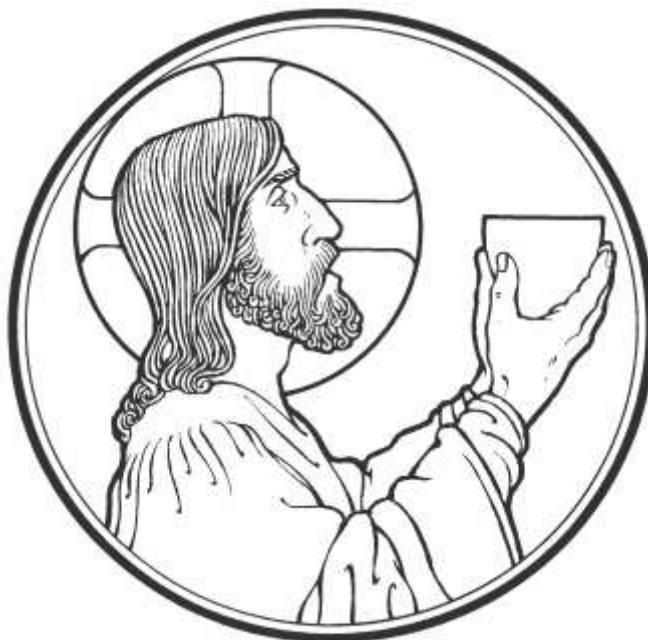


Maundy Thursday

Thursday, March 31, 2021



*Divine Shepherd Lutheran Church & School
7308 Wedgewood Drive
Black Hawk, SD 57718*

*“We are baptized children of God, forgiven and redeemed by Jesus.
We are His family, called together to receive His gifts and serve
others.”*

*Pastor Randy Sturzenbecher
Vicar Dennis Mercer*

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DSLCSecretary@divineshep.org

Greetings to all in the Name of the Risen Lord!

May our worship celebrate the joy and hope, peace and presence, of our Lord Jesus Christ, raised to life for us. We welcome all, especially our guests. If you do not have a church home please consider Divine Shepherd. We would love to have you as part of our family. Please take a minute and sign our guest book.

A prayer before Worship

This is the day you have made, O Lord Jesus, a day of new life and eternal celebration! The stone is moved; death is defeated; heaven is open. As Your disciples first saw and believed Your victory over the tomb, so give us joy in the promise You made and keep for us: because You live, we live also! Amen.

The Lord's Supper

The Lord's Supper is celebrated in the confession and gladness that, as our Lord says, He gives into our mouth not only bread and wine but His very body and blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord Jesus invites to His table those who trust His Words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.



Whoever, therefore, eats the bread or drinks the blood of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord.

(1 Cor 11:28 ESV) Holy Communion is a confession of the faith which is confessed at this altar. Any who are not yet instructed, in doubt, or hold a confession differing from that of the Holy Scriptures, this congregation, and the Lutheran Church-Missouri Synod, and yet desire to receive the sacrament, are asked to speak with Pastor Sturzenbecher.

Members and guests of DSLC and School we stream our services through Facebook Live. With this stream we do publish this to our Facebook page which means your face may end up on our Facebook page. If you are not comfortable with this, please talk to Pastor to address this concern. -Thank you, The AV Team.

Service of Corporate Confession and Absolution

Bell Choir "Go to Dark Gethsemane"

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

P I will go to the altar of God,

C **to God my exceeding joy.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

Sit

P During this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving each other. Since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night when He instituted this blessed meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do. This holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink."

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. As our Lord on this night exemplified this love by washing His disciples' feet, so we by our

words and actions serve one another in love. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with the wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

C **Amen.**

P Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P God be merciful to you and strengthen your faith.

C **Amen.**

P Do you believe that the forgiveness I speak is not my forgiveness but God's?

C **Yes.**

P Let it be done for you as you believe.

P In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in T peace.

C **Amen.**

When all have been absolved, they may greet one another in the name of the Lord by saying, "Peace be with you."

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your

redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Exodus 12:1–14

¹The LORD said to Moses and Aaron in the land of Egypt, ²"This month shall be for you the beginning of months. It shall be the first month of the year for you. ³Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. ⁴And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. ⁵Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, ⁶and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

⁷"Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. ⁹Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. ¹⁰And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD's Passover. ¹²For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD.

¹³The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

¹⁴"This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast."

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm 116:12–19



¹²What shall I render | to the LORD*
for all his bene- | fits to me?

¹³**I will lift up the cup of sal- | vation***
and call on the name | of the LORD,

¹⁴I will pay my vows | to the LORD*
in the presence of all his | people.

¹⁵**Precious in the sight | of the LORD***
is the death | of his saints.

