

Thirteenth Sunday after Trinity

Sunday, September 06, 2020

Divine Service 1, Page 151

LARGE PRINT



Divine Shepherd Lutheran Church & School
7308 Wedgewood Drive
Black Hawk, SD 57718

*“We are baptized children of God, forgiven and redeemed by Jesus.
We are His family, called together to receive His gifts and serve
others.”*

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Greetings to all in the Name of the Risen Lord!

May our worship this glorious morning celebrate the joy and hope, peace and presence, of our Lord Jesus Christ, raised to life for us. We welcome all, especially our guests. If you do not have a church home, please consider Divine Shepherd. We would love to have you as part of our family. Please take a minute and sign our guest book.

A prayer before Worship

This is the day you have made, O Lord Jesus, a day of new life and eternal celebration! The stone is moved; death is defeated; heaven is open. As Your disciples first saw and believed Your victory over the tomb, so give us joy in the promise You made and keep for us: because You live, we live also! Amen.

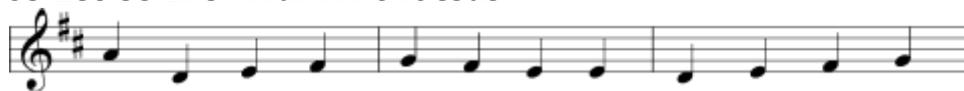
The Lord's Supper

The Lord's Supper is celebrated by us this morning in the confession and gladness that, as our Lord says, He gives into our mouth not only bread and wine but His very body and blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord Jesus invites to His table those who trust His Words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.



Whoever, therefore, eats the bread or drinks the blood of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. (1 Cor 11:28 ESV) Holy Communion is a confession of the faith which is confessed at this altar. Any who are not yet instructed, in doubt, or hold a confession differing from that of this congregation and the Lutheran Church~Missouri Synod, and yet desire to receive the sacrament, are asked to speak with Pastor Sturzenbecher.

685 Let Us Ever Walk with Jesus



1 Let us ev - er walk with Je - sus, Fol - low His ex -
2 Let us suf - fer here with Je - sus And with pa - tience
3 Let us glad - ly die with Je - sus. Since by death He
4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
bear our cross. Joy will fol - low all our sad - ness; Where He
con - quered death, He will free us from de - struc - tion, Give to
from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,
is, there is no loss. Though to - day we sow no laugh - ter,
us im - mor - tal breath. Let us mor - ti - fy all pas - sion
You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
We shall reap ce - les - tial joy; All dis - com - forts
That would lead us in - to sin; And the grave that
Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
that an - noy Shall give way to mirth here - af - ter. Je - sus,
shuts us in Shall but prove the gate to heav - en. Je - sus,
con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
here I share Your woe; Help me there Your joy to know.
here with You I die, There to live with You on high.
let me faith - ful be, Life e - ter - nal grant to me.

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Invocation & Exhortation

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Confession of Sins

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

Kyrie

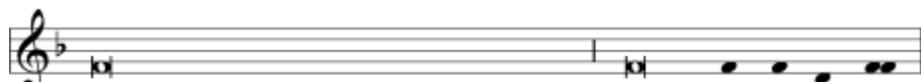
LSB 152



A In peace let us pray to the Lord.



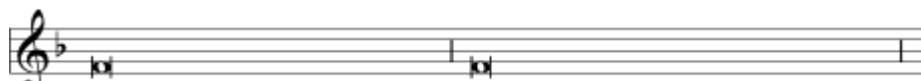
C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



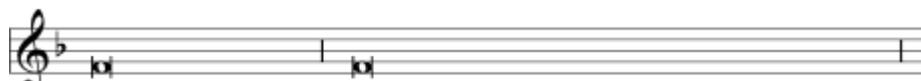
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house and for all who offer here their worship and praise

let us pray to the Lord.

C Lord, have mer - cy.

A Help, save, comfort, and defend us, gra - cious Lord.

C A - men.

This Is the Feast

LSB 155

Refrain

C This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb ——— who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and everlasting God, give us an increase of faith, hope, and charity; and that we may obtain what You have promised, make us love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading

2 Chronicles 28:8–15

⁸The men of Israel took captive 200,000 of their relatives, women, sons, and daughters. They also took much spoil from them and brought the spoil to Samaria. ⁹But a prophet of the LORD was there, whose name was Oded, and he went out to meet the army that came to Samaria and said to them, “Behold, because the LORD, the God of your fathers, was angry with Judah, he gave them into your hand, but you have killed them in a rage that has reached up to heaven. ¹⁰And now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. Have you not sins of your own against the LORD your God? ¹¹Now hear me, and send back the captives from your relatives whom you have taken, for the fierce wrath of the LORD is upon you.”

