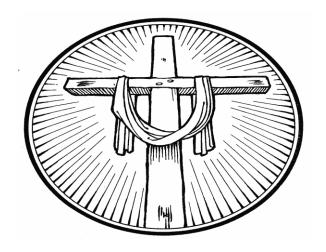
# The Resurrection of our Lord Sunday, March 31<sup>st</sup>, 2024 Divine Service 2, Page 167



# Divine Shepherd Lutheran Church & Preschool 7308 Wedgewood Drive Black Hawk, SD 57718

"We are baptized children of God, forgiven and redeemed by Jesus. We are His family, called together to receive His gifts and serve others."

# Pastor Randy Sturzenbecher Pastor Dennis Mercer

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DSLCSecretary@divineshep.org

# Greetings to all in the Name of the Risen Lord!

May our worship this glorious morning celebrate the joy and hope, peace and presence, of our Lord Jesus Christ, raised to life for us. We welcome all, especially our guests. If you do not have a church home, please consider Divine Shepherd. We would love to have you as part of our family. Please take a minute and sign our guest book.

# A prayer before Worship

This is the day you have made, O Lord Jesus, a day of new life and eternal celebration! The stone is moved; death is defeated; heaven is open. As Your disciples first saw and believed Your victory over the tomb, so give us joy in the promise You made and keep for us: because You live, we live also! Amen.

# The Lord's Supper

The Lord's Supper is celebrated by us this morning in the confession and gladness that, as our Lord says, He gives into our mouth not only bread and wine but His very body and blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord Jesus invites to His table those who trust His Words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.



Whoever, therefore, eats the bread or drinks the blood of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord.

(1 Cor 11:28 ESV) Holy Communion is a confession of the faith which is confessed at this altar. Any who holds a confession differing from that of the Holy Scriptures or are not a member in good standing with the LC-MS, are asked to speak with Pastor Sturzenbecher.

Prelude String Trio

Stand and face the processional cross at the rear of the church.

The sign of the cross may be made by all in remembrance of their Baptism.

#### **Easter Exhortation**

P This is the Day the Lord has made let us rejoice and be glad in it!

C Oh, give thanks to the Lord, for He is good, for his mercy endureth forever. Alleluia!

P Christ has indeed been raised from the dead, the first fruits of those who have fallen asleep.

C For since death came through a man, the resurrection of the dead comes also through a man.

P So in Christ all will be made alive: Christ is risen!

C He is risen indeed! Alleluia! Amen!

Holy Gospel John 20:1–18

P The Holy Gospel according to St. John, the twentieth chapter.

# **C** Glory be to Thee, O Lord.

<sup>1</sup>Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. <sup>2</sup>So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." <sup>3</sup>So Peter went out with the other disciple, and they were going toward the tomb. <sup>4</sup>Both of them were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup>And stooping to look in, he saw the linen cloths lying there, but he did not go in. <sup>6</sup>Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, <sup>7</sup>and the

face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself. 8Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; <sup>9</sup> for as yet they did not understand the Scripture, that he must rise from the dead. <sup>10</sup>Then the disciples went back to their homes. <sup>11</sup>But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. <sup>12</sup>And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. <sup>13</sup>They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." <sup>14</sup>Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. 15 Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." <sup>16</sup>Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabboni!" (which means Teacher). <sup>17</sup>Jesus said to her, "Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God." <sup>18</sup>Mary Magdalene went and announced to the disciples, "I have seen the Lord"—and that he had said these things to her.

- P This is the Gospel of the Lord.
- **C Thanks be to God**
- P Christ is Risen!
- C He is risen indeed, Alleluia





5 He lives to silence all my fears; He lives to wipe away my tears; He lives to calm my troubled heart; He lives all blessings to impart.

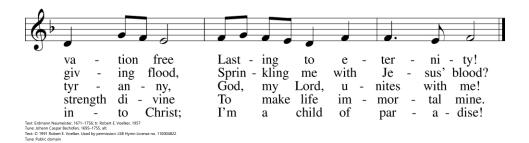
6 He lives, my kind, wise, heav'nly friend; He lives and loves me to the end; He lives, and while He lives, I'll sing; He lives, my Prophet, Priest, and King.

