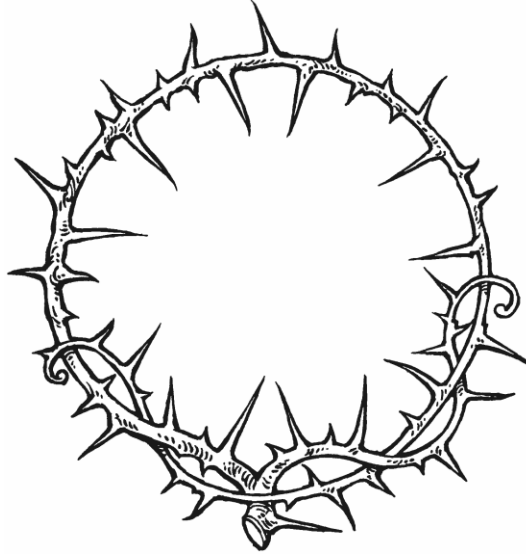


Lenten Midweek Service

Wednesday, March 19th, 2025

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*Divine Shepherd Lutheran Church & School
7308 Wedgewood Drive
Black Hawk, SD 57718*

*“We are baptized children of God, forgiven and redeemed by Jesus.
We are His family, called together to receive His gifts and serve
others.”*

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Greetings to all in the Name of the Risen Lord!

May our worship celebrate the joy and hope, peace and presence, of our Lord Jesus Christ, raised to life for us. We welcome all, especially our guests. If you do not have a church home, please consider Divine Shepherd. We would love to have you as part of our family. Please take a minute and sign our guest book.

A prayer before Worship

This is the day you have made, O Lord Jesus, a day of new life and eternal celebration! The stone is moved; death is defeated; heaven is open. As Your disciples first saw and believed Your victory over the tomb, so give us joy in the promise You made and keep for us: because You live, we live also! Amen.

The Lord's Supper

The Lord's Supper is celebrated in the confession and gladness that, as our Lord says, He gives into our mouth not only bread and wine but His very body and blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord Jesus invites to His table those who trust His Words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Whoever, therefore, eats the bread or drinks the blood of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord.

(1 Cor 11:28 ESV) Holy Communion is a confession of the faith which is confessed at this altar. Any who holds a confession differing from that of the Holy Scriptures, or are not a member in good standing with the LC-MS, are asked to speak with Pastor Sturzenbecher.

Invocation & Exhortation

P In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Confession & Absolution

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C Amen

Introit *Psalm 25:1–2a, 7–8, 11*



Remember your mercy, O Lord, and your | steadfast love,*
for they have been | from of old.

Let not my enemies exult | over me.*

Redeem Israel, O God, out of all his | troubles.

To you, O Lord, I lift | up my soul.*

O my God, in you I trust; let me not be | put to shame.

Remember not the sins of my youth or my trans- | gressions;*

**according to your steadfast love remember me, for the sake of
your goodness, | O Lord!**

Good and upright | is the Lord;*

therefore he instructs sinners | in the way.

For your name's sake, | O Lord,*

pardon my guilt, for | it is great.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Remember your mercy, O Lord, and your | steadfast love,*
for they have been | from of old.

Let not my enemies exult | over me.*

Redeem Israel, O God, out of all his | troubles.

Kyrie ♪



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,

In thanks - giv - ing bow be - fore Thee. Thou with Thy
 bod - y and Thy blood didst nour - ish Our weak souls that
 they may flour - ish: O Lord, have mer - cy!
 May Thy bod - y, Lord, born of Mar - y, That our
 sins and sor - rows did car - ry, And Thy blood for us plead
 In all tri - al, fear, and need: O Lord, have mer - cy!

547 The Lamb *sts. ref, 2*

2 The Lamb, the Lamb, One per - fect fi - nal of - fer - ing.
 The Lamb, the Lamb, Let earth join heav'n His praise to sing.
Refrain
 Wor - thy is the Lamb whose death makes me His
 own! The Lamb is reign - ing on His throne!

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

II. Gethsemane

When they had sung a hymn, he went out, as was his custom, to the Mount of Olives, and the disciples followed him. Then Jesus said to them, "You will all be offended because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I am risen again, I will go before you into Galilee."

Peter answered and said to him, "Even if all the others deny you, I will never deny you." Jesus said to him, "Truly, I say to you this night, before the cock crows twice, you will deny me three times." But Peter said more vehemently, "If I have to die with you, I will never deny you." And all the others said likewise.

