

# *Seventh Sunday after Trinity*

*Sunday, July 31<sup>st</sup>, 2022*

*Divine Service 3, Page 184*

***LARGE PRINT***



*Divine Shepherd Lutheran Church & School  
7308 Wedgewood Drive  
Black Hawk, SD 57718*

*“We are baptized children of God, forgiven and redeemed by Jesus.  
We are His family, called together to receive His gifts and serve  
others.”*

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Vicar Dennis Mercer***

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## **Greetings to all in the Name of the Risen Lord!**

May our worship celebrate the joy and hope, peace and presence, of our Lord Jesus Christ, raised to life for us. We welcome all, especially our guests. If you do not have a church home please consider Divine Shepherd. We would love to have you as part of our family. Please take a minute and sign our guest book.

### **A prayer before Worship**

This is the day you have made, O Lord Jesus, a day of new life and eternal celebration! The stone is moved; death is defeated; heaven is open. As Your disciples first saw and believed Your victory over the tomb, so give us joy in the promise You made and keep for us: because You live, we live also! Amen.

### **The Lord's Supper**

The Lord's Supper is celebrated in the confession and gladness that, as our Lord says, He gives into our mouth not only bread and wine but His very body and blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord Jesus invites to His table those who trust His Words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.



Whoever, therefore, eats the bread or drinks the blood of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord.

(1 Cor 11:28 ESV) Holy Communion is a confession of the faith which is confessed at this altar. Any who holds a confession differing from that of the Holy Scriptures, or are not a member in good standing with the LC-MS, are asked to speak with Pastor Sturzenbecher.

Members and guests of DSLC and School we stream our services through Facebook Live. With this stream we do publish this to our Facebook page which means your face may end up on our Facebook page. If you are not comfortable with this please talk to Pastor to address this concern. -Thank you, The AV Team.

## 849 Praise the One Who Breaks the Darkness

- 1 Praise the One who breaks the darkness  
With a liberating light;  
Praise the One who frees the pris'ners,  
Turning blindness into sight.  
Praise the One who preached the Gospel,  
Healing ev'ry dread disease,  
Calming storms, and feeding thousands  
With the very Bread of peace.
  
- 2 Praise the One who blessed the children  
With a strong, yet gentle, word;  
Praise the One who drove out demons  
With the piercing, two-edged sword.  
Praise the One who brings cool water  
To the desert's burning sand;  
From this Well comes living water,  
Quenching thirst in ev'ry land.
  
- 3 Let us praise the Word Incarnate,  
Christ, who suffered in our place.  
Jesus died and rose victorious  
That we may know God by grace.  
Let us sing for joy and gladness,  
Seeing what our God has done;  
Let us praise the true Redeemer,  
Praise the One who makes us one.

Text: Rusty Edwards, 1955

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## Invocation & Exhortation

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

## Confession and Absolution

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

C **Amen.**

## Introit



Clap your hands, all | peoples!\*

Shout to God with loud | songs of joy!

**For the LORD, the Most High, is | to be feared,\*  
a great king over | all the earth.**

He subdued peoples | under us,\*  
and nations un- | der our feet.

**Sing praises to God, sing | praises!\***  
**Sing praises to our King, sing | praises!**

For God is the King of | all the earth,\*  
sing praises | with a psalm!

**God reigns over the | nations;\***

**God sits on his | holy throne.**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Clap your hands, all | peoples!\*

Shout to God with loud | songs of joy!