7 He lives and grants me daily breath; He lives, and I shall conquer death; He lives my mansion to prepare; He lives to bring me safely there. 8 He lives, all glory to His name! He lives, my Jesus, still the same; Oh, the sweet joy this sentence gives: I know that my Redeemer lives!

Text: Samuel Medley, 1738–99, abr Tune: attr. John C. Hatton, d. 1793 Text and tune: Public domain

# 594 God's Own Child, I Gladly Say It





# +The Baptism of Warren Van Bockel+

#### **Invocation & Exhortation**

- P In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

#### **Confession of Sins**

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

#### **Absolution**

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

#### Introit



He is risen! Alle- | luia!\*

Why do you seek the living among the dead? Alle- | luia!

Remember how he told you, Alle- | luia,\*

that the Son of Man must be crucified and on the third day rise. Alle- | luia!

O LORD, our Lord, how majestic is your name in | all the earth!\* You have set your glory above the | heavens.

Yet you have made him a little lower than the heavenly | beings\* and crowned him with glory and | honor.

You have given him dominion over the works | of your hands;\* you have put all things under | his feet.

O | LORD, our Lord,\*

how majestic is your name in | all the earth!

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

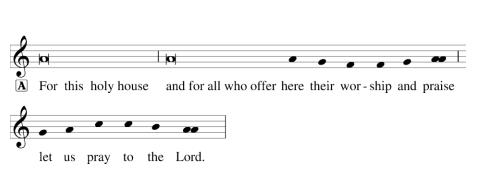
is now, and will be forever. | Amen.

He is risen! Alle- | luia!\*

Why do you seek the living among the dead? Alle- | luia!

# Remember how he told you, Alle- | luia,\* that the Son of Man must be crucified and on the third day rise. Alle- | luia!









A Help, save, comfort, and de - fend us, gra - cious Lord.









# **Salutation and Collect of the Day**

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

# **Old Testament Reading** *Job 19:23–27*

<sup>23</sup>"Oh that my words were written! Oh that they were inscribed in a book! <sup>24</sup>Oh that with an iron pen and lead they were engraved in the rock forever! <sup>25</sup>For I know that my Redeemer lives, and at the last he will stand upon the earth. <sup>26</sup>And after my skin has been thus destroyed, yet in my flesh I shall see God, <sup>27</sup>whom I shall see for myself, and my eyes shall behold, and not another. My heart faints within me!"

# **Catechetical Review**

# The Second Article of the Apostles Creed

Redemption

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

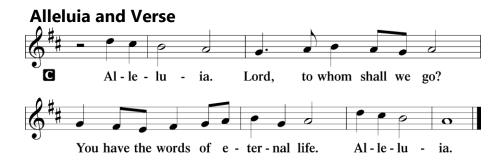
#### What does this mean?

I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord, who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death, that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness, just as He is risen from the dead, lives and reigns to all eternity.

This is most certainly true.

# **Epistle** 1 Corinthians 15:51–57

<sup>51</sup>Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, <sup>52</sup>in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. <sup>53</sup>For this perishable body must put on the imperishable, and this mortal body must put on immortality. <sup>54</sup>When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: "Death is swallowed up in victory." <sup>55</sup>"O death, where is your victory? O death, where is your sting?" <sup>56</sup>The sting of death is sin, and the power of sin is the law. <sup>57</sup>But thanks be to God, who gives us the victory through our Lord Jesus Christ.



Holy Gospel Mark 16:1–8

P The Holy Gospel according to St. Mark, the sixteenth chapter.

# C Glory to You, O Lord.

<sup>1</sup>When the Sabbath was past, Mary Magdalene and Mary the mother of James and Salome bought spices, so that they might go and anoint him. <sup>2</sup>And very early on the first day of the week, when the sun had risen, they went to the tomb. <sup>3</sup>And they were saying to one another, "Who will roll away the stone for us from the entrance of the tomb?" <sup>4</sup>And looking up, they saw that the stone had been rolled back—it was very large. <sup>5</sup>And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. <sup>6</sup>And he said to them, "Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. <sup>7</sup>But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you." <sup>8</sup>And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

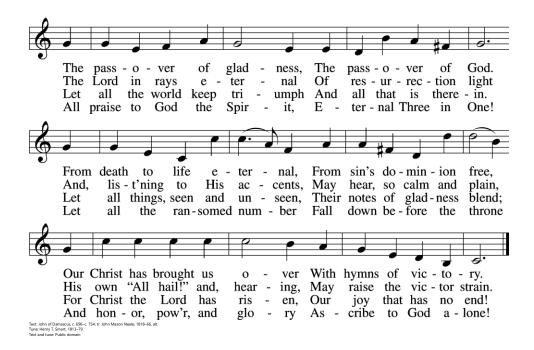
P This is the Gospel of the Lord.

