

Trinity Midweek Service
Wednesday, October 14th, 2020
Service of Vespers, page 229



Divine Shepherd Lutheran Church & School
7308 Wedgewood Drive
Black Hawk, SD 57718

*“We are baptized children of God, forgiven and redeemed by Jesus.
We are His family, called together to receive His gifts and serve
others.”*

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Order of Vespers



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.



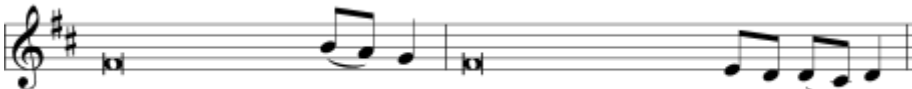
L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.



C Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.



Praise to You, O Christ. Al - le - lu - ia.

Psalm 54

¹O God, save me, by your name,
and vindicate me by your might.

²**O God, hear my prayer;
give ear to the words of my mouth.**

³For strangers have risen against me;
ruthless men seek my life;
they do not set God before themselves.

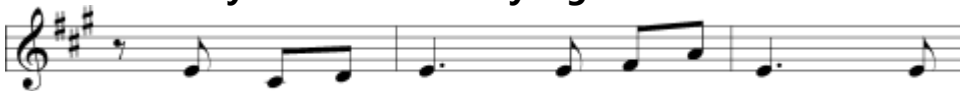
⁴**Behold, God is my helper;
the Lord is the upholder of my life.**

⁵He will return the evil to my enemies;
in your faithfulness put an end to them.

⁶**With a freewill offering I will sacrifice to you;
I will give thanks to your name, O LORD, for it is good.**

⁷For he has delivered me from every trouble,
and my eye has looked in triumph on my enemies.

720 We Walk by Faith and Not by Sight



1	We	walk	by	faith	and	not	by	sight,	No
2	We	may	not	touch	His	hands	and	side,	Nor
3	Help	then,	O	Lord,	our	un -	be -	lief;	And
4	For	You,	O	res -	ur -	rect -	ed	Lord,	Are
5	Lord,	when	our	life	of	faith	is	done,	In



gra -	cious	words	we	hear	From	Him	who	spoke	as
fol -	low	where	He	trod;	But	in	His	prom -	ise
may	our	faith	a -	bound	To	call	on	You	when
found	in	means	di -	vine:	Be -	neath	the	wa -	ter
realms	of	clear -	er	light	We	may	be -	hold	You



none e'er spoke, But we be - lieve Him near.
we re - joice, And cry "My Lord and God!"
You are near And seek where You are found.
and the Word, Be - neath the bread and wine.
as You are, With full and end - less sight.

Reading

Matthew 12:38–50

³⁸Then some of the scribes and Pharisees answered him, saying, "Teacher, we wish to see a sign from you." ³⁹But he answered them, "An evil and adulterous generation seeks for a sign, but no sign will be given to it except the sign of the prophet Jonah. ⁴⁰For just as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth. ⁴¹The men of Nineveh will rise up at the judgment with this generation and condemn it, for they repented at the preaching of Jonah, and behold, something greater than Jonah is here. ⁴²The queen of the South will rise up at the judgment with this generation and condemn it, for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here.

⁴³"When the unclean spirit has gone out of a person, it passes through waterless places seeking rest, but finds none. ⁴⁴Then it says, 'I will return to my house from which I came.' And when it comes, it finds the house empty, swept, and put in order. ⁴⁵Then it goes and brings with it seven other spirits more evil than itself, and they enter and dwell there, and the last state of that person is worse than the first. So also will it be with this evil generation."


⁴⁶While he was still speaking to the people, behold, his mother and his brothers stood outside, asking to speak to him. ⁴⁸But he replied to the man who told him, "Who is my mother, and who are my brothers?" ⁴⁹And

stretching out his hand toward his disciples, he said, "Here are my mother and my brothers! ⁵⁰For whoever does the will of my Father in heaven is my brother and sister and mother."

A O Lord, have mercy on us.