**For the LORD, the Most High, is | to be feared,\***

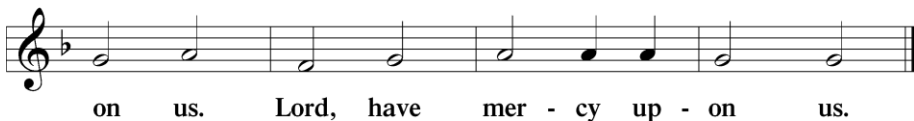
**a great king over | all the earth.**

## Gloria Patri



## Kyrie

LSB 186

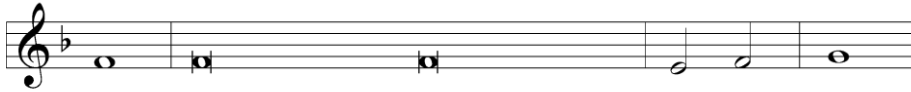


# Gloria in Excelsis

LSB 187



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



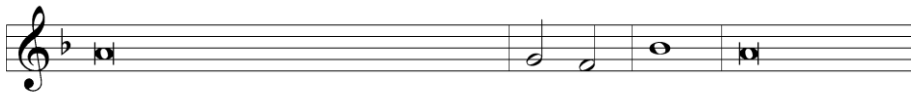
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,  
 art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day

### Old Testament Reading

*Genesis 2:7-17*

<sup>7</sup>Then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. <sup>8</sup>And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. <sup>9</sup>And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil. <sup>10</sup>A river flowed out of Eden to water the garden, and there it divided and became four rivers. <sup>11</sup>The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. <sup>12</sup>And the gold of that land is good; bdellium and onyx stone are there. <sup>13</sup>The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. <sup>14</sup>And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates. <sup>15</sup>The LORD God took the man and put him in the garden of Eden to work it and keep it. <sup>16</sup>And the LORD God commanded the man, saying, "You may surely eat of every tree of the garden, <sup>17</sup>but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

## **Catechetical Review**

### **The Lord's Prayers**

#### **The Fourth Petition**

**Give us this day our daily bread.**

***What does this mean?***

**God certainly gives daily bread to everyone without our prayers, even to all evil people, but we pray in this petition that God would lead us to realize this and to receive our daily bread with thanksgiving.**

***What is meant by daily bread?***

**Daily bread includes everything that has to do with the support and needs of the body, such as food, drink, clothing, shoes, house, home, land, animals, money, goods, a devout husband or wife, devout children, devout workers, devout and faithful rulers, good government, good weather, peace, health, self control, good reputation, good friends, faithful neighbors, and the like.**

## **Epistle**

*Romans 6:19–23*

<sup>19</sup>I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification. <sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. <sup>22</sup>But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.



## Alleluia

LSB 190



## Holy Gospel

Mark 8:1–9

<sup>1</sup>In those days, when again a great crowd had gathered, and they had nothing to eat, [Jesus] called his disciples to him and said to them, <sup>2</sup>"I have compassion on the crowd, because they have been with me now three days and have nothing to eat. <sup>3</sup>And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away." <sup>4</sup>And his disciples answered him, "How can one feed these people with bread here in this desolate place?" <sup>5</sup>And he asked them, "How many loaves do you have?" They said, "Seven." <sup>6</sup>And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd. <sup>7</sup>And they had a few small fish. And having blessed them, he said that these also should be set before them. <sup>8</sup>And they ate and were satisfied. And they took up the broken pieces left over seven baskets full. <sup>9</sup>And there were about four thousand people. And he sent them away.

## Nicene Creed

**C I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,**

**begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the  
Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the  
living and the dead,  
whose kingdom will have no end.  
And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped  
and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life + of the world to come. Amen.**

## 561 The Tree of Life

- 1 The tree of life with ev'ry good  
In Eden's holy orchard stood,  
And of its fruit so pure and sweet  
God let the man and woman eat.  
Yet in this garden also grew  
Another tree, of which they knew;  
Its lovely limbs with fruit adorned  
Against whose eating God had warned.
  
- 2 The stillness of that sacred grove  
Was broken, as the serpent strove  
With tempting voice Eve to beguile  
And Adam too by sin defile.  
O day of sadness when the breath  
Of fear and darkness, doubt and death,  
Its awful poison first displayed  
Within the world so newly made.
  
- 3 What mercy God showed to our race,  
A plan of rescue by His grace:  
In sending One from woman's seed,  
The One to fill our greatest need—  
For on a tree uplifted high  
His only Son for sin would die,  
Would drink the cup of scorn and dread  
To crush the ancient serpent's head!

