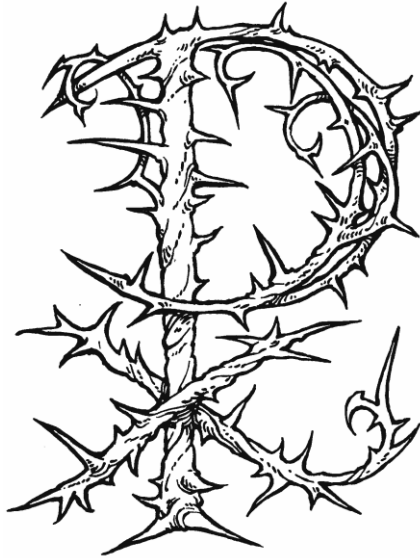


# *Lenten Midweek Service*

*Wednesday, March 12<sup>th</sup>, 2025*

*Divine Service 5, Page 213*



*Divine Shepherd Lutheran Church & School  
7308 Wedgewood Drive  
Black Hawk, SD 57718*

*“We are baptized children of God, forgiven and redeemed by Jesus.  
We are His family, called together to receive His gifts and serve  
others.”*

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## **Greetings to all in the Name of the Risen Lord!**

May our worship celebrate the joy and hope, peace and presence, of our Lord Jesus Christ, raised to life for us. We welcome all, especially our guests. If you do not have a church home, please consider Divine Shepherd. We would love to have you as part of our family. Please take a minute and sign our guest book.

### **A prayer before Worship**

This is the day you have made, O Lord Jesus, a day of new life and eternal celebration! The stone is moved; death is defeated; heaven is open. As Your disciples first saw and believed Your victory over the tomb, so give us joy in the promise You made and keep for us: because You live, we live also! Amen.

### **The Lord's Supper**

The Lord's Supper is celebrated in the confession and gladness that, as our Lord says, He gives into our mouth not only bread and wine but His very body and blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord Jesus invites to His table those who trust His Words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Whoever, therefore, eats the bread or drinks the blood of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord.

(1 Cor 11:28 ESV) Holy Communion is a confession of the faith which is confessed at this altar. Any who holds a confession differing from that of the Holy Scriptures, or are not a member in good standing with the LC-MS, are asked to speak with Pastor Sturzenbecher.

## 427 In the Cross of Christ I Glory



1 In the cross of Christ I glo - ry, Tow'r - ing  
2 When the woes of life o'er - take me, Hopes de -  
3 When the sun of bliss is beam - ing Light and  
4 Bane and bless - ing, pain and plea - sure By the



o'er the wrecks of time. All the light of sa - cred  
ceive, and fears an - noy, Nev - er shall the cross for -  
love up - on my way, From the cross the ra - diance  
cross are sanc - ti - fied; Peace is there that knows no



sto - ry Gath - ers round its head sub - lime.  
sake me; Lo, it glows with peace and joy.  
stream - ing Adds more lus - ter to the day.  
mea - sure, Joys that through all time a - bide.

Text: John Bowring, 1792-1872  
Tune: Ithamar Conkey, 1815-67  
Text and tune: Public domain

### Invocation & Exhortation

P In the name of the Father and of the + Son and of the Holy Spirit.

**C Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

**C who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

**C and You forgave the iniquity of my sin.**

### Confession & Absolution

P O almighty God, merciful Father,

**C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved**



**and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

When he calls to me, I will | answer him;\*  
I will rescue him and | honor him.

**With long life I will sat- | isfy him\*  
and show him my sal- | vation.**

### Kyrie *♪*

The musical score for 'Kyrie' is written on seven staves of music. Each staff begins with a treble clef and a common time signature (C). The lyrics are printed below the notes. The music features a mix of quarter, eighth, and sixteenth notes, with some phrases marked with slurs and accidentals (sharps). The final staff ends with a double bar line.

1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
In thanks - giv - ing bow be - fore Thee. Thou with Thy  
bod - y and Thy blood didst nour - ish Our weak souls that  
they may flour - ish: O Lord, have mer - cy!  
May Thy bod - y, Lord, born of Mar - y, That our  
sins and sor - rows did car - ry, And Thy blood for us plead  
In all tri - al, fear, and need: O Lord, have mer - cy!

## 547 The Lamb *sts. 1, ref*

1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?  
Faith sees, be - lieves God will pro - vide the Lamb of price!

*Refrain*  
Wor - thy is the Lamb whose death makes me His  
own! The Lamb is reign - ing on His throne!

## Salutation and Collect of the Day

P The Lord be with you.

**C And also with you.**

P Let us pray.

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

## I. The Lord's Supper

Now the Feast of Unleavened Bread, also called the Passover, drew near, and Jesus said to his disciples: "You know that after two days is the Feast of the Passover, and the Son of Man will be given over to be crucified."