C **Thanks be to God.**

Responsory



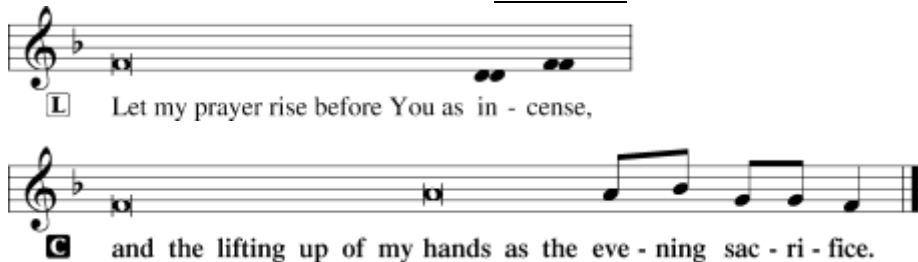
The musical notation for the Responsory is written on a single staff in G major (one sharp) and 4/4 time. The Verse consists of two measures: the first measure contains a quarter rest followed by a quarter note G, and the second measure contains a quarter note A, a quarter note B, and a quarter note C. The Refrain consists of two measures: the first measure contains a quarter rest followed by a quarter note G, and the second measure contains a quarter note A, a quarter note B, and a quarter note C. The lyrics are as follows:

V 1 Teach me Your way, O Lord, that I may walk in Your truth.
2 Unite my heart to fear Your name that I may walk in Your truth.
3 Glory be to the
Father and to the Son and to the Holy Spir - it.

R Your Word is a lamp to my feet and a light to my path.

Sermon

Canticle



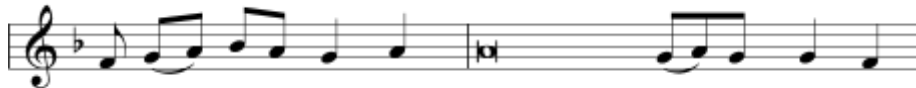
The musical notation for the Canticle is written on two staves in B-flat major (two flats) and 4/4 time. The first staff contains a quarter rest followed by a quarter note B-flat, and the second staff contains a quarter note C, a quarter note D, a quarter note E, and a quarter note F. The lyrics are as follows:

V Let my prayer rise before You as in - cense,
R and the lifting up of my hands as the eve - ning sac - ri - fice.

Magnificat



C My soul mag-ni-fies the Lord, and my spirit rejoices in God, my Sav-ior;



I for He has re-gard - ed the lowliness of His hand-maid - en.



II For be-hold, from this day all generations will call me bless - ed.



I For the Mighty One has done great things to me, and holy is His name;



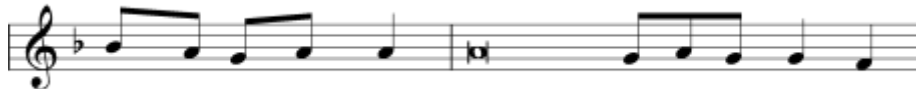
II and His mercy is on those who fear Him from generation to gen - er - a - tion.



I He has shown strength with His arm; He has scattered the proud in the




imagination of their hearts. **II** He has cast down the



might-y from their thrones and has ex - alt - ed the low - ly.




I He has filled the hun - gry with good things,



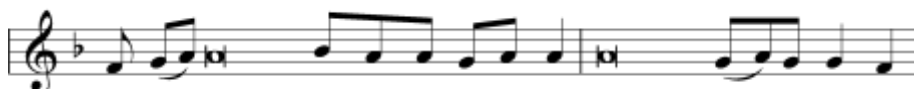
and the rich He has sent emp - ty a - way.




II He has helped His servant Israel in remembrance of His mer - cy



as He spoke to our fathers, to Abraham and to his seed for - ev - er.



G Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

Prayer

Kyrie



G Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Lord's Prayer

- C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Collect of the Day

L O Lord, hear my prayer.

C **And let my cry come to You.**

P O Lord, keep Your Church with Your perpetual mercy; and because of our frailty we cannot but fall, keep us ever by Your help from all things hurtful and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Benedicamus



L Let us bless the Lord.



C Thanks be to God.

Benediction



P The grace of our Lord Je - sus Christ and the love of God



and the communion of the Holy Spir - it be with you all.



C A - men.