Sonrise Service Sunday, March 31st, 2024 Divine Service 2



Divine Shepherd Lutheran Church & School 7308 Wedgewood Drive Black Hawk, SD 57718

"We are baptized children of God, forgiven and redeemed by Jesus. We are His family, called together to receive His gifts and serve others."

Pastor Randy Sturzenbecher Pastor Dennis Mercer

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DSLCSecretary@divineshep.org

Greetings to all in the Name of the Risen Lord!

May our worship celebrate the joy and hope, peace and presence, of our Lord Jesus Christ, raised to life for us. We welcome all, especially our guests. If you do not have a church home please consider Divine Shepherd. We would love to have you as part of our family. Please take a minute and sign our guest book.

A prayer before Worship

This is the day you have made, O Lord Jesus, a day of new life and eternal celebration! The stone is moved; death is defeated; heaven is open. As Your disciples first saw and believed Your victory over the tomb, so give us joy in the promise You made and keep for us: because You live, we live also! Amen.

The Lord's Supper

The Lord's Supper is celebrated in the confession and gladness that, as our Lord says, He gives into our mouth not only bread and wine but His very body and blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord Jesus invites to His table those who trust His Words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.



Whoever, therefore, eats the bread or drinks the blood of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord.

(1 Cor 11:28 ESV) Holy Communion is a confession of the faith which is confessed at this altar. Any who are not yet instructed, in doubt, or hold a confession differing from that of the Holy Scriptures, this congregation, and the Lutheran Church~Missouri Synod, and yet desire to receive the sacrament, are asked to speak with Pastor Sturzenbecher.

Members and guests of DSLC and School we stream our services through Facebook Live. With this stream we do publish this to our Facebook page which means your face may end up on our Facebook page. If you are not comfortable with this, please talk to Pastor to address this concern. -Thank you, The AV Team.

Prelude String Trio

Stand and face the processional cross at the rear of the church.

The sign of the cross may be made by all in remembrance of their Baptism.

Easter Exhortation

- P This is the Day the Lord has made let us rejoice and be glad in it!
- C Oh, give thanks to the Lord, for He is good, for his mercy endureth forever. Alleluia!
- P Christ has indeed been raised from the dead, the first fruits of those who have fallen asleep.
- C For since death came through a man, the resurrection of the dead comes also through a man.
- P So in Christ all will be made alive: Christ is risen!
- C He is risen indeed! Alleluia! Amen!

Holy Gospel *Matthew 28:1–10*

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter

C Glory be to Thee, O Lord

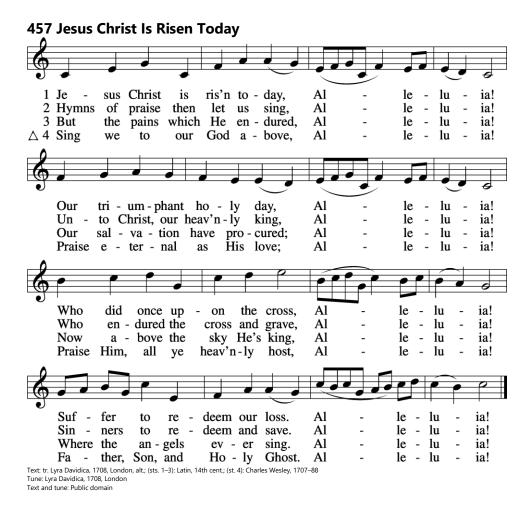
¹Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb. ²And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it. ³His appearance was like lightning, and his clothing white as snow. ⁴And for fear of him the guards trembled and became like dead men. ⁵But the angel said to the women, "Do not be afraid, for I know that you seek Jesus who was crucified. ⁶He is not here, for he has risen, as he said. Come, see the place where he lay. ¹Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. See, I have told you." ⁸So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples. ⁹And behold, Jesus met them and said, "Greetings!" And they came up and took hold of his feet and worshiped him. ¹oThen Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee, and there they will see me."

P This is the Gospel of the Lord.

C Thanks be to God

P Christ is Risen!

C He is risen indeed, Alleluia



P Celebrating our Lords Victory over Sin death and the devil, let us humbly come before our Savior and seek His forgiveness that He might share with us His Victory.

Confession and Absolution

Easter Confession

- P O almighty God, merciful Father,
- O holy Lord, we are not the people You created us to be; sin is cast over us like a veil and our sinful thoughts, words, and actions condemn us to eternal

life separated from You. We confess that we have done that which is wrong in Your sight and have failed to do the good You desire. Forgive us for the sake of Jesus Christ our Savior who is the sinless sacrifice for my sin, and on this day rose from death and accomplished salvation for me and all fallen mankind.