¹⁶O LORD, I am your | servant;*
I am your servant, the son of your maidservant.
You have | loosed my bonds.

¹⁷**I will offer to you the sacrifice of thanks- | giving***
and call on the name | of the LORD.

¹⁸I will pay my vows | to the LORD*
in the presence of all his | people,

¹⁹**in the courts of the house | of the LORD,***
in your midst, O Jerusalem. | Praise the LORD!

Epistle

1 Corinthians 11:23–32

²³For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." ²⁵In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. ²⁸Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. ³⁰That is why many of you are weak and ill, and some have died. ³¹But if we judged ourselves truly, we would not be judged. ³²But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

A This is the Word of the Lord.

C **Thanks be to God.**

543 What Wondrous Love Is This

st. 3

3 To God and to the Lamb I will sing, I will sing; To
God and to the Lamb I will sing; To God and to the Lamb, Who
is the great I AM, While mil-lions join the theme, I will
sing, I will sing, While mil-lions join the theme, I will sing.

Tune and text: Public domain

Holy Gospel

John 13:1–15, 34–35

P The Holy Gospel according to St. John, the thirteenth chapter.

C **Glory to You, O Lord.**

¹Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end.

²During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, ⁴rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist.

⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him.

⁶He came to Simon Peter, who said to him, "Lord, do you wash my

feet?" ⁷Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." ⁸Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." ¹¹For he knew who was to betray him; that was why he said, "Not all of you are clean."

¹²When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? ¹³You call me Teacher and Lord, and you are right, for so I am. ¹⁴If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have given you an example, that you also should do just as I have done to you. . . .

³⁴A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. ³⁵By this all people will know that you are my disciples, if you have love for one another."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sit

446 Jesus, Greatest at the Table



1 Je - sus, great - est at the ta - ble, The al -
2 Mar - vel how their Lord and teach - er Gent - ly
3 Je - sus took the role of ser - vant When up -
4 Can we fath - om such deep mer - cy? Do we
5 Je - sus gave to His dis - ci - ples A com -



might - y Son of Man, Laid a - side His out - er cloth - ing,
taught them not to vie As He hum - bly knelt be - fore them,
on that grue - some span, For all hu - man sin He suf - fered
see what God has done? Who can grasp this great re - ver - sal:
mand - ment that was new: "Show My love to one an - oth - er,



Poured some wa - ter in a pan; As the Twelve lay,
Dust - y feet to wash and dry, By His ten - der
As a vile and loath - some man; On the cross poured
Love that gives His on - ly Son? Christ, the sin - less
Do as I have done for you; All the world will



hushed in si - lence, He the ser - vant's task be - gan.
touch ex - press - ing True com - pas - sion from on high.
out like wa - ter To ful - fill the Fa - ther's plan.
for the sin - ners, For the man - y dies the One.
know you love Me As you love each oth - er too."

Sermon

Apostle's Creed

Prayer of the Church

Offering

Adult Choir "In the Garden"

Offertory

LSB 176



What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of-fer the sac-ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va-tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Preface

LSB 177



P The Lord be with you.



G And al-so with you.



P Lift up your hearts.



G We lift them to the Lord.



P Let us give thanks to the Lord our God.



G It is right to give Him thanks and praise.

Sanctus

LSB 178



Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

LSB 178

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C **Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.**

Pax Domini

LSB 180



P The peace of the Lord be with you al - ways.



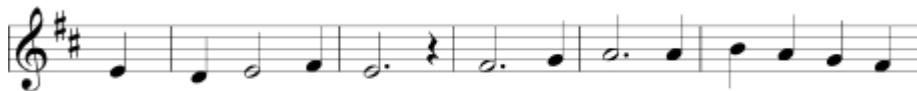
G A - men.

Agnus Dei

LSB 180



G Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

446 Jesus, Greatest at the Table



1 Je - sus, great - est at the ta - ble, The al -
2 Mar - vel how their Lord and teach - er Gent - ly
3 Je - sus took the role of ser - vant When up -
4 Can we fath - om such deep mer - cy? Do we
5 Je - sus gave to His dis - ci - ples A com -



might - y Son of Man, Laid a - side His out - er cloth - ing,
taught them not to vie As He hum - bly knelt be - fore them,
on that grue - some span, For all hu - man sin He suf - fered
see what God has done? Who can grasp this great re - ver - sal:
mand - ment that was new: "Show My love to one an - oth - er,



Poured some wa - ter in a pan; As the Twelve lay,
Dust - y feet to wash and dry, By His ten - der
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Do as I have done for you; All the world will

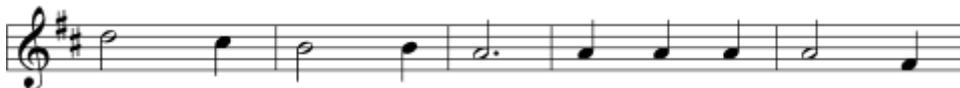


hushed in si - lence, He the ser - vant's task be - gan.
touch ex - press - ing True com - pas - sion from on high.
out like wa - ter To ful - fill the Fa - ther's plan.
for the sin - ners, For the man - y dies the One.
know you love Me As you love each oth - er too."

