

# *Twenty-Second Sunday of Trinity*

*Sunday, November 08, 2020*

*Divine Service 5, Page 213*

***LARGE PRINT***



***Divine Shepherd Lutheran Church & School  
7308 Wedgewood Drive  
Black Hawk, SD 57718***

*“We are baptized children of God, forgiven and redeemed by Jesus.  
We are His family, called together to receive His gifts and serve  
others.”*

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## **Greetings to all in the Name of the Risen Lord!**

May our worship celebrate the joy and hope, peace and presence, of our Lord Jesus Christ, raised to life for us. We welcome all, especially our guests. If you do not have a church home, please consider Divine Shepherd. We would love to have you as part of our family. Please take a minute and sign our guest book.

### **A prayer before Worship**

This is the day you have made, O Lord Jesus, a day of new life and eternal celebration! The stone is moved; death is defeated; heaven is open. As Your disciples first saw and believed Your victory over the tomb, so give us joy in the promise You made and keep for us: because You live, we live also! Amen.

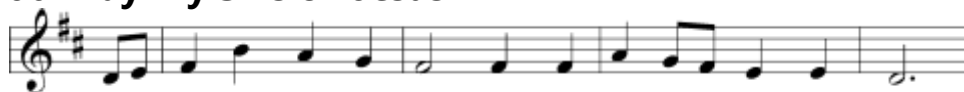
### **The Lord's Supper**

The Lord's Supper is celebrated in the confession and gladness that, as our Lord says, He gives into our mouth not only bread and wine but His very body and blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord Jesus invites to His table those who trust His Words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.



Whoever, therefore, eats the bread or drinks the blood of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. (1 Cor 11:28 ESV) Holy Communion is a confession of the faith which is confessed at this altar. Any who are not yet instructed, in doubt, or hold a confession differing from that of the Holy Scriptures, this congregation, and the Lutheran Church~Missouri Synod, and yet desire to receive the sacrament, are asked to speak with Pastor Sturzenbecher.

## 606 I Lay My Sins on Jesus



1 I lay my sins on Je - sus, The spot - less Lamb of God;  
2 I lay my wants on Je - sus; All full - ness dwells in Him;  
3 I rest my soul on Je - sus, This wea - ry soul of mine;



He bears them all and frees us From the ac - curs - ed load.  
He heals all my dis - eas - es; My soul He does re - deem.  
His right hand me em - brac - es; I on His breast re - cline.



I bring my guilt to Je - sus To wash my crim - son stains  
I lay my griefs on Je - sus, My bur - dens and my cares;  
I love the name of Je - sus, Im - man - uel, Christ, the Lord;



Clean in His blood most pre - cious Till not a spot re - mains.  
He from them all re - leas - es; He all my sor - rows shares.  
Like fra - grance on the breez - es His name a - broad is poured.

Text and tune: Public domain

### Invocation & Exhortation

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,  
C **and You forgave the iniquity of my sin.**

### **Confession & Absolution**

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

## Introit



If you, O LORD, should mark in- | iquities,\*  
O Lord, | who could stand?

**But with you there is for- | giveness,\*  
that you | may be feared.**

Out | of the depths\*  
I cry to you, | O LORD!

**O Lord, | hear my voice!\***

**Let your ears be attentive to the voice of my pleas for | mercy!**

O Israel, hope in the LORD! For with the LORD there is | steadfast  
love,\*

and with him is plentiful re- | demption.

**And he will redeem | Israel\*  
from all his in- | iquities.**

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;**

**as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

If you, O LORD, should mark in- | iquities,\*  
O Lord, | who could stand?

**But with you there is for- | giveness,\*  
that you | may be feared.**

## Kyrie *♪*

**LSB 617 vs 1**

1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
In thanks - giv - ing bow be - fore Thee. Thou with Thy  
bod - y and Thy blood didst nour - ish Our weak souls that  
they may flour - ish: O Lord, have mer - cy!  
May Thy bod - y, Lord, born of Mar - y, That our  
sins and sor - rows did car - ry, And Thy blood for us plead  
In all tri - al, fear, and need: O Lord, have mer - cy!