¹²Certain chiefs also of the men of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against those who were coming from the war ¹³and said to them, “You shall not bring the captives in here, for you propose to bring upon us guilt against the LORD in addition to our present sins and guilt. For our guilt is already great, and there is fierce wrath against Israel.” ¹⁴So the armed men left the captives and the spoil before the princes and all the assembly. ¹⁵And the men who have been mentioned by name rose and took the captives, and with the spoil they clothed all who were naked among them. They clothed them, gave them sandals, provided them with food and drink, and anointed them, and carrying all the feeble among them on donkeys, they brought them to their kinsfolk at Jericho, the city of palm trees. Then they returned to Samaria.

A This is the Word of the Lord.

C **Thanks be to God.**

Catechetical Review

The Augsburg Confession

Article VII: Of the Church.

Also, they teach that one holy Church is to continue forever. The Church is the congregation of saints, in which the Gospel is rightly taught, and the Sacraments are rightly administered. And to the true unity of the Church it is enough to agree concerning the doctrine of the Gospel and the administration of the Sacraments. Nor is it necessary that human traditions, that is, rites or ceremonies, instituted by men, should be everywhere alike. As Paul says: One faith, one Baptism, one God and Father of all, etc. Eph. 4, 5. 6.

Epistle

Galatians 3:15–22

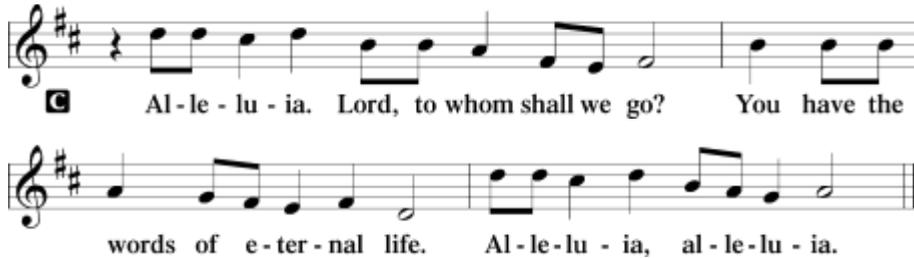
¹⁵To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. ¹⁶Now the promises were made to Abraham and to his offspring. It does not say, "And to offsprings," referring to many, but referring to one, "And to your offspring," who is Christ. ¹⁷This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. ¹⁸For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

¹⁹Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. ²⁰Now an intermediary implies more than one, but God is one.

²¹Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. ²²But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

Alleluia and Verse

LSB 156



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 10:23–37

P The Holy Gospel according to St. Luke, the tenth chapter.

C **Glory to You, O Lord.**

²³Turning to the disciples [Jesus] said privately, "Blessed are the eyes that see what you see!" ²⁴For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it."

²⁵And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?" ²⁶He said to him, "What is written in the Law? How do you read it?" ²⁷And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself." ²⁸And he said to him, "You have answered correctly; do this, and you will live."

²⁹But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" ³⁰Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. ³¹Now by chance a priest was going down that road, and when he saw him he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. ³⁴He went to him and

bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. ³⁵And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.' ³⁶Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" ³⁷He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

708 Lord, Thee I Love with All My Heart



1 Lord, Thee I love with all my heart; I pray Thee, ne'er from
 2 Yea, Lord, 'twas Thy rich boun-ty gave My bod - y, soul, and
 3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om

me de - part, With ten - der mer - cy cheer me. Earth
 all I have In this poor life of la - bor. Lord,
 bear me home, That I may die un - fear - ing; And

has no plea - sure I would share. Yea, heav'n it - self were
 grant that I in ev - 'ry place May glo - ri - fy Thy
 in its nar - row cham - ber keep My bod - y safe in

void and bare If Thou, Lord, wert not near me. And should my
 lav - ish grace And help and serve my neigh - bor. Let no false
 peace - ful sleep Un - til Thy re - ap - pear - ing. And then from

heart for sor - row break, My trust in Thee can noth - ing shake.
 doc - trine me be - guile; Let Sa - tan not my soul de - file.
 death a - wak - en me, That these mine eyes with joy may see,

Thou art the por - tion I have sought; Thy pre - cious
 Give strength and pa - tience un - to me To bear my
 O Son of God, Thy glo - rious face, My Sav - ior

blood my soul has bought. Lord Je - sus Christ, my God and
 cross and fol - low Thee. Lord Je - sus Christ, my God and
 and my fount of grace. Lord Je - sus Christ, my prayer at -

Lord, my God and Lord, For - sake me not! I trust Thy Word.
 Lord, my God and Lord, In death Thy com - fort still af - ford.
 tend, my prayer at - tend, And I will praise Thee with - out end.

