

Third Sunday in Lent

Oculi

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LARGE PRINT



Divine Shepherd Lutheran Church & School
7308 Wedgewood Drive
Black Hawk, SD 57718

*“We are baptized children of God, forgiven and redeemed by Jesus.
We are His family, called together to receive His gifts and serve
others.”*

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Greetings to all in the Name of the Risen Lord!

May our worship celebrate the joy and hope, peace and presence, of our Lord Jesus Christ, raised to life for us. We welcome all, especially our guests. If you do not have a church home please consider Divine Shepherd. We would love to have you as part of our family. Please take a minute and sign our guest book.

A prayer before Worship

This is the day you have made, O Lord Jesus, a day of new life and eternal celebration! The stone is moved; death is defeated; heaven is open. As Your disciples first saw and believed Your victory over the tomb, so give us joy in the promise You made and keep for us: because You live, we live also! Amen.

The Lord's Supper

The Lord's Supper is celebrated in the confession and gladness that, as our Lord says, He gives into our mouth not only bread and wine but His very body and blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord Jesus invites to His table those who trust His Words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.



Whoever, therefore, eats the bread or drinks the blood of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. (1 Cor 11:28 ESV) Holy Communion is a confession of the faith which is confessed at this altar. Any who are not yet instructed, in doubt, or hold a confession differing from that of this congregation and the Lutheran Church~Missouri Synod, and yet desire to receive the sacrament, are asked to speak with Pastor Sturzenbecher.

915 Today Your Mercy Calls Us

- 1 Today Your mercy calls us
To wash away our sin.
However great our trespass,
Whatever we have been,
However long from mercy
Our hearts have turned away,
Your precious blood can wash us
And make us clean today.

- 2 Today Your gate is open,
And all who enter in
Shall find a Father's welcome
And pardon for their sin.
The past shall be forgotten,
A present joy be giv'n,
A future grace be promised,
A glorious crown in heav'n.

- 3 Today our Father calls us;
His Holy Spirit waits;
His blessed angels gather
Around the heav'nly gates.
No question will be asked us
How often we have come;
Although we oft have wandered,
It is our Father's home.

- 4 O all-embracing Mercy,
O ever-open Door,
What should we do without You
When heart and eye run o'er?
When all things seem against us,
To drive us to despair,
We know one gate is open,
One ear will hear our prayer.

Invocation & Exhortation

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Confession of Sins

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved**

Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

Introit



Gloria Patri

♩ **Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world
without end. Amen.**

Kyrie ♪

♩ **Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.**

547 The Lamb

sts. 1, ref, 4



1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?
4 He sighs, He dies, He takes my sin and wretch - ed - ness.



Faith sees, be - lieves God will pro - vide the Lamb of price!
He lives, for - gives, He gives me His own righ - teous - ness.

Refrain



Wor - thy is the Lamb whose death makes me His



own! The Lamb is reign - ing on His throne!

Salutation and Collect of the Day

P The Lord be with you.

C **And with thy spirit.**

P **Let us pray.**

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading

Jeremiah 26:1–15

¹In the beginning of the reign of Jehoiakim the son of Josiah, king of Judah, this word came from the LORD: ²“Thus says the LORD: Stand in the court of the LORD’s house, and speak to all the cities of Judah that come to worship in the house of the LORD all the words that I command you to speak to them; do not hold back a word. ³It may be they will listen, and every one turn from his evil way, that I may relent of the disaster that I intend to do to them because of their evil deeds. ⁴You shall say to them, ‘Thus says the LORD: If you will not listen to me, to walk in my law that I have set before you, ⁵and to listen to the words of my servants the prophets whom I send to you urgently, though you have not listened, ⁶then I will make this house like Shiloh, and I will make this city a curse for all the nations of the earth.’”

⁷The priests and the prophets and all the people heard Jeremiah speaking these words in the house of the LORD. ⁸And when Jeremiah had finished speaking all that the LORD had commanded him to speak to all the

people, then the priests and the prophets and all the people laid hold of him, saying, “You shall die! ⁹Why have you prophesied in the name of the LORD, saying, ‘This house shall be like Shiloh, and this city shall be desolate, without inhabitant’?” And all the people gathered around Jeremiah in the house of the LORD.

¹⁰When the officials of Judah heard these things, they came up from the king’s house to the house of the LORD and took their seat in the entry of the New Gate of the house of the LORD. ¹¹Then the priests and the prophets said to the officials and to all the people, “This man deserves the sentence of death, because he has prophesied against this city, as you have heard with your own ears.”