Then the chief priests and scribes assembled with the elders of the people in the palace of the high priest, who was called Caiaphas, and consulted how they might take Jesus craftily and put him to death. But they said, "Not on the feast day, lest there be an uproar among the people," for they feared the people.

Then Satan entered into Judas, surnamed Iscariot, one of the Twelve. He went his way to the chief priests and captains and spoke together with them how he might betray Jesus to them. They were glad to hear him. He said to them, "What will you give me to betray him to you?" They promised to give him money and agreed with him for thirty pieces of silver. He accepted, and from that time he sought opportunity to betray him in the absence of the multitude.

Then came the first day of Unleavened Bread when they sacrificed the Passover lamb. Jesus sent Peter and John, saying, "Go and prepare the Passover, that we may eat it." They said to him, "Where do you want us to prepare it?"

He said to them, "Go into the city and, when you have entered the city, watch for a man bearing a pitcher of water. When he meets you, follow him into the house where he enters. You shall say to the man who lives there, 'The Master says to you, "My time is at hand; I will keep the Passover at your house. Where is the room for me to eat the Passover with my disciples?'" And he will show you a large upper room, furnished and prepared; there make ready for us." The disciples did as Jesus had directed

them. They came into the city and found it as he had told them; and they made ready the Passover.

When the hour was come, Jesus sat down and the apostles with him. As they were eating, he said, "I have longed to eat this Passover with you before I suffer, for I say to you I shall not eat of it until it is fulfilled in the kingdom of God." As they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, "Take, eat; this is my body which is given for you. This do in remembrance of me."

In the same way also he took the cup, and when he had given thanks, he gave it to them, saying, "Drink of it, all of you; this is my blood of the new testament, which is shed for you and for many for the forgiveness of sins. This do, as often as you drink it, in remembrance of me. "Truly I say to you, I will not drink henceforth of this fruit of the vine until that day when I drink it new with you in the kingdom of my Father."

There was also a strife among them as to which of them should be accounted the greatest. He said to them, "The kings of the Gentiles exercise lordship over them; and they that exercise authority over them are called 'benefactors.' It shall not be so among you. He that is greatest among you, let him be as the younger; and he that is chief, as he that serves. For who is greater, he that sits at the table or he that serves? Is it not he that sits at the table? But I am among you as a servant. You are they who have continued with me in my temptations. I appoint you to a kingdom, as my Father has appointed me. You shall eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel."



Jesus knew that his hour was come to depart from the world and go to the Father. Having loved his own who are in the world, he loved them to the end. Already Satan had put into the heart of Judas Iscariot, Simon's son, to betray him. Jesus knew that the Father had given all things into his hands and that he had come from God and was going to God. He rose from supper, laid aside his garments, and girded himself with a towel. He poured water into a basin and began to wash the disciples' feet and to wipe them with the towel with which he was girded.

When he came to Simon Peter, Peter said to him, "Lord, do you wash my feet?" Jesus answered and said to him, "What I am doing you do not know now, but after these things you will understand." Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no part with me." Simon Peter said to him, "Lord, not my feet only, but also my hands and my head." Jesus said to him, "He who has been bathed does not need to wash more than his feet, for he is clean altogether. You are clean, but not all of you." He knew who was to betray him; that was why he said not every one was clean.

So after he had washed their feet and taken his garments and sat down again, he said to them, "Do you know what I have done to you? You call me the Master and the Lord, and it is good that you say this, for so I am. If I, then, your Lord and Master, have washed your feet, you also ought to wash one another's feet. I have done this to show you the way to do as I have done to you. Truly, truly, I say to you, a servant is not greater than his lord; neither is he that is sent greater than he that sent him. If you know these things, happy are you if you do them. "I do not speak of you all; I know whom I have chosen. The Scripture must be fulfilled, 'He that eats

bread with me has lifted up his heel against me.' Already now I tell you of this, before it happens, so that when it does happen you may believe that I am he.

"Truly, truly, I say to you, whoever receives anyone whom I shall send, receives me; and whoever receives me, receives him who sent me."

When Jesus had said these things, his spirit was in turmoil. He bore witness and said, "Truly, truly, I say to you that one of you will betray me." The disciples looked at one another dumbfounded about whom he spoke. One of his disciples, whom Jesus loved, was leaning on Jesus' bosom. Simon Peter said to him, "Ask who it is of whom he is speaking." That disciple who was reclining on Jesus' chest said to him, "Lord, who is it?"

Jesus then answered, "It is the one to whom I shall give the piece of bread after I have dipped it." He dipped the piece of bread he had in his hand and gave it to Judas, son of Simon Iscariot. After the piece of bread had been dipped, Satan entered into that one. Jesus said to him, "What you are doing, do quickly."

