

Easter Sunrise Service

Sunday, April 20th, 2025

Divine Service 3, Page 184



Divine Shepherd Lutheran Church & School

7308 Wedgewood Drive

Black Hawk, SD 57718

“We are baptized children of God, forgiven and redeemed by Jesus. We are His family, called together to receive His gifts and serve others.”

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Greetings to all in the Name of the Risen Lord!

May our worship celebrate the joy and hope, peace and presence, of our Lord Jesus Christ, raised to life for us. We welcome all, especially our guests. If you do not have a church home please consider Divine Shepherd. We would love to have you as part of our family. Please take a minute and sign our guest book.

A prayer before Worship

This is the day you have made, O Lord Jesus, a day of new life and eternal celebration! The stone is moved; death is defeated; heaven is open. As Your disciples first saw and believed Your victory over the tomb, so give us joy in the promise You made and keep for us: because You live, we live also! Amen.

The Lord's Supper

The Lord's Supper is celebrated in the confession and gladness that, as our Lord says, He gives into our mouth not only bread and wine but His very body and blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord Jesus invites to His table those who trust His Words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.



Whoever, therefore, eats the bread or drinks the blood of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord.

(1 Cor 11:28 ESV) Holy Communion is a confession of the faith which is confessed at this altar. Any who holds a confession differing from that of the Holy Scriptures, or are not a member in good standing with the LC-MS, are asked to speak with Pastor Sturzenbecher or Pastor Mercer.

Members and guests of DSLC and School we stream our services through Facebook Live. With this stream we do publish this to our Facebook page which means your face may end up on our Facebook page. If you are not comfortable with this please talk to Pastor to address this concern. -Thank you, The AV Team.

As we gather for worship this morning, reflect on these words we find from Martin Luther:

"He who would preach the Gospel must go directly to preaching the resurrection of Christ. He who does not preach the resurrection is no apostle, for this is the chief part of our faith...The greatest importance attaches to this article of faith. For were there no resurrection, we would have neither comfort nor hope, and everything else Christ did and suffered would be in vain."

Christ is Risen, He is Risen Indeed, Alleluia!

Prelude

“Easter Glory” *Adult Handbell Choir*

Stand and face the processional cross at the rear of the church.

The sign of the cross may be made by all in remembrance of their Baptism.

Easter Exhortation

P This is the Day the Lord has made let us rejoice and be glad in it!

C Oh, give thanks to the Lord, for He is good, for his mercy endureth forever. Alleluia!

P Christ has indeed been raised from the dead, the first fruits of those who have fallen asleep.

C For since death came through a man, the resurrection of the dead comes also through a man.

P So in Christ all will be made alive: Christ is risen!

C He is risen indeed! Alleluia! Amen!

Holy Gospel *Matthew 28:1–10*

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter

C Glory be to Thee, O Lord

¹Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see

the tomb. ²And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it. ³His appearance was like lightning, and his clothing white as snow. ⁴And for fear of him the guards trembled and became like dead men. ⁵But the angel said to the women, "Do not be afraid, for I know that you seek Jesus who was crucified. ⁶He is not here, for he has risen, as he said. Come, see the place where he lay. ⁷Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. See, I have told you." ⁸So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples. ⁹And behold, Jesus met them and said, "Greetings!" And they came up and took hold of his feet and worshiped him. ¹⁰Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee, and there they will see me."

P This is the Gospel of the Lord.

C Thanks be to God

P Christ is Risen!

C He is risen indeed, Alleluia

Procession and Hymn

457 Jesus Christ Is Risen Today



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which He en - dured, Al - le - lu - ia!
△ 4 Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n - ly king, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as His love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky He's king, Al - le - lu - ia!
Praise Him, all ye heav'n - ly host, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing, Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: tr. Lyra Davidica, 1708, London, alt.; (sts. 1-3): Latin, 14th cent.; (st. 4): Charles Wesley, 1707-88
Tune: Lyra Davidica, 1708, London
Text and tune: Public domain

P Celebrating our Lords Victory over Sin death and the devil, let us humbly come before our Savior and seek His forgiveness that He might share with us His Victory.

Confession and Absolution

Easter Confession

P O almighty God, merciful Father,

C **O holy Lord, we are not the people You created us to be; sin is cast over us like a veil and our sinful thoughts, words, and actions condemn us to eternal life separated from You. We confess that we have**

done that which is wrong in Your sight and have failed to do the good You desire. Forgive us for the sake of Jesus Christ our Savior who is the sinless sacrifice for my sin, and on this day rose from death and accomplished salvation for me and all fallen mankind.