They went over the brook Kidron and came to a place which was called Gethsemane. There was a garden there, and he went into it with his disciples. Judas, who betrayed him, knew the place, for Jesus often met there with his disciples. And when he was at the place, he said to them,

“Sit down here, while I go on ahead and pray. Pray that you do not enter into temptation.”

He took with him Peter and James and John and began to be full of sorrow and turmoil. Then he said to them, “My soul is exceedingly sorrowful, even to death. Wait here, and watch with me.” He went on a little from them, about a stone’s throw. He fell on his face and prayed that, if it were possible, the hour might pass from him. He said, “Abba, Father, all things are possible to you. Take this cup from me; nevertheless, not what I will, but what you will.”

An angel appeared to him from heaven, strengthening him; and he prayed, saying, “O my Father, if it is possible, let this cup pass from me; nevertheless, not as I will, but as you will.” In agony, he prayed more earnestly, “Father, if you are willing, remove this cup from me; nevertheless, not my will, but yours be done.” His sweat fell on the ground like great drops of blood.

When he got up from prayer, he came to his disciples and found them sleeping. He said to Peter, “Simon, are you asleep? Could you not watch with me one hour? Watch and pray, lest you enter into temptation; the spirit indeed is willing, but the flesh is weak.”

He went away again the second time and prayed, saying, “O my Father, if this cup may not pass away from me, except I drink it, your will be done.” When he returned, he found them asleep again; for their eyes were heavy, and they did not know what to answer him. He left them, and went away again, and prayed the third time, saying the same words.

Then he came to his disciples and said to them, "Are you still sleeping and taking your rest? It is enough; the hour is come; behold, the Son of Man is betrayed into the hands of sinners. Rise, let us be going. Look, the one who betrays me is here."

Even while he was saying this, Judas, one of the Twelve, came with a detachment and officers from the chief priests and Pharisees. They came to the place with lanterns and torches and weapons. Jesus therefore, knowing all things that would come upon him, went out to them and said, "Whom do you seek?" They answered him, "Jesus of Nazareth." Jesus said to them, "I am he."

Judas, who betrayed him, had taken his stand with them. When Jesus said to them, "I am he," they drew back and fell to the ground. Again he asked them, "Whom do you seek?" They said, "Jesus of Nazareth." Jesus replied, "I told you that I am he. If I am the one you seek, then let these others go." This was to fulfill the word he had spoken, "Of those you gave me I have lost none."

Now he that was betraying Jesus had given them a sign, saying, "The one whom I shall kiss, that is he; seize him and be sure to take him away securely." He went straight up to Jesus and said, "Hail, Master," and kissed him. Jesus said to him, "Friend, why have you come? Judas, do you betray the Son of Man with a kiss?"

They came then and laid their hands on Jesus and took him. When those who were about him saw what would happen, they said to him, "Lord, shall we strike with the sword?" Then Simon Peter, having a sword, drew it and

struck the high priest's servant and cut off his right ear. The servant's name was Malchus.

Jesus answered, "No more of that." And he touched his ear and healed him. Then Jesus said to Peter, "Put your sword into its sheath. All they that take the sword shall perish with the sword. Do you imagine that I cannot now pray to my Father, and he will send me more than twelve legions of angels? But how then shall the Scriptures be fulfilled that it must be so? The cup which my Father has given me, shall I not drink of it?"

Then Jesus said to the chief priests, and the captains of the temple, and the elders who had come out against him, "Have you come out as against a thief, with swords and clubs to take me? When I was with you day after day teaching in the temple, you did not lay your hands on me; but this is your hour and the hour of the power of darkness. All this has happened that the Scriptures of the prophets might be fulfilled." Then all the disciples forsook him and fled.

There was a certain young man who followed along. He had only a linen cloth about his naked body. They laid hold on him, but he slipped out of the linen cloth and fled away naked.

Then the detachment and its captain and the officers of the Jews seized Jesus, and bound him, and led him away to Annas first; for he was the father-in-law of Caiaphas, who was the high priest that year. Now Caiaphas was the one who gave counsel to the Jews that it would be expedient that one man should die for the people.

Catechetical Review

The Second Petition

Thy kingdom come.

What does this mean?

The kingdom of God certainly comes by itself without our prayer, but we pray in this petition that it may come to us also.

How does God's kingdom come?