No one at the table knew what the purpose was of what Jesus had said to him. Because Judas kept the money bag, some thought Jesus had told him to buy what was needed for the feast or to give something to the poor. When that man had received the piece of bread, he went out immediately, and it was night.

When he had gone out, Jesus said, "Now is the Son of Man glorified, and in him God is glorified. If God is glorified in him, God will glorify him in himself, and at once he will glorify him.

"Little children, yet a little while I am with you. You will seek me; and as I said to the Jews so now I say to you, 'Where I am going you cannot come.' A new commandment I give you, that you love one another as I have loved you. For this I have loved you, that you also love one another. By this all men will know that you are my disciples, if you have love for one another." Simon Peter said to him, "Lord, where are you going?" Jesus answered him, "Where I am going you cannot follow me now, but afterwards you will follow me."

## **Catechetical Review**

### **Sacrament of the Altar**

*What is the benefit of this eating and drinking?*

**These words, "Given and shed for you for the forgiveness of sins," show us that in the Sacrament forgiveness of sins, life, and salvation are given us through these words. For where there is forgiveness of sins, there is also life and salvation.**

*How can bodily eating and drinking do such great things?*

**Certainly not just eating and drinking do these things, but the words written here: "Given and shed for you for the forgiveness of sins." These words, along with the bodily eating and drinking, are the main thing in the Sacrament. Whoever believes these words has exactly what they say: "forgiveness of sins."**

## 618 I Come, O Savior, to Thy Table



1 I come, O Sav - ior, to Thy ta - ble, For weak and  
2 Thy heart is filled with fer - vent yearn - ing That sin - ners  
3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
4 Wea - ry am I and heav - y lad - en; With sin my  
5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -  
may sal - va - tion see Who, Lord, to Thee in  
have a sin - ful heart, Yet Thou Thy lamb wilt  
soul is sore op - pressed; Re - ceive me gra - cious -  
bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:  
faith are turn - ing; So I, a sin - ner, come to Thee.  
ban - ish nev - er, For Thou my faith - ful shep - herd art:  
ly and glad - den My heart, for I am now Thy guest.  
heart and spir - it, The cov - e - nant of hope and grace.

### *Refrain*



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyler, 1677-1754; ♯: The Lutheran Hymnal, 1941, abr.  
Tune: Emskröcher Choral-Buch, 1756, Leipzig  
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 11000492  
Tune: Public domain

## Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.

**The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life + everlasting. Amen.**

## **Sermon**

### **Prayer of the Church**

### **“Hear Our Prayer”**

## **Preface**

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant

that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

### The Lord's Prayer

**C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

### The Words of Our Lord

#### Sanctus

LSB 507 vs 1&3



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,



Ear - ly in the morn - ing our song shall rise to Thee;  
 Though the eye of sin - ful man Thy glo - ry may not see,



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 On - ly Thou art ho - ly; there is none be - side Thee,



God in three per - sons, bless - ed Trin - i - ty!  
 Per - fect in pow'r, in love, and pu - ri - ty.

## Pax Domini

P The peace of the Lord be with you always.

C Amen.

## Agnus Dei

LSB 528 vs 6&7

6 See all your sins on Je - sus laid; The  
7 To God all glo - ry, praise, and love Be

Lamb of God was slain. His soul was once an  
now and ev - er giv'n By saints be - low and

of - f'ring made For ev - 'ry soul of man.  
saints a - bove, The Church in earth and heav'n.

## Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

## Benedicamus

A Let us bless the Lord.

C Thanks be to God.

## Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

**C Amen.**

## 619 Thy Body, Given for Me, O Savior



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which  
2 With Thee, Lord, I am now u - nit - ed; I live in  
3 Who can con - demn me now? For sure - ly The Lord is  
4 Though death may threat - en with dis - as - ter, It can - not  
5 My heart has now be - come Thy dwell - ing, O bless - ed,



Thou for me didst shed, These are my life and  
Thee and Thou in me. No sor - row fills my  
nigh, who jus - ti - fies. No hell I fear, and  
rob me of my cheer; For He who is of  
ho - ly Trin - i - ty. With an - gels I, Thy



strength for - ev - er, By them my hun - gry soul is fed.  
soul, de - light - ed It finds its on - ly joy in Thee.  
thus se - cure - ly With Je - sus I to heav - en rise.  
death the mas - ter With aid and com - fort e'er is near.  
prais - es tell - ing, Shall live in joy e - ter - nal - ly.

### *Refrain*



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677-1754; ♪ The Lutheran Hymnal, 1941, abr.

Tune: Emile Schreier Choral-Buch, 1750, 1690/91

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