Easter Absolution

P Almighty God in His mercy has given His Son to die for you as the perfect sacrifice for your sins. As surely as He has risen from the dead, He has accomplished your forgiveness and salvation. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

Introit



I awake, and I am still with you. Alle- | luia!*

[You] lay your hand upon me. Alle- | luia!

Such knowledge is too wonder- | ful for me;*
it is high; I cannot | attain it.

O LORD, you have searched me and | known me!*

You know when I sit down and when I | rise up.

If I ascend to heaven, | you are there!*

If I make my bed in Sheol, | you are there!

Even there your hand shall | lead me,*
and your right hand shall | hold me.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;**

**as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

I awake, and I am still with you. Alle- | luia!*

[You] lay your hand upon me. Alle- | luia!

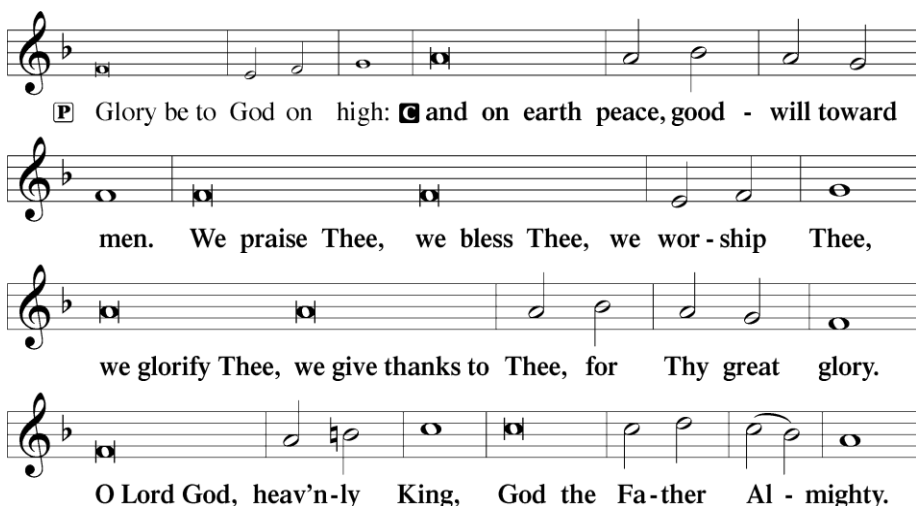
**Such knowledge is too wonder- | ful for me;*
it is high; I cannot | attain it.**

Kyrie



Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis



Glory be to God on high: and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray.

Almighty God, through Your only-begotten Son, Jesus Christ, You overcame death and opened to us the gate of everlasting life. We humbly pray that we may live before You in righteousness and purity forever; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading *Isaiah 25:6–9*

⁶On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined. ⁷And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. ⁸He will swallow up death forever; and the Lord God will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the Lord has spoken. ⁹It will be said on that day, "Behold, this is our God; we have waited for him, that he might save us. This is the Lord; we have waited for him; let us be glad and rejoice in his salvation."

Catechetical Review

The Second Article

Redemption

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

What does this mean?

I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord, who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death, that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness, just as He is risen from the dead, lives and reigns to all eternity.

This is most certainly true.

Epistle *1 Corinthians 15:12–25*

¹²Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? ¹³But if there is no resurrection of the dead, then not even Christ has been raised. ¹⁴And if Christ has not been raised, then our preaching is in vain and your faith is in vain. ¹⁵We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. ¹⁶For if the dead are not raised, not even Christ has been raised. ¹⁷And if Christ has not been raised, your faith is futile and you are still in

your sins. ¹⁸Then those also who have fallen asleep in Christ have perished. ¹⁹If in this life only we have hoped in Christ, we are of all people most to be pitied. ²⁰But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. ²¹For as by a man came death, by a man has come also the resurrection of the dead. ²²For as in Adam all die, so also in Christ shall all be made alive. ²³But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet.

Alleluia



■ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Gospel Procession to Center of Church

Holy Gospel *John 20:1–18*

P The Holy Gospel according to St. John, the twentieth chapter.

C Glory be to Thee, O Lord.

