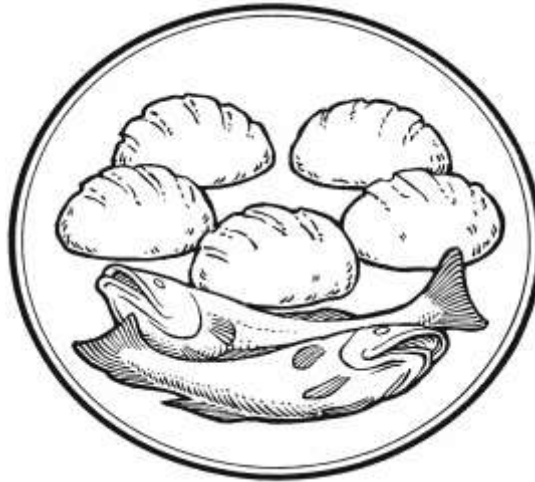


Fourth Sunday in Lent

Laetare

*Sunday, March 22, 2020
Divine Service 4, Page 203*

LARGE PRINT



*Divine Shepherd Lutheran Church & School
7308 Wedgewood Drive
Black Hawk, SD 57718*

Pastor Randy Sturzenbecher

*“We are baptized children of God, forgiven and redeemed by Jesus.
We are His family, called together to receive His gifts and serve
others.”*

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Greetings to all in the Name of the Risen Lord!

May our worship this glorious morning celebrate the joy and hope, peace and presence, of our Lord Jesus Christ, raised to life for us. We welcome all, especially our guests. If you do not have a church home please consider Divine Shepherd. We would love to have you as part of our family. Please take a minute and sign our guest book.

A prayer before Worship

This is the day you have made, O Lord Jesus, a day of new life and eternal celebration! The stone is moved; death is defeated; heaven is open. As Your disciples first saw and believed Your victory over the tomb, so give us joy in the promise You made and keep for us: because You live, we live also! Amen.

The Lord's Supper

The Lord's Supper is celebrated by us this morning in the confession and gladness that, as our Lord says, He gives into our mouth not only bread and wine but His very body and blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord Jesus invites to His table those who trust His Words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.



Whoever, therefore, eats the bread or drinks the blood of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord.

(1 Cor 11:28 ESV) Holy Communion is a confession of the faith which is confessed at this altar. Any who are not yet instructed, in doubt, or hold a confession differing from that of the Holy Scriptures, this congregation, and the Lutheran Church~Missouri Synod, and yet desire to receive the sacrament, are asked to speak with Pastor Sturzenbecher.

Members and guests of DSLC and School we stream our services through Facebook Live. With this stream we do publish this to our Facebook page which means your face may end up on our Facebook page. If you are not comfortable with this, please talk to Pastor to address this concern. -Thank you, The AV Team.

711 Savior, like a Shepherd Lead Us

- 1 Savior, like a shepherd lead us;
 Much we need Your tender care.
In Your pleasant pastures feed us,
 For our use Your fold prepare.
Blessèd Jesus, blessèd Jesus,
 You have bought us; we are Yours.
Blessèd Jesus, blessèd Jesus,
 You have bought us; we are Yours.

- 2 We are Yours; in love befriend us,
 Be the guardian of our way;
Keep Your flock, from sin defend us,
 Seek us when we go astray.
Blessèd Jesus, blessèd Jesus,
 Hear us children when we pray.
Blessèd Jesus, blessèd Jesus,
 Hear us children when we pray.

- 3 You have promised to receive us,
 Poor and sinful though we be;
You have mercy to relieve us,
 Grace to cleanse, and pow'r to free.
Blessèd Jesus, blessèd Jesus,
 Early let us turn to You.
Blessèd Jesus, blessèd Jesus,
 Early let us turn to You.

- 4 Early let us seek Your favor,
 Early let us do Your will;

Blessèd Lord and only Savior,
With Your love our spirits fill.
Blessèd Jesus, blessèd Jesus,
You have loved us, love us still.
Blessèd Jesus, blessèd Jesus,
You have loved us, love us still.