Easter Absolution

- P Almighty God in His mercy has given His Son to die for you as the perfect sacrifice for your sins. As surely as He has risen from the dead, He has accomplished your forgiveness and salvation. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Introit



I awake, and I am still with you. Alle- | luia!* [You] lay your hand upon me. Alle- | luia!

Such knowledge is too wonder- | ful for me;* it is high; I cannot | attain it.

O LORD, you have searched me and | known me!*
You know when I sit down and when I | rise up.

If I ascend to heaven, | you are there!*

If I make my bed in Sheol, | you are there!

Even there your hand shall | lead me,* and your right hand shall | hold me.

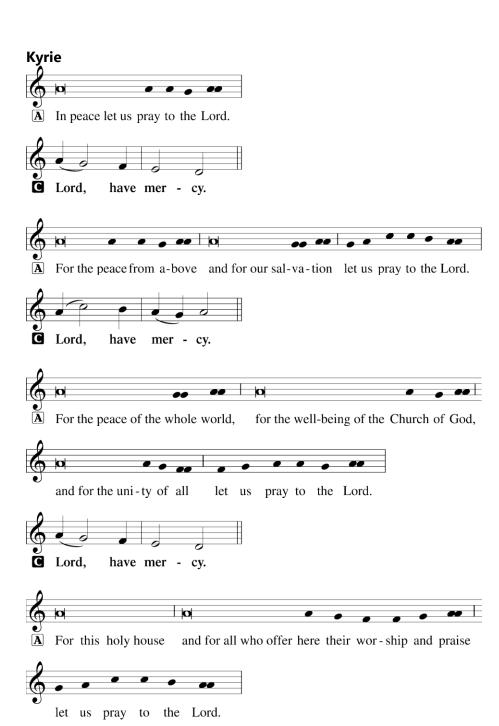
Glory be to the Father and | to the Son* and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

I awake, and I am still with you. Alle- | luia!* [You] lay your hand upon me. Alle- | luia!

Such knowledge is too wonder- | ful for me;* it is high; I cannot | attain it.



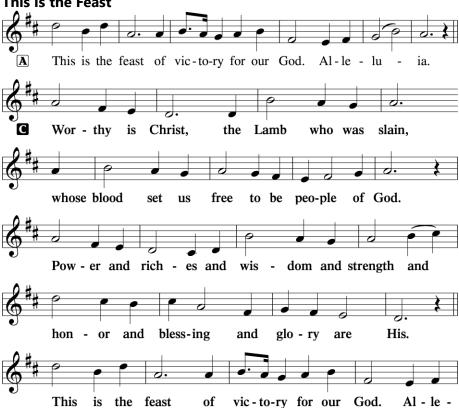




save, comfort, and de - fend us, gra-cious Lord. A Help,









Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, through Your only-begotten Son, Jesus Christ, You overcame death and opened to us the gate of everlasting life. We humbly pray that we may live before You in righteousness and purity forever; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading *Isaiah 25:6–9*

⁶On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined. ⁷And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. ⁸He will swallow up death forever; and the Lord God will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the Lord has spoken. ⁹It will be said on that day, "Behold, this is our God; we have waited for him, that he might save us. This is the Lord; we have waited for him; let us be glad and rejoice in his salvation."

Catechetical Review

The Second Article of the Apostles Creed

Redemption

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

What does this mean?

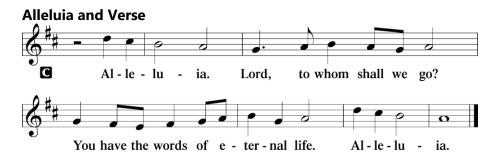
I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord, who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death, that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness, just as He is risen from the dead, lives and reigns to all eternity.

This is most certainly true.

Epistle 1 Corinthians 15:1–11

¹Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, ²and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain. ³For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the

Scriptures, ⁴that he was buried, that he was raised on the third day in accordance with the Scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we preach and so you believed.



Gospel Procession to Center of Church

Holy Gospel John 20:1–18

P The Holy Gospel according to St. John, the twentieth chapter.