4 Now from that tree of Jesus' shame  
 Flows life eternal in His name;  
 For all who trust and will believe,  
 Salvation's living fruit receive.  
 And of this fruit so pure and sweet  
 The Lord invites the world to eat,  
 To find within this cross of wood  
 The tree of life with ev'ry good.

Text: Stephen P. Starke, 1955  
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## Sermon

## Offertory

LSB 192

Cre - ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

# Prayer of the Church

# “Hear Our Prayer”

## Preface

LSB 194



**P** The Lord be with you.



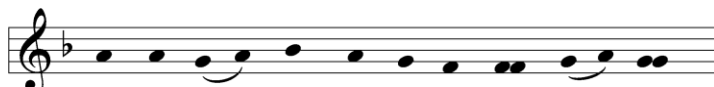
**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

## Sanctus

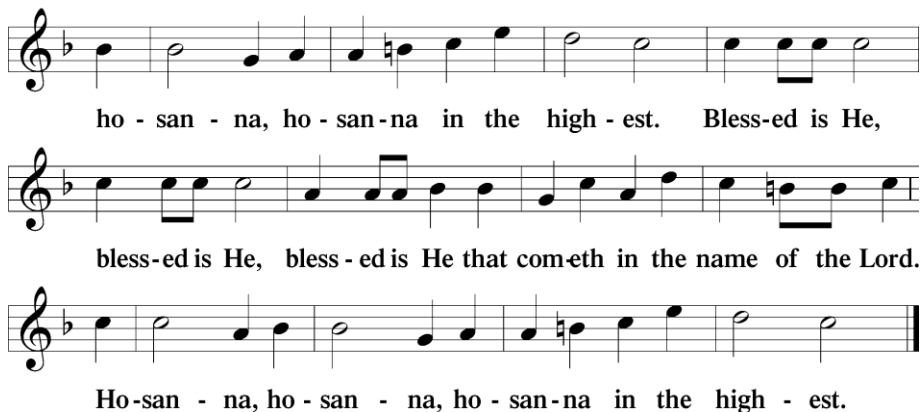
LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



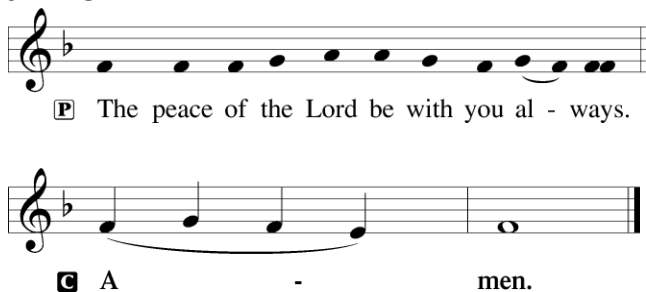
ho - san - na, ho - san - na in the high - est. Bless-ed is He,  
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

**Lord's Prayer**  
**The Words of Our Lord**

*LSB 196*  
*LSB 197*

**Pax Domini**

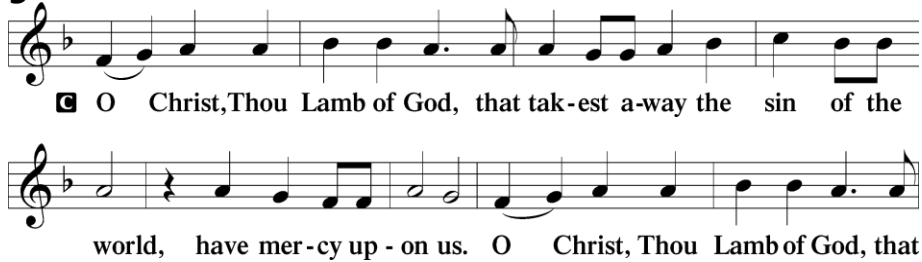
*LSB 197*



**P** The peace of the Lord be with you al - ways.  
**A** A - men.

**Agnus Dei**

*LSB 198*



**O** Christ, Thou Lamb of God, that tak-est a-way the sin of the  
 world, have mer-cy up - on us. O Christ, Thou Lamb of God, that

tak-est a-way the sin of the world, have mer-cy up-on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, grant us Thy peace. A - men.