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Invocation & Exhortation

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

P Our help is in the name of the Lord,

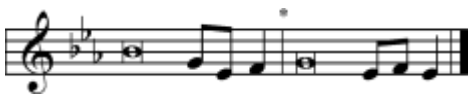
C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Introit



Rejoice with Jerusalem, and be | glad for her,*
all you who | love her;

that you may nurse and be | satisfied*
from her con- | soling breast.

I was glad when they | said to me,*
“Let us go to the house | of the LORD!”

Our feet have been | standing*
within your gates, O Je- | rusalem!

Pray for the peace of Je- | rusalem!*

May they be secure who | love you!

For my brothers and com- | panions’ sake*
I will say, “Peace be with- | in you!”

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Rejoice with Jerusalem, and be | glad for her,*
all you who | love her;

that you may nurse and be | satisfied*
from her con- | soling breast.

Kyrie ♪

- C Lord, have mercy.**
- Christ, have mercy.**
- Lord, have mercy.**

547 The Lamb

sts. 1, ref, 2

1 The Lamb, the Lamb,
O Father, where's the sacrifice?
Faith sees, believes
God will provide the Lamb of price! Refrain

ref Worthy is the Lamb whose death makes me His own!
The Lamb is reigning on His throne!

2 The Lamb, the Lamb,
One perfect final offering.
The Lamb, the Lamb,
Let earth join heav'n His praise to sing. Refrain

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading

Exodus 16:2–21

²And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, ³and the people of Israel said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

⁴Then the LORD said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s portion every day, that I may test them, whether they will walk in my law or not.

⁵On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” ⁶So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD who brought you out of the land of Egypt, ⁷and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?” ⁸And Moses said, “When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD.”

⁹Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for he has heard your grumbling.’” ¹⁰And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. ¹¹And the LORD said to Moses, ¹²“I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.’”

¹³In the evening quail came up and covered the camp, and in the morning dew lay around the camp. ¹⁴And when the dew had gone up,

there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. ¹⁵When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the LORD has given you to eat. ¹⁶This is what the LORD has commanded: ‘Gather of it, each one of you, as much as he can eat. You shall each take an omer, according to the number of the persons that each of you has in his tent.’” ¹⁷And the people of Israel did so. They gathered, some more, some less. ¹⁸But when they measured it with an omer, whoever gathered much had nothing left over, and whoever gathered little had no lack. Each of them gathered as much as he could eat. ¹⁹And Moses said to them, “Let no one leave any of it over till the morning.” ²⁰But they did not listen to Moses. Some left part of it till the morning, and it bred worms and stank. And Moses was angry with them. ²¹Morning by morning they gathered it, each as much as he could eat; but when the sun grew hot, it melted.

- A This is the Word of the Lord.
- C **Thanks be to God.**

Catechetical Review

The Lord’s Prayer: The Seventh Petition

But deliver us from evil. *What does this mean?* We pray in this petition, in summary, that our Father in heaven would rescue us from every evil of body and soul, possessions and reputation, and finally, when our last hour comes, give us a blessed end, and graciously take us from this valley of sorrow to Himself in heaven.

Second Reading

Acts 2:41–47

⁴¹So those who received his word were baptized, and there were added that day about three thousand souls.

⁴²And they devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. ⁴³And awe came upon every soul, and many wonders and signs were being done through the apostles.

⁴⁴And all who believed were together and had all things in common. ⁴⁵And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. ⁴⁶And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, ⁴⁷praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

A This is the Word of the Lord.

C **Thanks be to God.**

Holy Gospel

John 6:1–15

P The Holy Gospel according to St. John, the sixth chapter.

C **Glory to You, O Lord.**

¹After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. ²And a large crowd was following him, because they saw the signs that he was doing on the sick. ³Jesus went up on the mountain, and there he sat down with his disciples. ⁴Now the Passover, the feast of the Jews, was at hand. ⁵Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, "Where

are we to buy bread, so that these people may eat?" ⁶He said this to test him, for he himself knew what he would do. ⁷Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little." ⁸One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹"There is a boy here who has five barley loaves and two fish, but what are they for so many?" ¹⁰Jesus said, "Have the people sit down." Now there was much grass in the place. So the men sat down, about five thousand in number. ¹¹Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. ¹²And when they had eaten their fill, he told his disciples, "Gather up the leftover fragments, that nothing may be lost." ¹³So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. ¹⁴When the people saw the sign that he had done, they said, "This is indeed the Prophet who is to come into the world!" ¹⁵Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Apostle's Creed

918 Guide Me, O Thou Great Redeemer

- 1 Guide me, O Thou great Redeemer,
Pilgrim through this barren land.
I am weak, but Thou art mighty;
Hold me with Thy pow'rful hand.
Bread of heaven, bread of heaven,

Feed me till I want no more;
Feed me till I want no more.