¹²Then Jeremiah spoke to all the officials and all the people, saying, “The LORD sent me to prophesy against this house and this city all the words you have heard. ¹³Now therefore mend your ways and your deeds, and obey the voice of the LORD your God, and the LORD will relent of the disaster that he has pronounced against you. ¹⁴But as for me, behold, I am in your hands. Do with me as seems good and right to you. ¹⁵Only know for certain that if you put me to death, you will bring innocent blood upon yourselves and upon this city and its inhabitants, for in truth the LORD sent me to you to speak all these words in your ears.”

A This is the Word of the Lord.

C **Thanks be to God.**

Catechetical Review

Epistle

Ephesians 5:1–9

¹Therefore be imitators of God, as beloved children. ²And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

³But sexual immorality and all impurity or covetousness must not even be named among you, as is proper among saints. ⁴Let there be no filthiness nor foolish talk nor crude joking, which are out of place, but instead let there be thanksgiving. ⁵For you may be sure of this, that everyone who is sexually immoral or impure, or who is covetous (that is, an idolater), has no inheritance in the kingdom of Christ and God. ⁶Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. ⁷Therefore do not associate with them; ⁸for at one time you were darkness, but now you are light in the Lord. Walk as children of light ⁹(for the fruit of light is found in all that is good and right and true).

A This is the Word of the Lord.

C **Thanks be to God.**

Holy Gospel

Luke 11:14–28

P The Holy Gospel according to St. Luke, the eleventh chapter.

C **Glory be to Thee, O Lord.**

¹⁴Now [Jesus] was casting out a demon that was mute. When the demon had gone out, the mute man spoke, and the people marveled. ¹⁵But some of them said, “He casts out demons by Beelzebul, the prince of demons,” ¹⁶while others, to test him, kept seeking from him a sign from heaven. ¹⁷But he, knowing their thoughts, said to them, “Every kingdom divided against itself is laid waste, and a divided household falls. ¹⁸And if Satan

also is divided against himself, how will his kingdom stand? For you say that I cast out demons by Beelzebul. ¹⁹And if I cast out demons by Beelzebul, by whom do your sons cast them out? Therefore they will be your judges. ²⁰But if it is by the finger of God that I cast out demons, then the kingdom of God has come upon you. ²¹When a strong man, fully armed, guards his own palace, his goods are safe; ²²but when one stronger than he attacks him and overcomes him, he takes away his armor in which he trusted and divides his spoil. ²³Whoever is not with me is against me, and whoever does not gather with me scatters.

²⁴“When the unclean spirit has gone out of a person, it passes through waterless places seeking rest, and finding none it says, ‘I will return to my house from which I came.’ ²⁵And when it comes, it finds the house swept and put in order. ²⁶Then it goes and brings seven other spirits more evil than itself, and they enter and dwell there. And the last state of that person is worse than the first.”

²⁷As he said these things, a woman in the crowd raised her voice and said to him, “Blessed is the womb that bore you, and the breasts at which you nursed!” ²⁸But he said, “Blessed rather are those who hear the word of God and keep it!”

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

Nicene Creed

Children’s Sermon

663 Rise, My Soul, to Watch and Pray

- 1 Rise, my soul, to watch and pray;
From your sleep awaken!

Be not by the evil day
Unawares o'ertaken;
For the foe,
Well we know,
Is a harvest reaping
While the saints are sleeping.

2 Watch against the devil's snares
Lest asleep he find you;
For indeed no pains he spares
To deceive and blind you.
Satan's prey
Oft are they
Who secure are sleeping
And no watch are keeping.

3 Watch! Let not the wicked world
With its lies defeat you
Lest with bold deceptions hurled
It betray and cheat you.
Watch and see
Lest there be
Faithless friends to charm you,
Who but seek to harm you.

4 Watch against yourself, my soul,
Lest with grace you trifle;
Let not self your thoughts control
Nor God's mercy stifle.
Pride and sin

Lurk within,
All your hopes to shatter;
Heed not when they flatter.

- 5 But while watching, also pray
To the Lord unceasing.
God protects you day by day,
Strength and faith increasing,
So that still
Mind and will
Shall unite to serve Him
And forever love Him.

Sermon

Offertory

C Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Offering

Prayer of the Church

“Lord, Have Mercy”

Preface

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C **We lift them up unto the Lord.**

P Let us give thanks unto the Lord our God.

C **It is meet and right so to do.**

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

C **Amen.**

Sanctus

C **Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.**

Hosanna, hosanna, hosanna in the highest.