### 578 Thy Strong Word

- 1 Thy strong word did cleave the darkness;  
 At Thy speaking it was done.  
 For created light we thank Thee,  
 While Thine ordered seasons run.  
 Alleluia, alleluia!  
 Praise to Thee who light dost send!  
 Alleluia, alleluia!  
 Alleluia without end!
  
- 2 Lo, on those who dwelt in darkness,  
 Dark as night and deep as death,  
 Broke the light of Thy salvation,  
 Breathed Thine own life-breathing breath.  
 Alleluia, alleluia!  
 Praise to Thee who light dost send!  
 Alleluia, alleluia!  
 Alleluia without end!

- 3 Thy strong Word bespeaks us righteous;  
Bright with Thine own holiness,  
Glorious now, we press toward glory,  
And our lives our hopes confess.  
Alleluia, alleluia!  
Praise to Thee who light dost send!  
Alleluia, alleluia!  
Alleluia without end!
- 4 From the cross Thy wisdom shining  
Breaketh forth in conqu'ring might;  
From the cross forever beameth  
All Thy bright redeeming light.  
Alleluia, alleluia!  
Praise to Thee who light dost send!  
Alleluia, alleluia!  
Alleluia without end!
- 5 Give us lips to sing Thy glory,  
Tongues Thy mercy to proclaim,  
Throats that shout the hope that fills us,  
Mouths to speak Thy holy name.  
Alleluia, alleluia!  
May the light which Thou dost send  
Fill our songs with alleluias,  
Alleluias without end!



D 6 God the Father, light-creator,  
To Thee laud and honor be.  
To Thee, Light of Light begotten,  
Praise be sung eternally.  
Holy Spirit, light-revealer,  
Glory, glory be to Thee.  
Mortals, angels, now and ever  
Praise the holy Trinity!

Text: Martin H. Franzmann, 1907-76

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### **709 The King of Love My Shepherd Is**

- 1 The King of love my shepherd is,  
Whose goodness faileth never;  
I nothing lack if I am His  
And He is mine forever.
  
- 2 Where streams of living water flow,  
My ransomed soul He leadeth  
And, where the verdant pastures grow,  
With food celestial feedeth.
  
- 3 Perverse and foolish oft I strayed,  
But yet in love He sought me  
And on His shoulder gently laid  
And home rejoicing brought me.
  
- 4 In death's dark vale I fear no ill  
With Thee, dear Lord, beside me,  
Thy rod and staff my comfort still,  
Thy cross before to guide me.

- 5 Thou spreadst a table in my sight;  
Thine unction grace bestoweth;  
And, oh, what transport of delight  
From Thy pure chalice floweth!
- 6 And so through all the length of days  
Thy goodness faileth never;  
Good Shepherd, may I sing Thy praise  
Within Thy house forever!

### **611 Chief of Sinners Though I Be**

- 1 Chief of sinners though I be,  
Jesus shed His blood for me,  
Died that I might live on high,  
Lives that I might never die.  
As the branch is to the vine,  
I am His, and He is mine.
- 2 Oh, the height of Jesus' love,  
Higher than the heav'ns above,  
Deeper than the depths of sea,  
Lasting as eternity!  
Love that found me—wondrous thought!  
Found me when I sought Him not.
- 3 Only Jesus can impart  
Balm to heal the wounded heart,  
Peace that flows from sin forgiv'n,  
Joy that lifts the soul to heav'n,

Faith and hope to walk with God  
In the way that Enoch trod.

4 Chief of sinners though I be,  
Christ is all in all to me;  
All my wants to Him are known,  
All my sorrows are His own.  
He sustains the hidden life  
Safe with Him from earthly strife.