God's kingdom comes when our heavenly Father gives us His Holy Spirit, so that by His grace we believe His holy Word and lead godly lives here in time and there in eternity.

The Third Petition

Thy will be done on earth as it is in heaven.

What does this mean?

The good and gracious will of God is done even without our prayer, but we pray in this petition that it may be done among us also.

How is God's will done?

God's will is done when He breaks and hinders every evil plan and purpose of the devil, the world, and our sinful nature, which do not want us to hallow God's name or let His kingdom come; and when He strengthens and keeps us firm in His Word and faith until we die. This is His good and gracious will.

615 When in the Hour of Deepest Need *sts. 1, 4, 6*



1 When in the hour of deep - est need We know not
4 And so we come, O God, to - day And all our
6 So we with all our hearts each day To You our



where to look for aid; When days and nights of
woes be - fore You lay; For sore - ly tried, cast
glad thanks - giv - ing pay, Then walk o - be - dient



anx - ious thought No help or coun - sel yet have brought,
down, we stand, Per - plexed by fears on ev - 'ry hand.
to Your Word, And now and ev - er praise You, Lord.

Text: Paul Eber, 1511-69; tr. Catherine Winkworth, 1827-78, alt.

Tune: Louis Bourgeois, c. 1510-61

Text and tune: Public domain

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.**

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,**

**the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life + everlasting. Amen.**

Sermon

Prayer of the Church

“Hear Our Prayer”

Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

The Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Sanctus

LSB 507 vs 1&3



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,



Ear - ly in the morn - ing our song shall rise to Thee;
Though the eye of sin - ful man Thy glo - ry may not see,



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
On - ly Thou art ho - ly; there is none be - side Thee,



God in three per - sons, bless - ed Trin - i - ty!
Per - fect in pow'r, in love, and pu - ri - ty.

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei *♪*

LSB 528 vs 6&7

6 See all your sins on Je - sus laid; The
7 To God all glo - ry, praise, and love Be
Lamb of God was slain. His soul was once an
now and ev - er giv'n By saints be - low and
of - f'ring made For ev - 'ry soul of man.
saints a - bove, The Church in earth and heav'n.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

A Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C Amen.

917 Savior, Again to Thy Dear Name We Raise



1 Sav - ior, a - gain to Thy dear name we raise
2 Grant us Thy peace up - on our home - ward way;
3 Grant us Thy peace, Lord, through the com - ing night;
4 Grant us Thy peace through - out our earth - ly life,



With one ac - cord our part - ing hymn of praise;
With Thee be - gan, with Thee shall end, the day.
Turn Thou for us its dark - ness in - to light.
Our balm in sor - row and our stay in strife;



Once more we bless Thee ere our wor - ship cease,
Guard Thou the lips from sin, the hearts from shame,
From harm and dan - ger keep Thy chil - dren free;
Then, when Thy voice shall bid our con - flict cease,



Then, low - ly bend - ing, wait Thy word of peace.
That in this house have called up - on Thy name.
For dark and light are both a - like to Thee.
Call us, O Lord, to Thine e - ter - nal peace.

Text: John Ellerton, 1826-93
Tune: Edward J. Hopkins, 1818-1901
Text and tune: Public domain

Divine Shepherd Calendar

Sunday, March 16th

- 8:00 am Divine Worship Service
- 9:15 am Coffee & Cookies
- 9:30 am Adult Bible Study, Faith Builders, Sunday School
- 10:30 am Divine Worship Service

Wednesday, March 19th

- 11:00 am Lenten Morning Midweek Service
- 5:30 pm Family Dinner
- 6:00 pm Confirmation, Adult Bible Study, Wednesday School
- 7:15 pm Lenten Midweek Service

Thursday, March 20th

- 9:30 am Ladies Bible Study
- 5:30 pm Adult Bell Choir
- 6:30 pm Adult Choir

Saturday, March 22nd

- 7:30 am Rusty Restorations-NEW TIME
- 5:00 pm ECC & Academy Legacy Banquet

Sunday, March 23rd

- 8:00 am Divine Worship Service
- 9:15 am Coffee & Cookies
- 9:30 am Adult Bible Study, Faith Builders, Sunday School
- 10:30 am Divine Worship Service, Installation of New Members

Three Ways to support Divine Shepherd

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Set up online giving or a one-time gift

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605-220-7119

We still take checks and cash!

Let us know if you would like envelopes