The musical score is written on a single treble clef staff. It begins with a common time signature (C) and a key signature of one flat (Bb). The melody is primarily composed of quarter and eighth notes, with some dotted rhythms. There are several instances of accidentals, including sharps and naturals, which change the key signature during the piece. The lyrics are aligned with the notes, with some words spanning across multiple notes.

## Gloria In Excelsis

**LSB 822 vs 4**

4 Al - le - lu - ia! Let prais - es ring! Un - to our tri -  
une God we sing; Blest be His name for - ev - er!

The musical score is written on a single treble clef staff. It begins with a common time signature (C) and a key signature of two flats (Bb and Eb). The melody is primarily composed of quarter and eighth notes, with some rests. There are several instances of accidentals, including sharps and naturals, which change the key signature during the piece. The lyrics are aligned with the notes, with some words spanning across multiple notes.

With an - gel hosts let us a - dore And sing His prais -  
 es ev - er - more For all His grace and fa - vor!  
 Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;  
 Spread the sto - ry Of our God, the Lord of glo - ry!

## Collect of the Day

### Old Testament Reading

*Micah 6:6–8*

<sup>6</sup>“With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? <sup>7</sup>Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” <sup>8</sup>He has told you, O man, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

- A This is the Word of the Lord.
- C **Thanks be to God.**

## Catechetical Review

### The 10 Commandments

#### The Ninth Commandment

**You shall not covet your neighbor's house. *What does this mean?***

**We should fear and love God so that we do not scheme to get our neighbor's inheritance or house, or get it in a way which only appears right, but help and be of service to him in keeping it.**

#### Epistle

*Philippians 1:3–11*

<sup>3</sup>I thank my God in all my remembrance of you, <sup>4</sup>always in every prayer of mine for you all making my prayer with joy, <sup>5</sup>because of your partnership in the gospel from the first day until now. <sup>6</sup>And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ. <sup>7</sup>It is right for me to feel this way about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel. <sup>8</sup>For God is my witness, how I yearn for you all with the affection of Christ Jesus. <sup>9</sup>And it is my prayer that your love may abound more and more, with knowledge and all discernment, <sup>10</sup>so that you may approve what is excellent, and so be pure and blameless for the day of Christ, <sup>11</sup>filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God.

A This is the Word of the Lord.

C **Thanks be to God.**



## 611 Chief of Sinners Though I Be



1 Chief of sin - ners though I be, Je - sus shed His  
2 Oh, the height of Je - sus' love, High - er than the  
3 On - ly Je - sus can im - part Balm to heal the  
4 Chief of sin - ners though I be, Christ is all in  
5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,  
heav'ns a - bove, Deep - er than the depths of sea,  
wound - ed heart, Peace that flows from sin for - giv'n,  
all to me; All my wants to Him are known,  
and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is  
Last - ing as e - ter - ni - ty! Love that found me—  
Joy that lifts the soul to heav'n, Faith and hope to  
All my sor - rows are His own. He sus - tains the  
Keep me in the nar - row way; Grace in time of



to the vine, I am His, and He is mine.  
won - drous thought! Found me when I sought Him not.  
walk with God In the way that E - noch trod.  
hid - den life Safe with Him from earth - ly strife.  
need sup - ply While I live and when I die.

## Holy Gospel

*Matthew 18:21–35*

P The Holy Gospel according to St. Matthew, the eighteenth chapter.

C **Glory to You, O Lord.**

<sup>21</sup>Peter came up and said to [Jesus], “Lord, how often will my brother sin against me, and I forgive him? As many as seven times?”

<sup>22</sup>Jesus said to him, “I do not say to you seven times, but seventy times seven.

<sup>23</sup>“Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. <sup>24</sup>When he began to settle, one was brought to him who owed him ten thousand talents.

