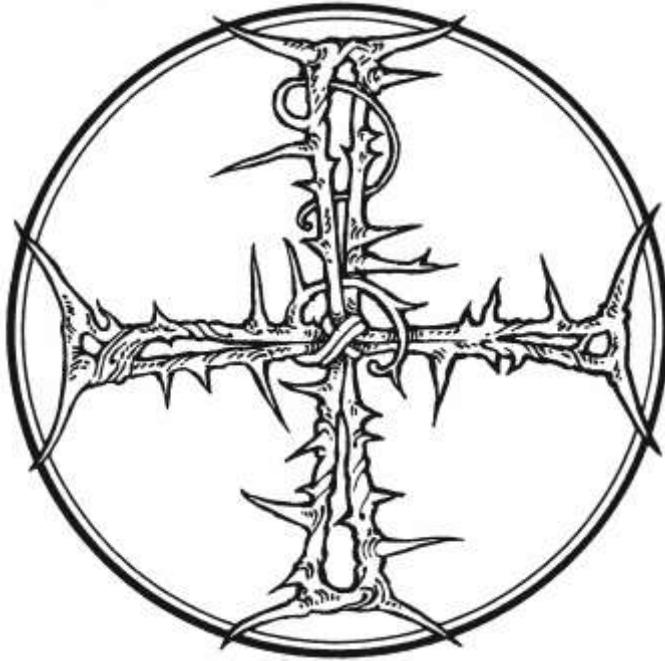


Lent Midweek 5
Wednesday, April 01, 2020



Divine Shepherd Lutheran Church & School
7308 Wedgewood Drive
Black Hawk, SD 57718

*“We are baptized children of God, forgiven and redeemed by Jesus.
We are His family, called together to receive His gifts and serve
others.”*

Pastor Randy Sturzenbecher
Office 787-6438, Cell 391-0428, ECC 791-1131
Email: DSLCPastor@divineshep.org
DSLCSecretary@divineshep.org

Greetings to all in the Name of the Risen Lord!

May our worship celebrate the joy and hope, peace and presence, of our Lord Jesus Christ, raised to life for us. We welcome all, especially our guests. If you do not have a church home, please consider Divine Shepherd. We would love to have you as part of our family. Please take a minute and sign our guest book.

A prayer before Worship

This is the day you have made, O Lord Jesus, a day of new life and eternal celebration! The stone is moved; death is defeated; heaven is open. As Your disciples first saw and believed Your victory over the tomb, so give us joy in the promise You made and keep for us: because You live, we live also! Amen.

The Lord's Supper

The Lord's Supper is celebrated by us in the confession and gladness that, as our Lord says, He gives into our mouth not only bread and wine but His very body and blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord Jesus invites to His table those who trust His Words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.



Whoever, therefore, eats the bread or drinks the blood of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. (1 Cor 11:28 ESV) Holy Communion is a confession of the faith which is confessed at this altar. Any who are not yet instructed, in doubt, or hold a confession differing from that of the Holy Scriptures, this congregation, and the Lutheran Church~Missouri Synod, and yet desire to receive the sacrament, are asked to speak with Pastor Sturzenbecher.

Order of Vespers LSB 229

Stand



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.



L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.



C Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



Praise to You, O Christ, Lamb of our sal - va - tion.

Psalm 51



¹Have mercy on me, O God,
according to your | steadfast love;*
according to your abundant mercy
blot out my trans- | gressions.

²**Wash me thoroughly from my in- | iquity,*
and cleanse me | from my sin!**

³For I know my trans- | gressions,*
and my sin is ever be- | fore me.

⁴**Against you, you only, have I sinned
and done what is evil | in your sight,*
so that you may be justified in your words
and blameless in your | judgment.**

⁵Behold, I was brought forth in in- | iquity,*
and in sin did my mother con- | ceive me.

⁶**Behold, you delight in truth in the inward | being,*
and you teach me wisdom in the | secret heart.**

⁷Purge me with hyssop, and I | shall be clean;*
wash me, and I shall be whit- | er than snow.

⁸**Let me hear joy and | gladness;*
let the bones that you have bro- | ken rejoice.**

⁹Hide your face | from my sins,*
and blot out all my in- | iquities.