563 Jesus, Thy Blood and Righteousness



1 Je - sus, Thy blood and righ - teous - ness My beau - ty
2 Bold shall I stand in that great day, Cleansed and re -
3 Lord, I be - lieve Thy pre - cious blood, Which at the
4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in
deemed, no debt to pay; Ful - ly ab - solved through
mer - cy seat of God Pleads for the cap - tives'
on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.
these I am From sin and fear, from guilt and shame.
lib - er - ty, Was al - so shed in love for me.
ran - som paid, For all a full a - tone - ment made.

- 5 When from the dust of death I rise
To claim my mansion in the skies,
This then shall be my only plea:
Jesus hath lived and died for me.
- 6 Jesus, be endless praise to Thee,
Whose boundless mercy hath for me,
For me, and all Thy hands have made,
An everlasting ransom paid.

Nunc Dimittis

LSB 182



Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to re - veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

Stripping of the Altar

The communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn services of Good Friday.

¹My God, my God, why have you for- | saken me?*

Why are you so far from saving me, from the words of my |
groaning?

²O my God, I cry by day, but you do not | answer,*
and by night, but I | find no rest.

³Yet you are | holy,*
enthroned on the praises of | Israel.

⁴In you our fathers | trusted;*
they trusted, and you de- | livered them.

⁵To you they cried and were | rescued,*
in you they trusted and were not | put to shame.

⁶But I am a worm and | not a man,*
scorned by mankind and despised by the | people.

⁷All who see me | mock me;*
they make mouths at me; they | wag their heads;

⁸"He trusts in the LORD; let him de- | liver him,*
let him rescue him, for he de- | lights in him!"

⁹Yet you are he who took me | from the womb;*
you made me trust you at my | mother's breasts.

¹⁰On you was I cast | from my birth,*
and from my mother's womb you have | been my God.

¹¹Be not far from me,

for trouble | is near,*
and there is | none to help.
¹²Many bulls en- | compass me;*
strong bulls of Bashan sur- | round me;
¹³they open wide their | mouths at me,*
like a ravening and roaring | lion.
¹⁴I am poured out like water,
and all my bones are | out of joint;*
my heart is like wax;
it is melted with- | in my breast;
¹⁵my strength is dried up like a potsherd,
and my tongue sticks | to my jaws;*
you lay me in the | dust of death.
¹⁶For dogs en- | compass me;*
a company of evildoers encircles me;
they have pierced my | hands and feet—
¹⁷I can count | all my bones—*
they stare and gloat | over me;
¹⁸they divide my garments a- | mong them,*
and for my clothing they | cast lots.
¹⁹But you, O LORD, do not be | far off!*
O you my help, come quickly | to my aid!
²⁰Deliver my soul | from the sword,*
my precious life from the power | of the dog!
²¹Save me from the mouth of the | lion!*
You have rescued me from the horns of the wild | oxen!
²²I will tell of your name to my | brothers;*
in the midst of the congregation I will | praise you:
²³You who fear the LORD, praise him!
All you offspring of Jacob, glo- | rify him,*

and stand in awe of him, all you offspring of | Israel!

²⁴For he has not despised or abhorred
the affliction of the afflicted,
and he has not hidden his | face from him,*
but has heard, when he | cried to him.

²⁵From you comes my praise in the great congre- | gation;*
my vows I will perform before those who | fear him.

²⁶The afflicted shall eat and be satisfied;
those who seek him shall | praise the LORD!*

May your hearts live for- | ever!

²⁷All the ends of the earth shall remember
and turn | to the LORD,*
and all the families of the nations
shall worship be- | fore you.

²⁸For kingship belongs | to the LORD,*
and he rules over the | nations.

²⁹All the prosperous of the earth eat and | worship;*
before him shall bow all who go down to the dust,
even the one who could not keep him- | self alive.

³⁰Posterity shall | serve him;*
it shall be told of the Lord to the coming gener- | ation;

³¹they shall come and proclaim his righteousness to a people | yet
unborn,*
that he has | done it.

Lent Worship Schedule

Easter Vigil Service: 7:15 pm

Easter Sunday Services: 6:30 am & 9:00 am

Easter Breakfast: 7:30 am – 9:00 am



“For God so loved the world, that he gave his only begotten Son , that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

John 3:16-17