<sup>25</sup>And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. <sup>26</sup>So the servant fell on his knees, imploring him, ‘Have patience with me, and I will pay you everything.’ <sup>27</sup>And out of pity for him, the master of that servant released him and forgave him the debt. <sup>28</sup>But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, ‘Pay what you owe.’ <sup>29</sup>So his fellow servant fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ <sup>30</sup>He refused and went and put him in prison until he should pay the debt. <sup>31</sup>When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. <sup>32</sup>Then his master summoned him and said to him, ‘You wicked servant! I forgave you

all that debt because you pleaded with me. <sup>33</sup>And should not you have had mercy on your fellow servant, as I had mercy on you?' <sup>34</sup>And in anger his master delivered him to the jailers, until he should pay all his debt. <sup>35</sup>So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

### **Apostles' Creed**

C **I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell.**

**The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.**

### **Sermon**

**Prayer of the Church**

**"Lord, Have Mercy"**

### **Offering**

## **Preface**

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

## Lord's Prayer

- C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Words of Our Lord

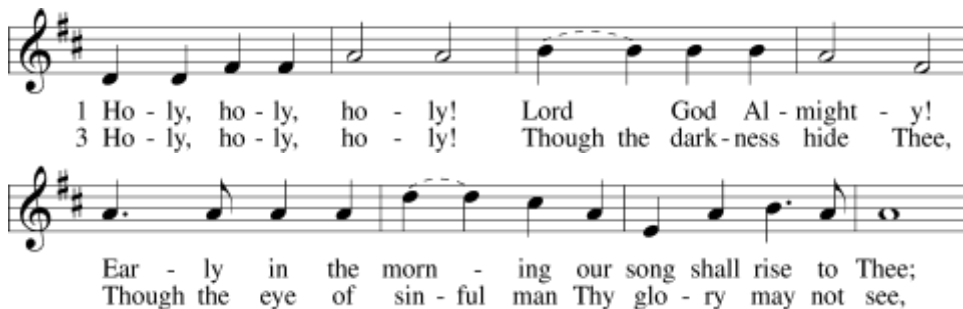
*LSB 217*

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Sanctus

**LSB 507 vs 1&3**



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
Ear - ly in the morn - ing our song shall rise to Thee;  
Though the eye of sin - ful man Thy glo - ry may not see,

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
On - ly Thou art ho - ly; there is none be - side Thee,

God in three per - sons, bless - ed Trin - i - ty!  
Per - fect in pow'r, in love, and pu - ri - ty.

### Pax Domini

P The peace of the Lord be with you always.

C Amen.

### Agnus Dei

LSB 528 vs 6&7

6 See all your sins on Je - sus laid; The  
7 To God all glo - ry, praise, and love Be

Lamb of God was slain. His soul was once an  
now and ev - er giv'n By saints be - low and

of - f'ring made For ev - 'ry soul of man.  
saints a - bove, The Church in earth and heav'n.

## Distribution Hymns

### 646 Church of God, Elect and Glorious



1 Church of God, e - lect and glo - rious, Ho - ly  
2 God has called you out of dark - ness In - to  
3 Once you were an al - ien peo - ple, Strang - ers  
4 Church of God, e - lect and ho - ly, Be the



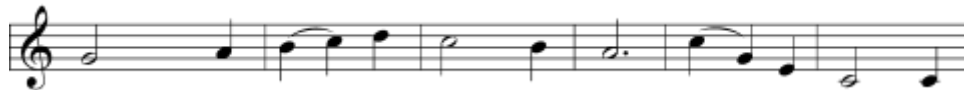
na - tion, cho - sen race; Called as God's own  
His most mar - v'ulous light; Brought His truth to  
to God's heart of love; But He brought you and  
peo - ple He in - tends; Strong in faith and



spe - cial peo - ple, Roy - al priests and heirs of  
life with - in you, Turned your blind - ness in - to  
home in mer - cy, Cit - i - zens of heav'n a -  
swift to an - swer Each com - mand your Mas - ter



grace: Know the pur - pose of your call - ing,  
sight. Let your light so shine a - round you  
bove. Let His love flow out to oth - ers,  
sends: Roy - al priests, ful - fill your call - ing



Show to all His might - y deeds; Tell of love that  
That God's name is glo - ri - fied And all find fresh  
Let them feel a Fa - ther's care; That they too may  
Through your sac - ri - fice and prayer; Give your lives in



knows no lim - its, Grace that meets all hu - man needs.  
hope and pur - pose In Christ Je - sus cru - ci - fied.  
know His wel - come And His count - less bless - ings share.  
joy - ful ser - vice— Sing His praise, His love de - clare.