¹Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. ²So she ran and went

to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."³ So Peter went out with the other disciple, and they were going toward the tomb.⁴ Both of them were running together, but the other disciple outran Peter and reached the tomb first.⁵ And stooping to look in, he saw the linen cloths lying there, but he did not go in.⁶ Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there,⁷ and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself.⁸ Then the other disciple, who had reached the tomb first, also went in, and he saw and believed;⁹ for as yet they did not understand the Scripture, that he must rise from the dead.¹⁰ Then the disciples went back to their homes.¹¹ But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb.¹² And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet.¹³ They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him."¹⁴ Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus.¹⁵ Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you

have laid him, and I will take him away.”¹⁶ Jesus said to her, “Mary.” She turned and said to him in Aramaic, “Rabboni!” (which means Teacher).¹⁷ Jesus said to her, “Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’”¹⁸ Mary Magdalene went and announced to the disciples, “I have seen the Lord”—and that he had said these things to her.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and

the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

478 The Day of Resurrection



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
 2 Let hearts be purged of e - vil That we may see a - right
 3 Now let the heav'ns be joy - ful, Let earth its song be - gin,
 △ 4 All praise to God the Fa - ther, All praise to God the Son,



The pass - o - ver of glad - ness, The pass - o - ver of God.
 The Lord in rays e - ter - nal Of res - ur - rec - tion light
 Let all the world keep tri - umph And all that is there - in.
 All praise to God the Spir - it, E - ter - nal Three in One!



From death to life e - ter - nal, From sin's do - min - ion free,
 And, lis - t'ning to His ac - cents, May hear, so calm and plain,
 Let all things, seen and un - seen, Their notes of glad - ness blend;
 Let all the ran - somed num - ber Fall down be - fore the throne



Our Christ has brought us o - ver With hymns of vic - to - ry.
 His own "All hail!" and, hear - ing, May raise the vic - tor strain.
 For Christ the Lord has ris - en, Our joy that has no end!
 And hon - or, pow'r, and glo - ry As - cribe to God a - lone!

Text: John of Damascus, c. 680; 754; 755; John Mason Neale, 1818-05; 41
 Tune: Henry's Stair, 1818-19
 Text and Tune Public Domain

Sermon

Offertory



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

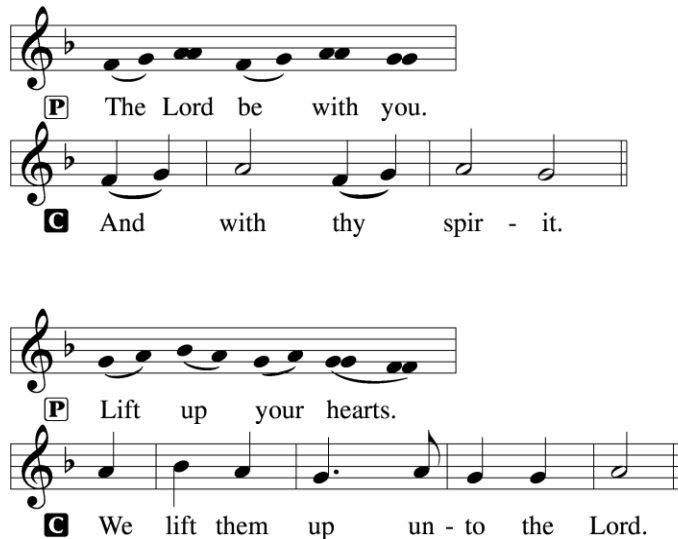
Offering, Special Music

"Hail the Day"
Adult Choir

Prayer of the Church

"Hear Our Prayer"

Preface



P The Lord be with you.
C And with thy spir - it.
P Lift up your hearts.
C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

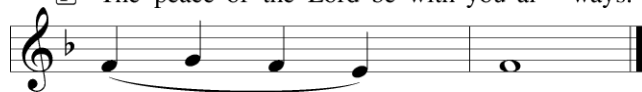
Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Pax Domini



☐ The peace of the Lord be with you al - ways.



☐ A - men.

Agnus Dei



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



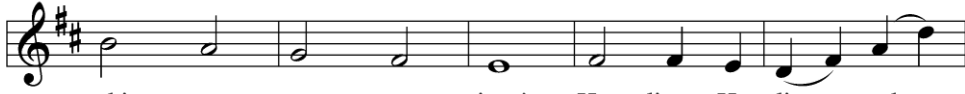
world, grant us Thy peace. A - men.

