

Fourteenth Sunday of Trinity

*Sunday, September 13, 2020
Divine Service 5, Page 213*

LARGE PRINT



*Divine Shepherd Lutheran Church & School
7308 Wedgewood Drive
Black Hawk, SD 57718*

*“We are baptized children of God, forgiven and redeemed by Jesus.
We are His family, called together to receive His gifts and serve
others.”*

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Greetings to all in the Name of the Risen Lord!

May our worship celebrate the joy and hope, peace and presence, of our Lord Jesus Christ, raised to life for us. We welcome all, especially our guests. If you do not have a church home, please consider Divine Shepherd. We would love to have you as part of our family. Please take a minute and sign our guest book.

A prayer before Worship

This is the day you have made, O Lord Jesus, a day of new life and eternal celebration! The stone is moved; death is defeated; heaven is open. As Your disciples first saw and believed Your victory over the tomb, so give us joy in the promise You made and keep for us: because You live, we live also! Amen.

The Lord's Supper

The Lord's Supper is celebrated in the confession and gladness that, as our Lord says, He gives into our mouth not only bread and wine but His very body and blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord Jesus invites to His table those who trust His Words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.



Whoever, therefore, eats the bread or drinks the blood of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. (1 Cor 11:28 ESV) Holy Communion is a confession of the faith which is confessed at this altar. Any who are not yet instructed, in doubt, or hold a confession differing from that of the Holy Scriptures, this congregation, and the Lutheran Church~Missouri Synod, and yet desire to receive the sacrament, are asked to speak with Pastor Sturzenbecher.

Bells Choir

“Jesus Shall Rain”

790 Praise to the Lord, the Almighty

sts. 1-2, 5

1st Service



1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord, who o'er all things is won - drous - ly
5 Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise Him, for He is your
reign - ing And, as on wings of an ea - gle, up -
dore Him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear Now to His
lift - ing, sus - tain - ing. Have you not seen All that is
prais - es be - fore Him! Let the A - men Sound from His



tem - ple draw near, Join - ing in glad ad - o - ra - tion!
need - ful has been Sent by His gra - cious or - dain - ing?
peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

594 God's Own Child, I Gladly Say It

sts. 1-3

2nd Service



1 God's own child, I glad - ly say it: I am bap - tized
2 Sin, dis - turb my soul no long - er: I am bap - tized
3 Sa - tan, hear this proc - la - ma - tion: I am bap - tized



in - to Christ! He, be - cause I could not pay it,
in - to Christ! I have com - fort e - ven strong - er:
in - to Christ! Drop your ug - ly ac - cu - sa - tion,



Gave my full re - demp - tion price. Do I need earth's
 Je - sus' cleans - ing sac - ri - fice. Should a guilt - y
 I am not so soon en - ticed. Now that to the



treas - ures man - y? I have one worth
 con - science seize me Since my Bap - tism
 font I've trav - eled, All your might has



more than an - y That brought me sal -
 did re - lease me In a dear for -
 come un - rav - eled, And, a - gainst your



va - tion free Last - ing to e - ter - ni - ty!
 giv - ing flood, Sprin - kling me with Je - sus' blood?
 tyr - an - ny, God, my Lord, u - nites with me!

Baptism

2nd Service

Colter Jundt & Cayden Jundt

594 God's Own Child, I Gladly Say It

sts. 4-5

2nd Service



4 Death, you can - not end my glad-ness; I am bap-tized
 5 There is noth - ing worth com - par - ing To this life - long



in - to Christ! When I die, I leave all sad - ness
 com - fort sure! O - pen - eyed my grave is star - ing:

To in - her - it par - a - dise! Though I lie in
E - ven there I'll sleep se - cure. Though my flesh a -
dust and ash - es, Faith's as - sur - ance
waits its rais - ing, Still my soul con -
bright - ly flash - es: Bap - tism has the
tin - ues prais - ing: I am bap - tized
strength di - vine To make life im - mor - tal mine.
in - to Christ; I'm a child of par - a - dise!

Invocation & Exhortation

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
C **who made heaven and earth.**
- P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Confession & Absolution

- P O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for**

as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Behold our shield, | O God;*
look on the face of your a- | noointed!
For a day | in your courts*
is better than a thousand | elsewhere.