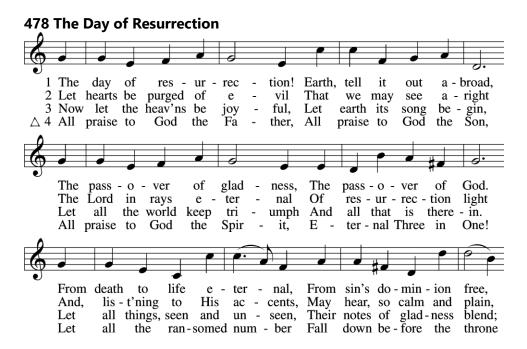
C Glory to You, O Lord.

¹Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." ³So Peter went out with the other disciple, and they were going toward the tomb. ⁴Both of them were running together, but the other disciple outran Peter and reached the tomb first. ⁵And stooping to look in, he saw the linen cloths lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, ⁷and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself. ⁸Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the Scripture, that he must rise from the dead. ¹⁰Then the disciples went back

to their homes. ¹¹But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. ¹²And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. ¹³They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." ¹⁴Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. ¹⁵Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." ¹⁶Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabboni!" (which means Teacher). ¹⁷Jesus said to her, "Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" ¹⁸Mary Magdalene went and announced to the disciples, "I have seen the Lord"—and that he had said these things to her.

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

Children's Message





Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–66, al Tune: Henry T. Smart, 1813–79 Text and tune: Public domain

Sermon

Nicene Creed

I believe in one God. the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ. the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

and ascended into heaven

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped
and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life +of the world to come. Amen.

Prayer of the Church

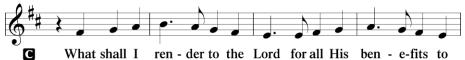
"Hear Our Prayer"

Offering Special Music

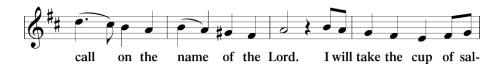
"Sing this Joyful Morning"

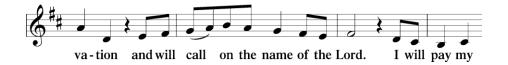
Adult Choir, Children, and Bell Ringers

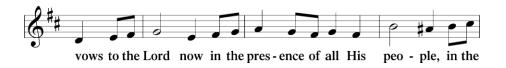
Offertory

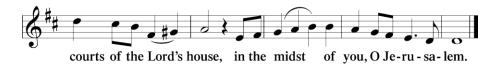






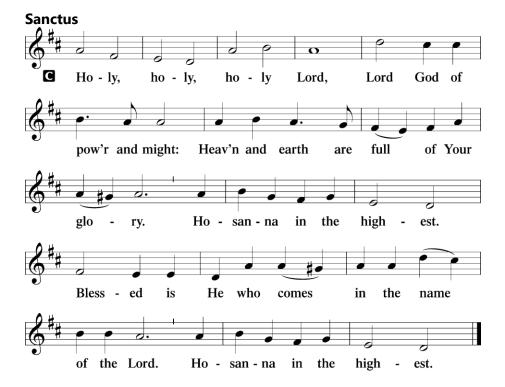








P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

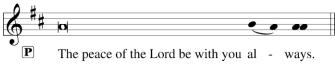
C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

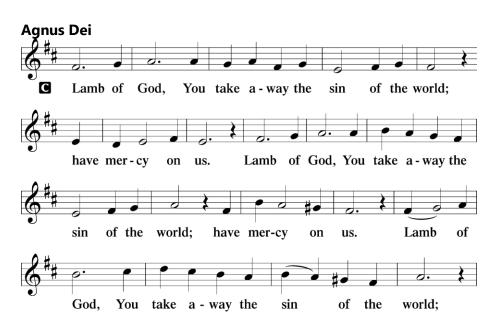
Lord's Prayer

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.











Distribution Hymns



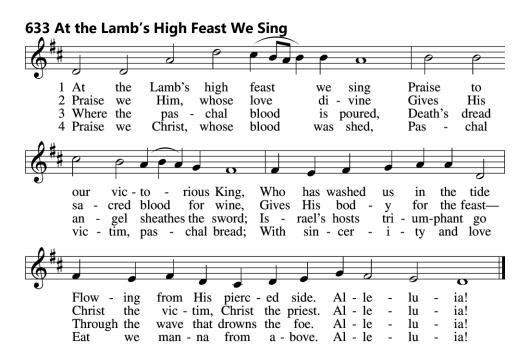
470 O Sons and Daughters of the King



- 5 When Thomas first the tidings heard That they had seen the risen Lord, He doubted the disciples' word. Alleluia, alleluia, alleluia!
- 7 No longer Thomas then denied; He saw the feet, the hands, the side; "You are my Lord and God!" he cried. Alleluia, alleluia, alleluia!
- 9 On this most holy day of daysBe laud and jubilee and praise:To God your hearts and voices raise.Alleluia, alleluia, alleluia!