C Praise to You, O Christ.

# Children's Message

# **478 The Day of Resurrection**





#### Sermon

Nicene Creed
C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

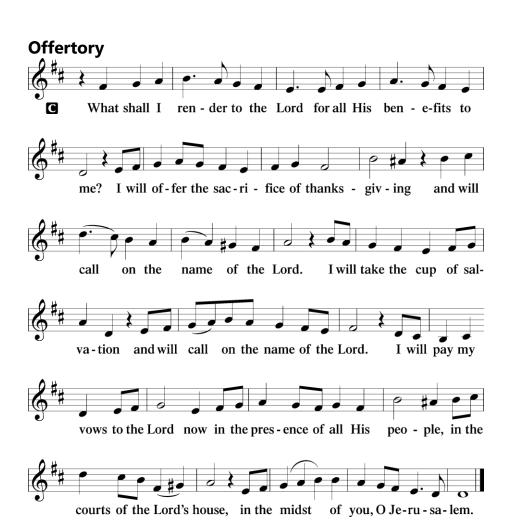
**Prayer of the Church** 

"Hear Our Prayer"

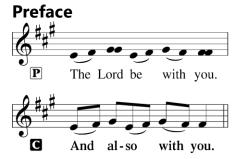
Offering
Special Music

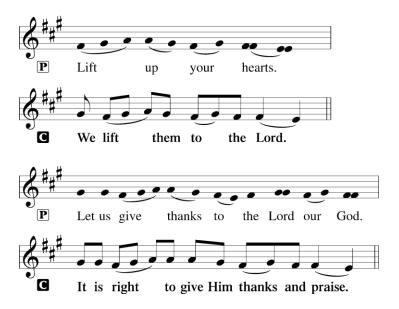
"Sing this Joyful Morning"

Adult Choir, Children, and Bell Ringers

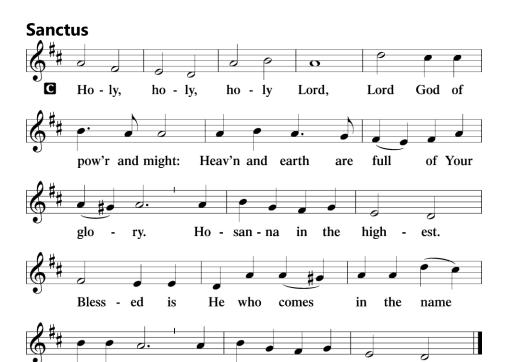


#### **Service of the Sacrament**





P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Ho - san - na

# **Prayer of Thanksgiving**

of the Lord.

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever. C Amen.

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Lord's Prayer
Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

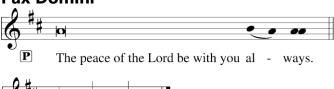
#### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

# **Pax Domini**





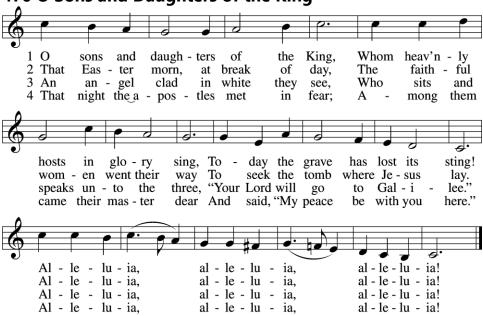


# **Distribution Hymns**

#### Alleluia! Jesus Is Risen







5 When Thomas first the tidings heard That they had seen the risen Lord, He doubted the disciples' word. Alleluia, alleluia, alleluia!

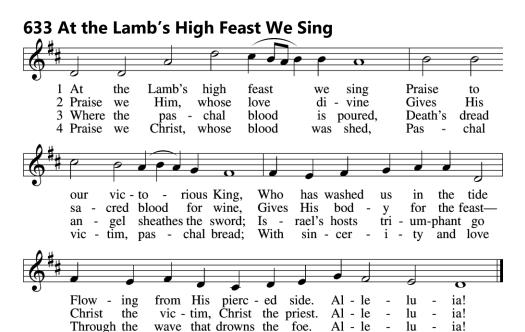
6 "My piercèd side, O Thomas, see, And look upon My hands, My feet; Not faithless but believing be." Alleluia, alleluia, alleluia!