2 Open now the crystal fountain
Whence the healing stream doth flow;
Let the fiery, cloudy pillar
Lead me all my journey through.
Strong deliv'rer, strong deliv'rer,
Be Thou still my strength and shield;
Be Thou still my strength and shield.

3 When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death and hell's destruction,
Land me safe on Canaan's side.
Songs of praises, songs of praises
I will ever give to Thee;
I will ever give to Thee.

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Sermon

Prayer of the Church

Offering

“Hear Our Prayer”

Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

Sanctus

**C Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your
name.**

**Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord.**

Prayer of Thanksgiving

Lord's Prayer

The Words of Our Lord

Pax Domini

Agnus Dei

**C O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.
O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.**

566 By Grace I'm Saved

**1 By grace I'm saved, grace free and boundless;
My soul, believe and doubt it not.**

Why stagger at this word of promise?
Has Scripture ever falsehood taught?
No! Then this word must true remain:
By grace you too will life obtain.

- 2 By grace! None dare lay claim to merit;
Our works and conduct have no worth.
God in His love sent our Redeemer,
Christ Jesus, to this sinful earth;
His death did for our sins atone,
And we are saved by grace alone.

- 3 By grace God's Son, our only Savior,
Came down to earth to bear our sin.
Was it because of your own merit
That Jesus died your soul to win?
No, it was grace, and grace alone,
That brought Him from His heav'nly throne.

- 4 By grace! This ground of faith is certain;
As long as God is true, it stands.
What saints have penned by inspiration,
What in His Word our God commands,
Our faith in what our God has done
Depends on grace—grace through His Son.

- 5 By grace to timid hearts that tremble,
In tribulation's furnace tried,
By grace, in spite of fear and trouble,
The Father's heart is open wide.

Where could I help and strength secure
If grace were not my anchor sure?

- 6 By grace! On this I'll rest when dying;
In Jesus' promise I rejoice;
For though I know my heart's condition,
I also know my Savior's voice.
My heart is glad, all grief has flown
Since I am saved by grace alone.

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641 You Satisfy the Hungry Heart

ref You satisfy the hungry heart

With gift of finest wheat.

Come give to us, O saving Lord,
The bread of life to eat.

- 1 As when the shepherd calls his sheep,
They know and heed his voice;
So when You call Your fam'ly, Lord,
We follow and rejoice. Refrain
- 2 With joyful lips we sing to You
Our praise and gratitude
That You should count us worthy, Lord,
To share this heav'nly food. Refrain
- 3 Is not the cup we bless and share
The blood of Christ outpoured?

Do not one cup, one loaf, declare
Our oneness in the Lord? Refrain

4 The myst'ry of Your presence, Lord,
No mortal tongue can tell:
Whom all the world cannot contain
Comes in our hearts to dwell. Refrain

5 You give Yourself to us, O Lord;
Then selfless let us be,
To serve each other in Your name
In truth and charity. Refrain

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Nunc Dimittis

**C O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.
All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;**

**For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.**

**Post-Communion Collect
Benedicamus & Benediction**

649 Blest Be the Tie That Binds

- 1 Blest be the tie that binds
Our hearts in Christian love;
The fellowship of kindred minds
Is like to that above.

- 2 Before our Father's throne
We pour our ardent prayers;
Our fears, our hopes, our aims are one,
Our comforts and our cares.

- 3 We share our mutual woes,
Our mutual burdens bear,
And often for each other flows
The sympathizing tear.

- 4 When here our pathways part,
We suffer bitter pain;
Yet, one in Christ and one in heart,
We hope to meet again.

5 From sorrow, toil, and pain,
And sin we shall be free
And perfect love and friendship reign
Through all eternity.

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