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818–66, alt. Tune: Melchior Vulpius, c. 1570–1615 Text and tune: Public domain

- 6 "My piercèd side, O Thomas, see, And look upon My hands, My feet; Not faithless but believing be." Alleluia, alleluia, alleluia!
- 8 How blest are they who have not seen And yet whose faith has constant been, For they eternal life shall win. Alleluia, alleluia, alleluia!



5 Mighty Victim from the sky, Hell's fierce pow'rs beneath You lie; You have conquered in the fight, You have brought us life and light. Alleluia!

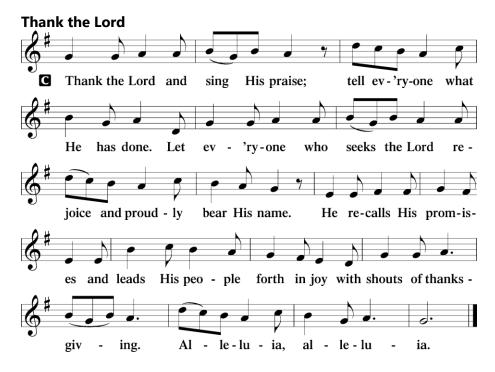
7 Easter triumph, Easter joy! This alone can sin destroy; From sin's pow'r, Lord, set us free, Newborn souls in You to be.

Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt. Tune: Kirchengeseng, 1566, Ivancice Text and tune: Public domain 6 Now no more can death appall, Now no more the grave enthrall; You have opened paradise, And Your saints in You shall rise.

D8 Father, who the crown shall give, Savior, by whose death we live, Spirit, guide through all our days: Three in One, Your name we praise.





Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction



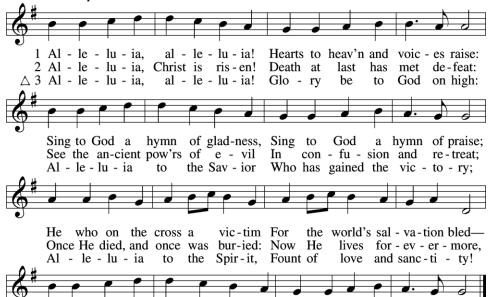
The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.







Je-sus Christ, the King of Glo - ry, Now is ris - en from the dead. Je-sus Christ, the world's Re-deem - er, Whom we wor-ship and a - dore. Al-le - lu - ia, al - le-lu - ia To the tri - une Maj - es - ty!

Text (sts. 1, 3): Christopher Wordsworth, 1807–85; (st. 2): rev. The Jubilate Group

Tune: Ludwig van Beethoven, 1770–1827; adapt. Edward Hodges, 1796–1867

 $Text (st.\ 2): \\ \textcircled{\o} \ 1982 \ The \ Jubilate \ Group, admin. Hope \ Publishing \ Co. \ Used \ by \ permission: \ LSB \ Hymn \ License \ no. \ 110004822 \ Hymn \ Hymn \ License \ No. \ Hymn \ Hymn$

Text (sts. 1, 3) and tune: Public domain

Musicians:

Kathy Roling-piano
Lynn Seifert-organ
Karina Carley-violin
Susan Guthrie-Viola
Kelle Kirschenmann-cello
Hannah Reiprich-vocalist
Adelaide Reher-vocalist
Elodie Reher-vocalist
Elizabeth Yates-vocalist
Connie Rathert-Handbells
Sarah Gardner-Handbells
Kathy Swan-Handbells
Randy Wombold-Handbells

Adult Choir:

Becky LeFebre
Isabella Peck
Dana Reiprich
Dawn Wombold
Cheryl Brandt
Diann Dobbs
Sharon Jensen
Danni Reher
Kathy Roling
Dale Heidelberger
Thomas Reher
Jim Roling
Pastor Randy Sturzenbecher
Pastor Dennis Mercer
Joni Mercer

Easter Lilies in honor/remembrance of:

- Jane and Dave Lundin Hank Lundin and Susan Warner
- Dale and Mary Heidelberger Our parents
- Lillian Halvorson Sons and grandson
- Ruth Sperlich Leonard, Larry, and Lisa
- Ardella Berg Ron and my family
- Earl and Janell McKinstry Parents and siblings
- Scott and Erin Norman Dan Curtis and Karen Norman
- Ron and Judy Uecker Parents, brother, and sister
- Pastor Randy and Vonda Sturzenbecher-Eldon Berg and Florence Sturzenbecher