¹⁰**Create in me a clean heart, | O God,*
and renew a right spirit with- | in me.**

¹¹Cast me not away from your | presence,*
and take not your Holy Spirit | from me.

¹²**Restore to me the joy of your sal- | vation,*
and uphold me with a willing | spirit.**

¹³Then I will teach transgressors | your ways,*
and sinners will re- | turn to you.

¹⁴**Deliver me from bloodguiltiness, O God,
O God of my sal- | vation,***
and my tongue will sing aloud of your | righteousness.

¹⁵O Lord, open | my lips,*
and my mouth will de- | clare your praise.

¹⁶**For you will not delight in sacrifice, or I would | give it;*
you will not be pleased with a burnt | offering.**

¹⁷The sacrifices of God are a broken | spirit,*
a broken and contrite heart, O God, you will | not despise.

¹⁸**Do good to Zion in your good | pleasure;*
build up the walls of Je- | rusalem;**

¹⁹then will you delight in right sacrifices,
in burnt offerings and whole burnt | offerings,*
then bulls will be offered on your | altar.

843 "Forgive Our Sins as We Forgive"



1 "For - give our sins as we for - give,"
2 How can Your par - don reach and bless
3 In blaz - ing light Your cross re - veals
4 Lord, cleanse the depths with - in our souls



You taught us, Lord, to pray; But You a - lone can
The un - for - giv - ing heart That broods on wrongs and
The truth we dim - ly knew: What triv - ial debts are
And bid re - sent - ment cease; Then, bound to all in



grant us grace To live the words we say.
will not let Old bit - ter - ness de - part?
owed to us, How great our debt to You!
bonds of love, Our lives will spread Your peace.

Reading

1 John 1:5–10

⁵This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. ⁶If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. ⁷But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. ⁸If we say we have no sin, we deceive ourselves, and the truth is not in us. ⁹If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. ¹⁰If we say we have not sinned, we make him a liar, and his word is not in us.

L O Lord, have mercy on us

C Thanks be to God

Reading

Hebrews 9:11–14, 22

¹¹But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) ¹²he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. ¹³For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, ¹⁴how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

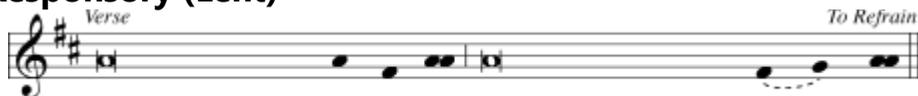
²²Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

L O Lord, have mercy on us

C Thanks be to God

Responsory (Lent)

LSB 231



- L** 1 Deliver me, O Lord, my God, for You are
the God of my sal - va - tion.
2 In You, O Lord, do I put my trust, leave me not, O Lord, my God.
3 Deliver me, O Lord, my God, for You are
the God of my sal - va - tion.



- C** Rescue me from my en - e - mies, protect me
from those who rise a - gainst me.

Sermon

Catechetical Review

The Fifth Petition

And forgive us our trespasses as we forgive those who trespass against us.

What does this mean? We pray in this petition that our Father in heaven would not look at our sins or deny our prayer because of them. We are neither worthy of the things for which we pray, nor have we deserved them, but we ask that He would give them all to us by grace, for we daily sin much and surely deserve nothing but punishment. So, we too will sincerely forgive and gladly do good to those who sin against us.

766 Our Father, Who from Heaven Above

sts. 6, 8

6 For - give our sins, Lord, we im - plore, That they may trou - ble
8 From e - vil, Lord, de - liv - er us; The times and days are

us no more; We, too, will glad - ly those for - give Who
per - il - ous. Re - deem us from e - ter - nal death, And,

hurt us by the way they live. Help us in our com - mu - ni -
when we yield our dy - ing breath, Con - sole us, grant us calm re -

ty To serve each oth - er will - ing - ly.
lease, And take our souls to You in peace.

Tune and text: Public domain

Passion Reading

As soon as it was morning the chief priests with the elders and the scribes held the court session with all the Sanhedrin. Then they bound him, led him away, and turned him over to Pilate. Then Judas, who had betrayed him, when he saw that he was condemned, was sorry and brought back the thirty pieces of silver to the chief priests and elders, saying, "I have sinned. I have betrayed innocent blood." They said, "What is that to us? That is your affair." Judas threw down the pieces of silver in the temple and departed. He went and hanged himself. The chief priests took the silver pieces and said, "It is not lawful to put them into the treasury, because it is the price of blood." They took counsel and bought with them the potter's field to bury strangers in. That is why to this day that field has been called "the field of blood." In this way was fulfilled what was spoken by Jeremiah the prophet, saying, "They took the thirty pieces of silver, the price of him on whom a price had been set by the children of Israel, and gave them for the potter's field."