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Sermon

Nicene Creed

- C I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.
 And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,**

**God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and
the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.**

Prayer of the Church

“Lord Have Mercy”

Offering

Offertory

LSB 159

What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Preface

LSB 160



P The Lord be with you.



G And al - so with you.



P Lift up your hearts.



G We lift them to the Lord.



P Let us give thanks to the Lord our God.



G It is right to give Him thanks and praise.

Sanctus

LSB 161



G Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

Lord's Prayer

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

**P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."**

636 Soul, Adorn Yourself with Gladness



1 Soul, a - dorn your - self with glad - ness, Leave the
 2 Has - ten as a bride to meet Him, And with
 3 He who craves a pre - cious trea - sure Nei - ther
 4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's
 lov - ing rev - 'rence greet Him. For with words of life im -
 cost nor pain will mea - sure; But the price - less gifts of
 this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.
 mor - tal He is knock - ing at your por - tal.
 heav - en God to us has free - ly giv - en.
 bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - maz - ing
 O - pen wide the gates be - fore Him, Say - ing, as you
 Though the wealth of earth were prof - fered, None could buy the
 With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and
 there a - dore Him: Grant, Lord, that I now re -
 gifts here of - fered: Christ's true bod - y, for you
 us is giv - en. Oh, most glo - rious con - so -

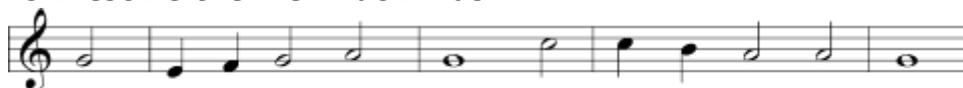


ho - ly, Deigns to dwell with you most low - ly.
 ceive You, That I nev - er - more will leave You.
 riv - en, And His blood, for you once giv - en.
 la - tion, Pledge and seal of my sal - va - tion!

- 5 Jesus, source of lasting pleasure,
Truest friend, and dearest treasure,
Peace beyond all understanding,
Joy into all life expanding:
Humbly now, I bow before You;
Love incarnate, I adore You;
Worthily let me receive You
And, so favored, never leave You.
- 6 Jesus, sun of life, my splendor,
Jesus, friend of friends, most tender,
Jesus, joy of my desiring,
Fount of life, my soul inspiring:
At Your feet I cry, my maker,
Let me be a fit partaker
Of this blessed food from heaven,
For our good, Your glory, given.
- 7 Lord, by love and mercy driven,
You once left Your throne in heaven
On the cross for me to languish
And to die in bitter anguish,
To forego all joy and gladness
And to shed Your blood in sadness.
By this blood redeemed and living,
Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You,
 Let me gladly here obey You.
 By Your love I am invited,
 Be Your love with love requited;
 By this Supper let me measure,
 Lord, how vast and deep love's treasure.
 Through the gift of grace You give me
 As Your guest in heav'n receive me.

649 Blest Be the Tie That Binds



1 Blest be the tie that binds Our hearts in Chris - tian love;
 2 Be - fore our Fa - ther's throne We pour our ar - dent prayers;
 3 We share our mu - tual woes, Our mu - tual bur - dens bear,
 4 When here our path - ways part, We suf - fer bit - ter pain;
 5 From sor - row, toil, and pain, And sin we shall be free



The fel - low - ship of kin - dred minds Is like to that a - bove.
 Our fears, our hopes, our aims are one, Our com - forts and our cares.
 And of - ten for each oth - er flows The sym - pa - thiz - ing tear.
 Yet, one in Christ and one in heart, We hope to meet a - gain.
 And per - fect love and friend - ship reign Through all e - ter - ni - ty.

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Thank the Lord

LSB 164



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le-lu - ia.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

Benediction

LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



A - men.

643 Sent Forth by God's Blessing

1 Sent forth by God's bless - ing, Our true faith con - fess - ing,
2 With praise and thanks - giv - ing To God ev - er - liv - ing,
The peo - ple of God from His dwell - ing take leave.
The tasks of our ev - 'ry - day life we will face.
The Sup - per is end - ed, O now be ex - tend - ed
Our faith ev - er shar - ing, In love ev - er car - ing,
The fruits of this ser - vice in all who be - lieve.
Em - brac - ing His chil - dren of each tribe and race.
The seed of His teach - ing, Re - cep - tive souls reach - ing,
With Your feast You feed us, With Your light now lead us;
Shall blos - som in ac - tion for God and for all.
U - nite us as one in this life that we share.
His grace did in - vite us, His love shall u - nite us
Then may all the liv - ing With praise and thanks - giv - ing
To work for God's king - dom and an - swer His call.
Give hon - or to Christ and His name that we bear.

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