## 621 Let All Mortal Flesh Keep Silence



1 Let all mor - tal flesh keep si - lence And with fear and  
 2 King of kings yet born of Mar - y, As of old on  
 3 Rank on rank the host of heav - en Spreads its van - guard  
 4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,  
 earth He stood, Lord of lords in hu - man ves - ture,  
 on the way As the Light of Light, de - scend - ing  
 sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -  
 In the bod - y and the blood, He will give to all the  
 From the realms of end - less day, Comes the pow'rs of hell to  
 As with cease-less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.  
 faith - ful His own self for heav'n - ly food.  
 van - quish As the dark - ness clears a - way.  
 lu - ia! Al - le - lu - ia, Lord Most High!"



## 623 Lord Jesus Christ, We Humbly Pray



1 Lord Je - sus Christ, we hum - bly pray That we may  
2 Give us, who share this won - drous food, Your bod - y  
3 By faith Your Word has made us bold To seize the  
4 One bread, one cup, one bod - y, we, Re - joic - ing us  
5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of  
bro - ken and Your blood, The grate - ful peace of  
gift of love re - told; All that You are we  
in our u - ni - ty, Pro - claim Your love un -  
stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.  
sins for - giv'n, The cer - tain joys of heirs of heav'n.  
here re - ceive, And all we are to You we give.  
til You come To bring Your scat - tered loved ones home.  
wel - comed guest In heav - en's high and ho - ly feast.

## Post-Communion Collect

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your Mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## Benedicamus & Benediction

A Let us bless the Lord.

C **Thanks be to God.**

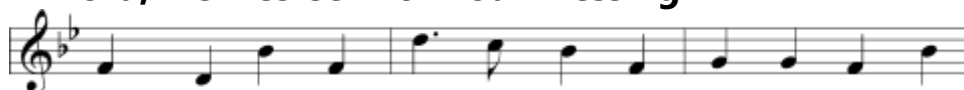
P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C **Amen.**

## 924 Lord, Dismiss Us with Your Blessing



1 Lord, dis - miss us with Your bless - ing, Fill our hearts with  
2 Thanks we give and ad - o - ra - tion For Your Gos - pel's  
3 Sav - ior, when Your love shall call us From our strug - gling



joy and peace; Let us each, Your love pos - sess - ing,  
joy - ful sound. May the fruits of Your sal - va - tion  
pil - grim way, Let not fear of death ap - pall us,



Tri - umph in re - deem - ing grace. O re - fresh us;  
In our hearts and lives a - bound. Ev - er faith - ful,  
Glad Your sum - mons to o - bey. May we ev - er,



O re - fresh us, Trav - 'ling through this wil - der - ness.  
ev - er faith - ful To Your truth may we be found.  
may we ev - er Reign with You in end - less day.

## **Harvest Dinner 2020 Style!!**

This year our Harvest Dinner will look a bit different.

Instead of everyone coming inside and feasting together we will be doing drive up serving. When you drive through the parking lot you will be served a wonderful plate of turkey, mashed potatoes, corn and pumpkin pie.

So please join us on November 14<sup>th</sup> from 4 pm to 6 pm!

## **Black Hills Circuit Forum**

November 8, 2020 at 3:30 pm

Zion Lutheran, Rapid City

Everyone is welcome! President Sailor will lead a discussion on the possibility of a church plant opportunity for the Rapid Valley area.

## Divine Shepherd Calendar

### **Sunday, November 8<sup>th</sup>**

8:00 am	Worship Service
9:30 am	Sunday School/Bible Study
9:30 am	Board of Education
10:30 am	Worship Service
3:30 pm	Forum at Zion

### **Tuesday, November 10<sup>th</sup>**

Council Meeting	6:30 pm
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### **Wednesday, November 11<sup>th</sup>**

5:30 pm	Family Dinner
6:00 pm	Wed. School/Confirmation
7:15 pm	Worship

### **Saturday November 14<sup>th</sup>**

6:30 am	Rusty Restorations
9:00 am	LWML
4:00 pm	Harvest Dinner

### **Sunday, November 15<sup>th</sup>**

8:00 am	Worship Service
9:30 am	Sunday School/Bible Study
9:30 am	Board of Education
10:30 am	Worship Service
3:30 pm	Forum at Zion