Canticle

Stand



L Let my prayer rise before You as in - cense,



G and the lifting up of my hands as the eve - ning sac - ri - fice.

Magnificat

LSB 231



C My soul mag-ni-fies the Lord, and my spirit rejoices in God, my Sav-ior;



I for He has re-gard - ed the lowliness of His hand-maid - en.



II For be-hold, from this day all generations will call me bless - ed.



I For the Mighty One has done great things to me, and holy is His name;



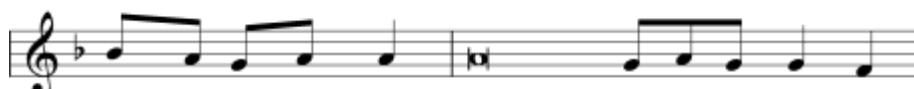
II and His mercy is on those who fear Him from generation to gen - er - a - tion.



I He has shown strength with His arm; He has scattered the proud in the



imagination of their hearts. **II** He has cast down the



might-y from their thrones and has ex - alt - ed the low - ly.



I He has filled the hun - gry with good things,

and the rich He has sent emp - ty a - way.

II He has helped His servant Israel in remembrance of His mer - cy

as He spoke to our fathers, to Abraham and to his seed for - ev - er.

III Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;

as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

Offering Prayer

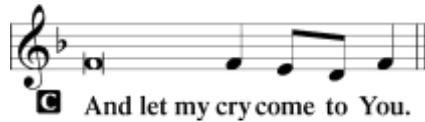
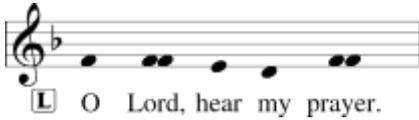
Kyrie

LSB 233

IV Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Lord's Prayer

Collects



Collect of the Day

O God, You desire not the death of sinners, but rather that we turn from our wickedness and live. Graciously behold Your people who plead to You and spare us. Withdraw the scourge of Your wrath and be moved in mercy to turn away this pestilence from us; for the sake of Jesus Christ, Your Son, our Lord, who lives and reigns with You and Holy Spirit, one God, now and forever.

Holy and mighty Lord, who has promised, "no evil shall be allowed to befall you, no plague come near your tent". We cry to You to hear our prayer for those who are suffering and dying because of Covid 19. Mercifully bless the means which are used to stay the spread of this sickness. Strengthen those who labor to heal and comfort the afflicted. Support those who are in pain and distress. Uphold and give hope and peace to those affected economically. Speedily restore those who have been brought low, and unto all who are beyond healing grant Thy heavenly consolation and Thy saving grace. Through Jesus Christ our Lord. Amen.

Amen

Benedicamus

LSB 234



L Let us bless the Lord.



C Thanks be to God.

Benediction

LSB 234



P The grace of our Lord Je - sus Christ and the love of God



and the communion of the Holy Spir - it be with you all.



C A - men.

436 Go to Dark Gethsemane



1 Go to dark Geth - sem - a - ne, All who feel the
2 Fol - low to the judg - ment hall, View the Lord of
3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing
4 Ear - ly has - ten to the tomb Where they laid His



tempt - er's pow'r; Your Re - deem - er's con - flict see,
life ar - rained; Oh, the worm - wood and the gall!
at His feet, Mark that mir - a - cle of time,
breath - less clay; All is sol - i - tude and gloom.



Watch with Him one bit - ter hour; Turn not from His
Oh, the pangs His soul sus - tained! Shun not suf - f'ring,
God's own sac - ri - fice com - plete. "It is fin - ished!"
Who has tak - en Him a - way? Christ is ris'n! He



griefs a - way; Learn from Je - sus Christ to pray.
shame, or loss; Learn from Him to bear the cross.
hear Him cry; Learn from Je - sus Christ to die.
meets our eyes. Sav - ior, teach us so to rise.

Text and tune: Public domain