7 No longer Thomas then denied; He saw the feet, the hands, the side; "You are my Lord and God!" he cried. Alleluia, alleluia, alleluia! 8 How blest are they who have not seen And yet whose faith has constant been, For they eternal life shall win. Alleluia, alleluia, alleluia!

9 On this most holy day of daysBe laud and jubilee and praise:To God your hearts and voices raise.

Alleluia, alleluia, alleluia!

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818–66, alt. Tune: Melchior Vulpius, c. 1570–1615 Text and tune: Public domain



a - bove.

A1 - le

5 Mighty Victim from the sky, Hell's fierce pow'rs beneath You lie; You have conquered in the fight, You have brought us life and light. Alleluia!

man - na

from

we

Eat

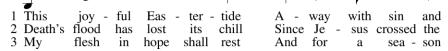
7 Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in You to be.
Alleluia!

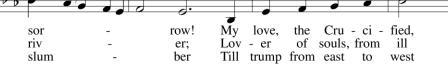
6 Now no more can death appall, Now no more the grave enthrall; You have opened paradise, And Your saints in You shall rise. Alleluia!

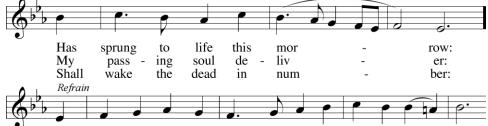
D8 Father, who the crown shall give, Savior, by whose death we live, Spirit, guide through all our days: Three in One, Your name we praise. Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt. Tune: Kirchengeseng, 1566, Ivancice
Text and tune: Public domain









Had Christ, who once was slain, Not burst His three-day pris - on,

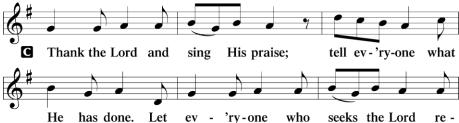


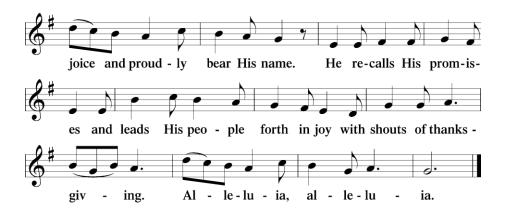
Our faith had been in vain: But now has Christ a - ris - en, a



Text: George R. Woodward, 1848–1934 Tune: Davids Psalmen, 1684, Amsterdam Text and tune: Public domain







#### **Post-Communion Collect**

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## **Benediction**



The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and  $\div$  give you peace.







### **Easter Lilies in honor/remembrance of:**

- Jane and Dave Lundin Hank Lundin and Susan Warner
- Dale and Mary Heidelberger Our parents
- Lillian Halvorson Sons and grandson
- Ruth Sperlich Leonard, Larry, and Lisa
- Ardella Berg Ron and my family
- Earl and Janell McKinstry Parents and siblings
- Scott and Erin Norman Dan Curtis and Karen Norman
- Ron and Judy Uecker Parents, brother, and sister
- Pastor Randy and Vonda Sturzenbecher-Eldon Berg and Florence Sturzenbecher

#### **Musicians:**

Kathy Roling-piano
Lynn Seifert-organ
Karina Carley-violin
Susan Guthrie-Viola
Kelle Kirschenmann-cello
Hannah Reiprich-vocalist
Adelaide Reher-vocalist
Elodie Reher-vocalist
Elizabeth Yates-vocalist
Connie Rathert-Handbells
Sarah Gardner-Handbells
Kathy Swan-Handbells
Randy Wombold-Handbells

#### **Adult Choir:**

Becky LeFebre
Isabella Peck
Dana Reiprich
Dawn Wombold
Cheryl Brandt
Diann Dobbs
Sharon Jensen
Danni Reher
Kathy Roling
Dale Heidelberger
Thomas Reher
Jim Roling
Pastor Randy Sturzenbecher
Pastor Dennis Mercer
Joni Mercer