Kyrie *♪*

LSB 617 vs 1

The musical score is written on eight staves of music in G-clef (treble clef) with a key signature of one sharp (F#). The lyrics are printed below the notes. The music consists of a single melodic line with lyrics underneath. The lyrics are: "I O Lord, we praise Thee, bless Thee, and a - dore Thee, In thanks - giv - ing bow be - fore Thee. Thou with Thy bod - y and Thy blood didst nour - ish Our weak souls that they may flour - ish: O Lord, have mer - cy! May Thy bod - y, Lord, born of Mar - y, That our sins and sor - rows did car - ry, And Thy blood for us plead In all tri - al, fear, and need: O Lord, have mer - cy!"

I O Lord, we praise Thee, bless Thee, and a - dore Thee,
In thanks - giv - ing bow be - fore Thee. Thou with Thy
bod - y and Thy blood didst nour - ish Our weak souls that
they may flour - ish: O Lord, have mer - cy!
May Thy bod - y, Lord, born of Mar - y, That our
sins and sor - rows did car - ry, And Thy blood for us plead
In all tri - al, fear, and need: O Lord, have mer - cy!

Gloria In Excelsis

LSB 822 vs 4

4 Al - le - lu - ia! Let prais - es ring! Un - to our tri -
une God we sing; Blest be His name for - ev - er!
With an - gel hosts let us a - dore And sing His prais -
es ev - er - more For all His grace and fa - vor!
Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;
Spread the sto - ry Of our God, the Lord of glo - ry!

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

O Lord, keep Your Church with Your perpetual mercy; and because of our frailty we cannot but fall, keep us ever by Your help from all things hurtful and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading

Isaiah 25:6–9

⁶On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wine,
of rich food full of marrow, of aged wine well refined.

⁷And he will swallow up on this mountain
the covering that is cast over all peoples,
the veil that is spread over all nations.

⁸He will swallow up death forever;
and the Lord GOD will wipe away tears from all faces,
and the reproach of his people he will take away from all the earth,
for the LORD has spoken.

⁹It will be said on that day,
“Behold, this is our God; we have waited for him, that he might save
us.

This is the LORD; we have waited for him;
let us be glad and rejoice in his salvation.”

A This is the Word of the Lord.

C **Thanks be to God.**

549 All Hail the Power of Jesus' Name

st. 1

The image shows a musical score for the hymn 'All Hail the Power of Jesus' Name'. It consists of three staves of music in a single system, all written in a treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with a treble clef and a B-flat key signature. The lyrics are: '1 All hail the pow'r of Je - sus' name! Let an - gels pros-trate fall;'. The second staff continues the melody and lyrics: 'Bring forth the roy - al di - a - dem And crown Him Lord of all.'. The third staff repeats the same melody and lyrics: 'Bring forth the roy - al di - a - dem And crown Him Lord of all.'. The music ends with a double bar line.

Text and tune: Public domain

Catechetical Review

The 10 Commandments

As the head of the family should teach them in a simple way to his household.

The First Commandment

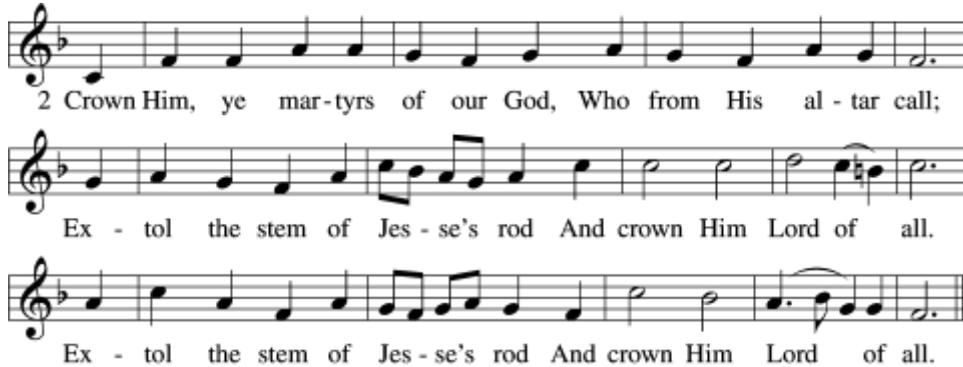
You shall have no other gods.

What does this mean?

We should fear, love and trust in God above all things.

549 All Hail the Power of Jesus' Name

st. 2



2 Crown Him, ye mar-tyr's of our God, Who from His al-tar call;
Ex - tol the stem of Jes - se's rod And crown Him Lord of all.
Ex - tol the stem of Jes - se's rod And crown Him Lord of all.

