - lone,
 Mine eyes shall then be - hold Thee, Up - on Thy cross shall dwell,



Thy Spir - it oft hath led me To heav'n - ly joys a - bove.
 Lord, let me nev - er, nev - er, Out - live my love for Thee.
 But take a - way mine an - guish By vir - tue of Thine own!
 My heart by faith en - fold Thee. Who di - eth thus dies well.

Text attr: Bernard of Clairvaux, 1091-1153; German version: Paul Gerhardt, 1607-76; tr: The Lutheran Hymnal, 1941, alt.
 Tune: Hans Leo Hassler, 1564-1612.
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 Tune: Public domain

¹⁶So he delivered him over to them to be crucified. So they took Jesus, ¹⁷and he went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. ¹⁸There they crucified him, and with him two others, one on either side, and Jesus between them. ¹⁹Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." ²⁰Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. ²¹So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" ²²Pilate answered, "What I have written I have written." ²³When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, ²⁴so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says, "They divided my garments among them, and for my clothing they cast lots." So the soldiers did these things, ²⁵but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" ²⁷Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home. ²⁸After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." ²⁹A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. ³⁰When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit. ³¹Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. ³²So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. ³³But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴But one of the soldiers pierced his side with a spear, and at once there came out blood and water. ³⁵He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may

believe. ³⁶For these things took place that the Scripture might be fulfilled: "Not one of his bones will be broken." ³⁷And again another Scripture says, "They will look on him whom they have pierced." ³⁸After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. ³⁹Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. ⁴⁰So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. ⁴¹Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. ⁴²So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

P O Lord, have mercy on us.

C Thanks be to God.

A candle is extinguished.

Responsory

P We have an advocate with the Father; Jesus is the propitiation for our sins.

C He was delivered up to death; He was delivered for the sins of the people.

P Blessed is he whose transgression is forgiven and whose sin is put away.

C He was delivered up to death; He was delivered for the sins of the people.

P We have an advocate with the Father; Jesus is the propitiation for our sins.

C He was delivered up to death; He was delivered for the sins of the people.

438 A Lamb Goes Uncomplaining Forth



1 A Lamb goes un - com - plain - ing forth, The
 2 This Lamb is Christ, the soul's great friend, The
 3 "Yes, Fa - ther, yes, most will - ing - ly I'll
 4 Lord, when Your glo - ry I shall see And



guilt of sin - ners bear - ing And, lad - en with the
 Lamb of God, our Sav - ior, Whom God the Fa - ther
 bear what You com - mand Me. My will con - forms to
 taste Your king - dom's plea - sure, Your blood my roy - al



sins of earth, None else the bur - den shar - ing; Goes
 chose to send To gain for us His fa - vor. "Go
 Your de - cree, I'll do what You have asked Me." O
 robe shall be, My joy be - yond all mea - sure! When



pa - tient on, grows weak and faint, To slaugh - ter led with -
 forth, My Son," the Fa - ther said, "And free My chil - dren
 won - drous Love, what have You done! The Fa - ther of - fers
 I ap - pear be - fore Your throne, Your righ - teous - ness shall



out com - plaint, That spot - less life to of - fer, He bears the
 from their dread Of guilt and con - dem - na - tion. The wrath and
 up His Son, De - sir - ing our sal - va - tion. O Love, how
 be my crown; With these I need not hide me. And there, in



stripes, the wounds, the lies, The mock - er - y, and
 stripes are hard to bear, But by Your pas - sion
 strong You are to save! You lay the One in -
 gar - ments rich - ly wrought, As Your own bride shall



yet re - plies, "All this I glad - ly suf - fer."
 they will share The fruit of Your sal - va - tion."
 to the grave Who built the earth's foun - da - tion."
 we be brought To stand in joy be - side You.

Text: Paul Gerhardt, 1607-76; tr. The Lutheran Hymnal, 1941, 2012.
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Sermon
Special Music

“Were You There”
Adult Choir

Prayers

P Lord, have mercy.

C Lord, have mercy.

P Christ, have mercy.

C Christ, have mercy.

P Lord, have mercy.

C Lord, have mercy.

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P Let us pray.

Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for our Lord’s passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord.

C Amen.

The final candle is extinguished.

The congregation leaves in silence and minimal light.

Easter Lilies in memory/honor of:

- Earl & Janell McKinstry in memory of their parents
- Ruth Sperlich in memory of her husband and children, Larry & Lisa
- Dale & Mary Heidelberger in honor of their family
- Ron & Judy Uecker in honor of their parents, brother, sister, and other family
- Darla Senger & Judy Brossart in memory of Doris Senger
- Ardella Berg in honor of Ron, mother, father,
- Wally & Diana Leipold in honor of their parents, brother, and sister
- Betty Warrick in honor of her parents, sister, and brother in law
- Rob & Teresa Grass in honor of their parents
- Lillian Halvorson in honor of her sons and grandson
- Donna Kendall and Andelt Family in honor of Doug Kendall
- Lynn Seifert in memory of Mark Seifert and Emerson Seifert
- The Wilburn Family in honor of their fathers, Wesley Stverak and Wesley Wilburn
- The Rick & Connie Rathert in honor of their parents
- Pastor Randy & Vonda Sturzenbecher in honor of Rudy and Geraldine and in memory of Florence and Eldon
- Pastor Dennis Mercer in memory of Claude Mercer
- Joni Mercer in memory of Cliff & Norma Konrad