**Blessed is He, blessed is He, blessed is He that cometh in the
name of the Lord.**

Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

The Words of Our Lord

Pax Domini

Agnus Dei♪

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

743 Jesus, Priceless Treasure

1 Jesus, priceless treasure,
Fount of purest pleasure,
 Truest friend to me,
Ah, how long in anguish
Shall my spirit languish,
 Yearning, Lord, for Thee?
 Thou art mine,
 O Lamb divine!
I will suffer naught to hide Thee;
Naught I ask beside Thee.

2 In Thine arms I rest me;
Foes who would molest me
 Cannot reach me here.
Though the earth be shaking,
Ev'ry heart be quaking,
 Jesus calms my fear.
 Lightnings flash
 And thunders crash;
Yet, though sin and hell assail me,
Jesus will not fail me.

3 Satan, I defy thee;
Death, I now decry thee;
Fear, I bid thee cease.
World, thou shalt not harm me
Nor thy threats alarm me
While I sing of peace.
God's great pow'r
Guards ev'ry hour;
Earth and all its depths adore Him,
Silent bow before Him.

4 Hence, all earthly treasure!
Jesus is my pleasure,
Jesus is my choice.
Hence, all empty glory!
Naught to me thy story
Told with tempting voice.
Pain or loss,
Or shame or cross,
Shall not from my Savior move me
Since He deigns to love me.

5 Evil world, I leave thee;
Thou canst not deceive me,
Thine appeal is vain.
Sin that once did blind me,
Get thee far behind me,
Come not forth again.
Past thy hour,

O pride and pow'r;
Sinful life, thy bonds I sever,
Leave thee now forever.

6 Hence, all fear and sadness!
For the Lord of gladness,
Jesus, enters in.

Those who love the Father,
Though the storms may gather,
Still have peace within.

Yea, whate'er
I here must bear,
Thou art still my purest pleasure,
Jesus, priceless treasure!

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609 Jesus Sinners Doth Receive

1 Jesus sinners doth receive;
Oh, may all this saying ponder
Who in sin's delusions live
And from God and heaven wander!
Here is hope for all who grieve:
Jesus sinners doth receive.

2 We deserve but grief and shame,
Yet His words, rich grace revealing,
Pardon, peace, and life proclaim;
Here our ills have perfect healing.
Firmly in these words believe:
Jesus sinners doth receive.

- 3 Sheep that from the fold did stray
 No true shepherd e'er forsaketh;
Weary souls that lost their way
 Christ, the Shepherd, gently taketh
In His arms that they may live:
Jesus sinners doth receive.
- 4 I, a sinner, come to Thee
 With a penitent confession.
Savior, mercy show to me;
 Grant for all my sins remission.
Let these words my soul relieve:
Jesus sinners doth receive.
- 5 Oh, how blest it is to know:
 Were as scarlet my transgression,
It shall be as white as snow
 By Thy blood and bitter passion;
For these words I now believe:
Jesus sinners doth receive.
- 6 Now my conscience is at peace;
 From the Law I stand acquitted.
Christ hath purchased my release
 And my ev'ry sin remitted.
Naught remains my soul to grieve:
Jesus sinners doth receive.

7 Jesus sinners doth receive;
Also I have been forgiven;
And when I this earth must leave,
I shall find an open heaven.
Dying, still to Him I cleave:
Jesus sinners doth receive.

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Nunc Dimittis

**C Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,
a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost,
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

Thanksgiving

A O give thanks unto the Lord, for He is good,
C **and His mercy endureth forever.**

Post-Communion Collect

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Salutation

P The Lord be with you.

C **And with thy spirit.**

Benedicamus & Benediction

A Let us bless the Lord.

C **Thanks be to God.**

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and T give you peace.

C **Amen.**

919 Abide, O Dearest Jesus

- 1 Abide, O dearest Jesus,
Among us with Your grace
That Satan may not harm us
Nor we to sin give place.

- 2 Abide, O dear Redeemer,
Among us with Your Word,
And thus now and hereafter
True peace and joy afford.
- 3 Abide with heav'nly brightness
Among us, precious Light;
Your truth direct and keep us
From error's gloomy night.
- 4 Abide with richest blessings
Among us, bounteous Lord;
Let us in grace and wisdom
Grow daily through Your Word.
- 5 Abide with Your protection
Among us, Lord, our strength,
Lest world and Satan fell us
And overcome at length.
- 6 Abide, O faithful Savior,
Among us with Your love;
Grant steadfastness and help us
To reach our home above.

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