Text and tune: Public domain

Epistle

1 Corinthians 15:1–11

¹Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, ²and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

³For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, ⁴that he was buried, that he was raised on the third day in accordance with the Scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers at one time, most of whom

are still alive, though some have fallen asleep. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we preach and so you believed.

- A This is the Word of the Lord.
- C **Thanks be to God.**

549 All Hail the Power of Jesus' Name

st. 3

The musical score is written in 3/4 time with a key signature of one flat (B-flat). It consists of three staves of music. The lyrics are: "3 Ye seed of Is-rael's cho-sen race, Ye ran-somed from the fall, Hail Him who saves you by His grace And crown Him Lord of all. Hail Him who saves you by His grace And crown Him Lord of all." The first staff begins with a treble clef, a B-flat key signature, and a 3/4 time signature. The lyrics are placed below the notes. The second and third staves continue the melody and lyrics.

Text and tune: Public domain

Holy Gospel

John 20:1-18

- P The Holy Gospel according to St. John, the twentieth chapter.
- C **Glory to You, O Lord.**

¹Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken

the Lord out of the tomb, and we do not know where they have laid him.”
³So Peter went out with the other disciple, and they were going toward the tomb. ⁴Both of them were running together, but the other disciple outran Peter and reached the tomb first. ⁵And stooping to look in, he saw the linen cloths lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, ⁷and the face cloth, which had been on Jesus’ head, not lying with the linen cloths but folded up in a place by itself. ⁸Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the Scripture, that he must rise from the dead. ¹⁰Then the disciples went back to their homes.

¹¹But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. ¹²And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. ¹³They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. ¹⁵Jesus said to her, “Woman, why are you weeping? Whom are you seeking?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶Jesus said to her, “Mary.” She turned and said to him in Aramaic, “Rabboni!” (which means Teacher). ¹⁷Jesus said to her, “Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’”
¹⁸Mary Magdalene went and announced to the disciples, “I have seen the Lord”—and that he had said these things to her.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

549 All Hail the Power of Jesus' Name

sts. 4-5



4 Hail Him, ye heirs of Da-vid's line, Whom Da - vid Lord did call,
5 Sin - ners, whose love can ne'er for - get The worm-wood and the gall,



The God in - car-nate, man di - vine, And crown Him Lord of all.
Go, spread your tro-phies at His feet And crown Him Lord of all.



The God in - car-nate, man di - vine, And crown Him Lord of all.
Go, spread your tro-phies at His feet And crown Him Lord of all.

Text and tune: Public domain

Children's Message

Apostles' Creed

- C I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.**

Sermon

465 Now All the Vault of Heaven Resounds

sts. 1, 4 **Stand for 4**

1 Now all the vault of heav'n re - sounds In
△ 4 A - dor - ing prais - es now we bring And
praise of love that still a - bounds: "Christ has tri - umphed!
with the heav'n - ly bless - ed sing: "Christ has tri - umphed!
He is liv - ing!" Sing, choirs of an - gels, loud and
Al - le - lu - ia!" Be to the Fa - ther and our
clear! Re - peat their song of glo - ry
Lord, To Spir - it blest, most ho - ly
here: "Christ has tri - umphed! Christ has tri - umphed!"
God, All the glo - ry, nev - er end - ing!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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Adult Confession of Faith

2nd Service

Randy Mosel, Amanda Dickinson, Bob & Beth Audette, Justin Smith,
Carol Jundt, Dennis & Joni Mercer, Scott & Keira Cleland, Marylin
Suckut, Daren LeFebre, and Emil & Cindy Kline.

711 Savior, like a Shepherd Lead Us

sts. 1, 3



1 Sav - ior, like a shep - herd lead us; Much we
3 You have prom - ised to re - ceive us, Poor and
need Your ten - der care. In Your pleas - ant pas - tures
sin - ful though we be; You have mer - cy to re -
feed us, For our use Your fold pre - pare.
lieve us, Grace to cleanse, and pow'r to free.
Bless - ed Je - sus, bless - ed Je - sus, You have
Bless - ed Je - sus, bless - ed Je - sus, Ear - ly
bought us; we are Yours. Bless - ed Je - sus,
let us turn to You. Bless - ed Je - sus,
bless - ed Je - sus, You have bought us; we are Yours.
bless - ed Je - sus, Ear - ly let us turn to You.