Distribution Hymns

461 I Know That My Redeemer Lives



1 I know that my Re - deem - er lives; What com - fort
2 He lives tri - um - phant from the grave; He lives e -
3 He lives to bless me with His love; He lives to
4 He lives to grant me rich sup - ply; He lives to



this sweet sen - tence gives! He lives, He lives, who
ter - nal - ly to save; He lives all - glo - rious
plead for me a - bove; He lives my hun - gry
guide me with His eye; He lives to com - fort



once was dead; He lives, my ev - er - liv - ing head.
in the sky; He lives ex - alt - ed there on high.
soul to feed; He lives to help in time of need.
me when faint; He lives to hear my soul's com - plaint.

5 He lives to silence all my fears;
He lives to wipe away my tears;
He lives to calm my troubled heart;
He lives all blessings to impart.

6 He lives, my kind, wise, heav'nly friend;
He lives and loves me to the end;
He lives, and while He lives, I'll sing;
He lives, my Prophet, Priest, and King.

7 He lives and grants me daily breath;
He lives, and I shall conquer death;
He lives my mansion to prepare;
He lives to bring me safely there.

8 He lives, all glory to His name!
 He lives, my Jesus, still the same;
 Oh, the sweet joy this sentence gives:
 I know that my Redeemer lives!

Text: Samuel Medley, 1738-99, abr.
 Tune: attr. John C. Hatton, d. 1793
 Text and tune: Public domain

470 O Sons and Daughters of the King



1 O sons and daugh - ters of the King, Whom heav'n - ly
 2 That Eas - ter morn, at break of day, The faith - ful
 3 An an - gel clad in white they see, Who sits and
 4 That night the a - pos - tles met in fear; A - mong them



hosts in glo - ry sing, To - day the grave has lost its sting!
 wom - en went their way To seek the tomb where Je - sus lay.
 speaks un - to the three, "Your Lord will go to Gal - i - lee."
 came their mas - ter dear And said, "My peace be with you here."



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

5 When Thomas first the tidings heard
 That they had seen the risen Lord,
 He doubted the disciples' word.

Alleluia, alleluia, alleluia!

6 "My piercèd side, O Thomas, see,
 And look upon My hands, My feet;
 Not faithless but believing be."

Alleluia, alleluia, alleluia!

7 No longer Thomas then denied;
 He saw the feet, the hands, the side;
 "You are my Lord and God!" he cried.

Alleluia, alleluia, alleluia!

8 How blest are they who have not seen
 And yet whose faith has constant been,
 For they eternal life shall win.

Alleluia, alleluia, alleluia!

9 On this most holy day of days
 Be laud and jubilee and praise:
 To God your hearts and voices raise.

Alleluia, alleluia, alleluia!

Text: attr. Jean Tizerand, d. 1494; tr. John Mason Neale, 1818-66, alt.
 Tune: Melchior Vulpius, c. 1570-1615
 Text and tune: Public domain

474 Alleluia! Jesus Is Risen



1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -
 2 Walk - ing the way, Christ in the cen - ter Tell - ing the
 3 Je - sus the vine, We are the branch - es; Life in the
 4 Weep - ing, be gone; Sor - row, be si - lent: Death put a -
 5 Cit - y of God, Eas - ter for - ev - er, Gold - en Je -



sound - ing in glo - ri - ous light! Splen - dor, the Lamb, Heav - en for -
 sto - ry to o - pen our eyes; Break - ing our bread, Giv - ing us
 Spir - it the fruit of the tree; Heav - en to earth, Christ to the
 sun - der, and Eas - ter is bright. Cher - u - bim sing: "O grave, be
 ru - sa - lem, Je - sus the Lamb, Riv - er of life, Saints and arch -



ev - er! Oh, what a mir - a - cle God has in sight!
 glo - ry: Je - sus our bless - ing, our con - stant sur - prise.
 peo - ple, Gift of the fu - ture now flow - ing to me.
 o - pen!" Clothe us in won - der, a - dorn us in light.
 an - gels, Sing with cre - a - tion to God the I AM!

Refrain

Je - sus is ris - en and we shall a - rise:
Give God the glo - ry! Al - le - lu - ia!