5 O my Savior, help afford  
By Your Spirit and Your Word!  
When my wayward heart would stray,  
Keep me in the narrow way;  
Grace in time of need supply  
While I live and when I die.

Text: William McComb, 1793-1873, alt.  
Text: Public domain

## Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac-



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,

a light to light-en the Gen-tiles and the glo-ry of Thy  
 peo-ple Is - ra-el. Glo-ry be to the Father and  
 to the Son and to the Ho-ly Ghost; as it was in the beginning,  
 is now, and ev-er shall be, world without end. A-men.

## Thanksgiving

LSB 200

**A** O give thanks unto the Lord, for He is good,

**B** and His mercy endureth for - ev - er.

**C** The Lord be with you.

**D** And with thy spir - it.

## **Benedicamus & Benediction**

### **811 Oh, That I Had a Thousand Voices**

- 1 Oh, that I had a thousand voices  
    To praise my God with thousand tongues!  
My heart, which in the Lord rejoices,  
    Would then proclaim in grateful songs  
To all, wherever I might be,  
What great things God has done for me.
  
- 2 O all you pow'rs that He implanted,  
    Arise, keep silence now no more;  
Put forth the strength that God has granted!  
    Your noblest work is to adore.  
O soul and body, join to raise  
With heartfelt joy our Maker's praise.
  
- 3 You forest leaves so green and tender  
    That dance for joy in summer air,  
You meadow grasses, bright and slender,  
    You flow'rs so fragrant and so fair,  
You live to show God's praise alone.  
Join me to make His glory known.
  
- 4 All creatures that have breath and motion,  
    That throng the earth, the sea, the sky,  
Come, share with me my heart's devotion,  
    Help me to sing God's praises high.  
My utmost pow'rs can never quite  
Declare the wonders of His might.

5 Creator, humbly I implore You  
To listen to my earthly song  
Until that day when I adore You,  
Together with the angel throng  
And learn with choirs of heav'n to sing  
Eternal anthems to my King.

Text: Johann Mentzer, 1658–1734; tr. The Lutheran Hymnal, 1941, alt.  
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# Divine Shepherd Calendar

## **Sunday, July 31<sup>st</sup>**

- 8:00 am Worship Service
- 9:15 am Coffee Time
- 9:30 am Faith Builders' Plus! Class
- 9:30 am Sunday School & Adult Bible Study
- 10:30 am Worship Service

## **Monday, August 1<sup>st</sup>**

- 6:30 pm Elders Meeting

## **Wednesday, August 3<sup>rd</sup>**

- 5:30 pm Family Dinner
- 6:15 pm Service of Vespers

## **Thursday, August 4<sup>th</sup>**

- 9:30 am Ladies Bible Study
- 6:30 pm Elder's Meeting

## **Sunday, August 7<sup>th</sup>**

- 8:00 am Worship Service
- 9:15 am Coffee Time
- 9:30 am Faith Builders' Plus! Class
- 9:30 am Sunday School & Adult Bible Study
- 10:30 am Worship Service

## LWML Celebrating 80 Years

All ladies are invited to a birthday party for LWML.

Sunday August 21 at 2:00 pm

Learn fun facts about LWML! Wear a hat! Think 1942?  
Make an easy craft!

Laugh, enjoy and feast!

**Rusty Restorations:** There will be no Rusty Restorations on Saturday the 13<sup>th</sup> of August due to the rally. Please consider coming up to Blessed Emmanuel and help with breakfast or supper. Thanks Earl

**Attention Ushers:** As I will be out of town September, October and November, Kevin Burg has agreed to be the Usher Coordinator during my absence. Please sign up on the bulletin board if you can help usher. Contact Kevin at 701-430-1812 if for some reason you cannot serve on a particular Sunday. Thanks Earl

## Celebration

Please join Nathan Ambrose and Hannah Sutton on August 20<sup>th</sup> at 6:00 pm for a reception to celebrate their union in marriage. All are welcome! Reception is at Divine Shepherd.