Tune and text: Public domain

Quilts to the Graduating Seniors

2nd Service

Jillian Mayer, Riley Geidel, Morgan Geidel, Caden Butler, Kameron Oerlline, and Ashley Grandpre.

Prayer of the Church

“Hear Our Prayer”

Offering

“The Lamb” Diann Dobbs, Cheryl Brandt, and Kathy Roling

Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

Lord's Prayer

- C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

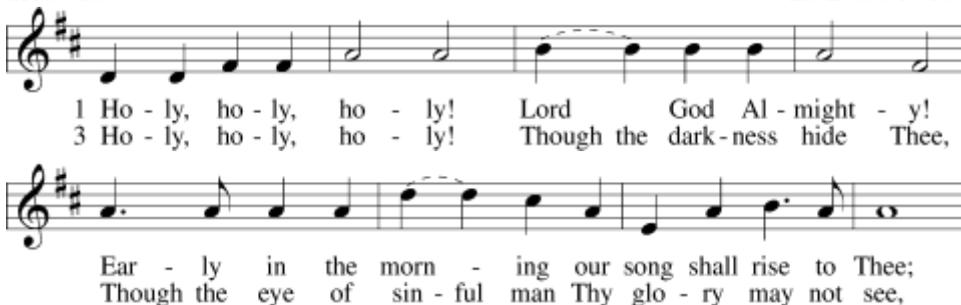
LSB 217

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

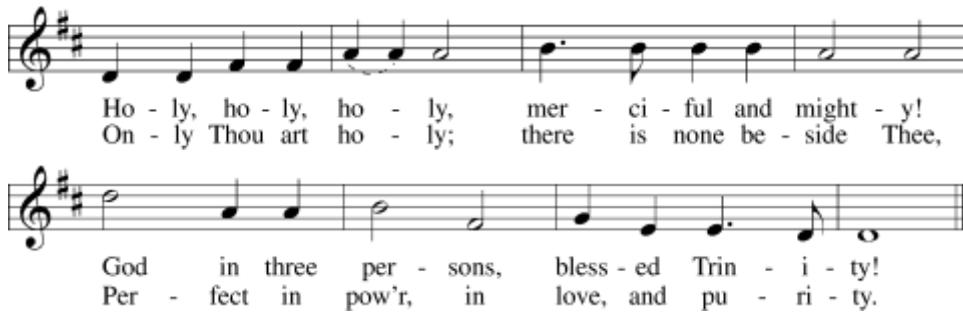
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Sanctus

LSB 507 vs 1&3



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
Ear - ly in the morn - ing our song shall rise to Thee;
Though the eye of sin - ful man Thy glo - ry may not see,



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
On - ly Thou art ho - ly; there is none be - side Thee,
God in three per - sons, bless - ed Trin - i - ty!
Per - fect in pow'r, in love, and pu - ri - ty.

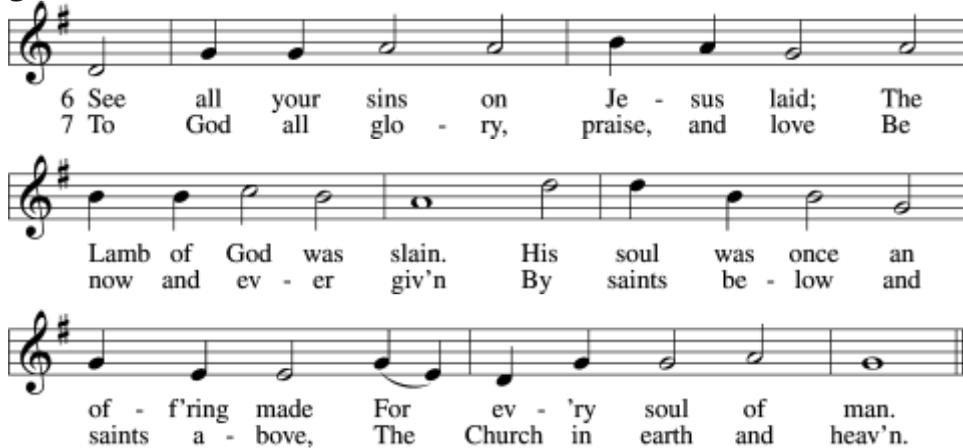
Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei *♩*

LSB 528 vs 6&7



6 See all your sins on Je - sus laid; The
7 To God all glo - ry, praise, and love Be
Lamb of God was slain. His soul was once an
now and ev - er giv'n By saints be - low and
of - f'ring made For ev - 'ry soul of man.
saints a - bove, The Church in earth and heav'n.