Tune: Michael F. Brinkley, 1930-2009
Tune: Charles N. Johnson, 1922-87
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465 Now All the Vault of Heaven Resounds

1 Now all the vault of heav'n re - sounds In
2 E - ter - nal is the gift He brings, There -
3 O fill us, Lord, with daunt - less love; Set
△ 4 A - dor - ing prais - es now we bring And

praise of love that still a - bounds: "Christ has tri - umphed!
fore our heart with rap - ture sings: "Christ has tri - umphed!
heart and will on things a - bove That we con - quer
with the heav'n - ly bless - ed sing: "Christ has tri - umphed!

He is liv - ing!" Sing, choirs of an - gels, loud and
He is liv - ing!" Now still He comes to give us
through Your tri - umph; Grant grace suf - fi - cient for life's
Al - le - lu - ia!" Be to the Fa - ther and our


clear! Re - peat their song of glo - ry
life And by His pres - ence stills all
day That by our lives we tru - ly
Lord, To Spir - it blest, most ho - ly

here: "Christ has tri - umphed! Christ has tri - umphed!"
strife. Christ has tri - umphed! He is liv - ing!
say: "Christ has tri - umphed! He is liv - ing!"
God, All the glo - ry, nev - er end - ing!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Tune: Paul Z. Strubbe, 1970-1947, alt.
Tune: Geistliche Kirchenorgel, 1623, Köln.
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Tune: Public domain

Nunc Dimittis



C Lord, now lettest Thou Thy servant de - part in peace ac-



cord-ing to Thy word, for mine eyes have seen Thy salvation,




which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra - el. Glo - ry be to the Father and

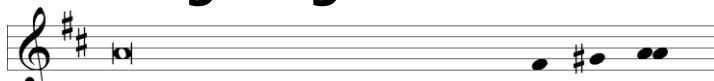


to the Son and to the Ho-ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world without end. A - men.

Thanksgiving



A O give thanks unto the Lord, for He is good,

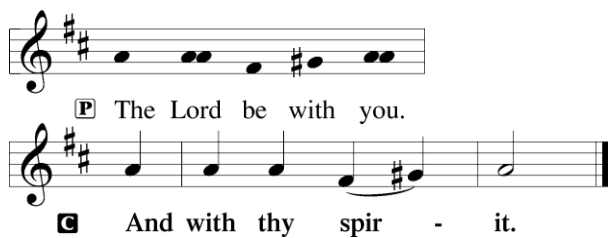


C and His mercy endureth for - ev - er.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You

that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benedicamus

A Bless we the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and + give you peace.

C Amen, amen, amen.

482 This Joyful Eastertide



1 This joy - ful Eas - ter - tide A - way with sin and
 2 Death's flood has lost its chill Since Je - sus crossed the
 3 My flesh in hope shall rest And for a sea - son



sor - row! My love, the Cru - ci - fied,
 riv - er; Lov - er of souls, from ill
 slum - ber Till trump from east to west



Has sprung to life this mor - row:
 My pass - ing soul de - liv - er:
 Shall wake the dead in num - ber:

Refrain



Had Christ, who once was slain, Not burst His three-day pris - on,



Our faith had been in vain: But now has Christ a - ris - en, a -



ris - en, a - ris - en; But now has Christ a - ris - en!

Text: George R. Woodford, 1848-1854
 Tune: Charles F. Johnson, 1848, American
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Easter Lilies in honor/remembrance of:

- Earl & Janell McKinstry in memory of their parents
- Ruth Sperlich in memory of her husband and children, Larry & Lisa
- Dale & Mary Heidelberger in honor of their family
- Ron & Judy Uecker in honor of their parents, brother, sister, and other family
- Darla Senger & Judy Brossart in memory of Doris Senger
- Ardella Berg in honor of Ron, mother, father,
- Wally & Diana Leipold in honor of their parents, brother, and sister
- Betty Warrick in honor of her parents, sister, and brother in law
- Rob & Teresa Grass in honor of their parents
- Lillian Halvorson in honor of her sons and grandson
- Donna Kendall and Andelt Family in honor of Doug Kendall
- Lynn Seifert in memory of Mark Seifert and Emerson Seifert
- The Wilburn Family in honor of their fathers, Wesley Stverak and Wesley Wilburn
- The Rick & Connie Rathert in honor of their parents
- Pastor Randy & Vonda Sturzenbecher in honor of Rudy and Geraldine and in memory of Florence and Eldon
- Pastor Dennis Mercer in memory of Claude Mercer
- Joni Mercer in memory of Cliff & Norma Konrad