Distribution Hymns

466 Christ Has Arisen, Alleluia



1 Christ has a - ris - en, al - le - lu - ia.
2 For three long days the grave did its worst
3 The an - gel said to them, "Do not fear!
4 "Go spread the news: He's not in the grave;
5 Christ has a - ris - en; He sets us free;



Re - joice and praise Him, al - le - lu - ia.
Un - til its strength by God was dis - persed.
You look for Je - sus who is not here.
He has a - ris - en this world to save.
Al - le - lu - ia, to Him prais - es be.



For our Re - deem - er burst from the tomb,
He who gives life did death un - der - go;
See for your - selves the tomb is all bare;
Je - sus' re - deem - ing la - bors are done;
Je - sus is liv - ing! Let us all sing;



E - ven from death, dis - pel - ling its gloom.
And in its con - quest His might did show.
On - ly the grave cloths are ly - ing there."
E - ven the bat - tle with sin is won."
He reigns tri - um - phant, heav - en - ly King.

Refrain



Let us sing praise to Him with end - less joy;



Death's fear - ful sting He has come to de - stroy.

Our sin for - giv - ing, al - le - lu - ia!

Je - sus is liv - ing, al - le - lu - ia!

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457 Jesus Christ Is Risen Today

1 Je - sus Christ is ris'n to-day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which He endured, Al - le - lu - ia!
△ 4 Sing we to our God a-bove, Al - le - lu - ia!

Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n - ly king, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as His love; Al - le - lu - ia!

Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky He's king, Al - le - lu - ia!
Praise Him, all ye heav'n - ly host, Al - le - lu - ia!

Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text and tune: Public domain

461 I Know That My Redeemer Lives



1 I know that my Re - deem - er lives; What com-fort
 2 He lives tri - um - phant from the grave; He lives e -
 3 He lives to bless me with His love; He lives to
 4 He lives to grant me rich sup - ply; He lives to



this sweet sen - tence gives! He lives, He lives, who
 ter - nal - ly to save; He lives all - glo - rious
 plead for me a - bove; He lives my hun - gry
 guide me with His eye; He lives to com - fort



once was dead; He lives, my ev - er - liv - ing head.
 in the sky; He lives ex - alt - ed there on high.
 soul to feed; He lives to help in time of need.
 me when faint; He lives to hear my soul's com - plaint.

- 5 He lives to silence all my fears;
 He lives to wipe away my tears;
 He lives to calm my troubled heart;
 He lives all blessings to impart.
- 6 He lives, my kind, wise, heav'nly friend;
 He lives and loves me to the end;
 He lives, and while He lives, I'll sing;
 He lives, my Prophet, Priest, and King.
- 7 He lives and grants me daily breath;
 He lives, and I shall conquer death;
 He lives my mansion to prepare;
 He lives to bring me safely there.
- 8 He lives, all glory to His name!
 He lives, my Jesus, still the same;
 Oh, the sweet joy this sentence gives:
 I know that my Redeemer lives!

Tune and text: Public domain

Joni Mercer

Vibraphone

Post-Communion Collect

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your Mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Benedicamus & Benediction

A Let us bless the Lord.

C **Thanks be to God.**

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C **Amen.**

803 Joyful, Joyful We Adore Thee



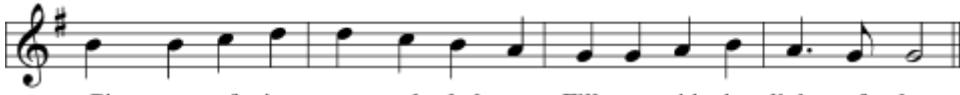
1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!
2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,
△ 3 Thou art giv - ing and for - giv - ing, Ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais - ing Thee, their sun a - bove.
Stars and an - gels sing a - round Thee, Cen - ter of un - bro - ken praise.
Well - spring of the joy of liv - ing, O - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.
Field and for - est, vale and moun - tain, Flow - 'ry mead - ow, flash - ing sea,
Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di - vine:



Giv - er of im - mor - tal glad-ness, Fill us with the light of day.
Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee.
Joy - ful, we Thy heav'n in - her - it! Joy-ful, we by grace are Thine!

Tune and text: Public domain

**Please join us today at 12:00 pm
for our Family Reunion Picnic.
Food, games and lots of
fellowship.**

